

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 19 2002

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast | |
|------------------------------------|---|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | | |
| Wayne Allard | R U.S. Senator | 180 | 294 | 135 | 105 | 228 | 139 | 143 | 89 | 123 | 44 | 54 | 301 | 355 | 197 | 114 | 282 | 291 | 303 | 313 | 189 | 366 | | | | | | 3341 | 7596 |
| Tom Strickland | D " | 90 | 153 | 163 | 99 | 88 | 69 | 100 | 58 | 110 | 9 | 28 | 154 | 145 | 134 | 35 | 188 | 114 | 99 | 143 | 93 | 154 | | | | | | 1871 | 4097 |
| Douglas "Dayhorse" Campbell | AC " | 11 | 3 | 8 | 6 | 11 | 4 | 13 | 9 | 11 | 3 | 0 | 13 | 22 | 10 | 6 | 6 | 18 | 6 | 18 | 10 | 17 | | | | | | 123 | 328 |
| Rick Stanley | L " | 6 | 15 | 7 | 7 | 4 | 4 | 7 | 4 | 5 | 1 | 6 | 9 | 8 | 5 | 2 | 12 | 7 | 14 | 15 | 6 | 9 | | | | | | 100 | 253 |
| John Heckman | CP " | 2 | 3 | 4 | 4 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 3 | 6 | 3 | 0 | 6 | 3 | 3 | 1 | 2 | 2 | | | | | | 46 | 90 |
| Gary Cooper (write-in) | U " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 0 |
| Denis Burckfeldt | D Rep 100th U.S. Congress Dist. 3 | 47 | 100 | 117 | 65 | 51 | 48 | 66 | 37 | 73 | 3 | 22 | 95 | 103 | 82 | 23 | 114 | 74 | 65 | 84 | 59 | 106 | | | | | | 1162 | 2596 |
| Scott McInnis | R " | 228 | 348 | 189 | 140 | 276 | 163 | 180 | 119 | 169 | 53 | 63 | 371 | 412 | 251 | 132 | 387 | 333 | 345 | 378 | 231 | 428 | | | | | | 4448 | 9344 |
| J. Brent Shroyer | L " | 8 | 20 | 8 | 4 | 8 | 5 | 11 | 5 | 11 | 2 | 3 | 9 | 16 | 11 | 1 | 12 | 16 | 17 | 25 | 4 | 13 | | | | | | 112 | 321 |
| Gary Swing | NL " | 6 | 0 | 3 | 4 | 3 | 1 | 6 | 6 | 1 | 0 | 2 | 4 | 6 | 5 | 1 | 1 | 5 | 6 | 4 | 4 | 2 | | | | | | 36 | 106 |
| Jason Alessio (write-in) | U " | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | 0 | 1 |
| Relie Heath / Bill Shrubaut | D Governor / Lieutenant Governor | 59 | 134 | 137 | 79 | 76 | 56 | 80 | 44 | 89 | 9 | 19 | 135 | 125 | 101 | 30 | 149 | 86 | 77 | 116 | 73 | 128 | | | | | | 1415 | 3217 |
| Bill Owen / Jane Heston | R " | 221 | 309 | 166 | 128 | 239 | 151 | 171 | 113 | 160 | 47 | 59 | 327 | 386 | 233 | 122 | 339 | 331 | 327 | 353 | 216 | 396 | | | | | | 3845 | 8644 |
| Ronald Forthofer / Dan C. Winters | G " | 2 | 5 | 9 | 8 | 10 | 3 | 4 | 4 | 5 | 3 | 9 | 4 | 5 | 6 | 3 | 8 | 9 | 13 | 3 | 6 | 11 | | | | | | 79 | 209 |
| Ralph Shnelmer / Deanne H. Hickson | L " | 10 | 19 | 5 | 3 | 8 | 3 | 8 | 2 | 7 | 0 | 2 | 9 | 17 | 7 | 3 | 12 | 9 | 9 | 16 | 6 | 9 | | | | | | 86 | 250 |
| Donetta Davidson | R Sec. of State | 197 | 295 | 140 | 113 | 221 | 133 | 144 | 97 | 136 | 42 | 54 | 566 | 349 | 212 | 117 | 317 | 305 | 297 | 319 | 200 | 588 | | | | | | 3532 | 7914 |
| Anthony Martinez | D " | 71 | 132 | 163 | 89 | 84 | 70 | 87 | 52 | 102 | 17 | 28 | 144 | 139 | 104 | 35 | 154 | 95 | 85 | 118 | 81 | 134 | | | | | | 1398 | 3382 |
| David Atken | L " | 12 | 22 | 11 | 7 | 13 | 6 | 16 | 4 | 9 | 1 | 6 | 15 | 27 | 13 | 3 | 21 | 19 | 28 | 30 | 6 | 9 | | | | | | 153 | 431 |
| Clyde J. Harkins | AC " | 7 | 4 | 3 | 2 | 9 | 2 | 6 | 5 | 5 | 0 | 1 | 7 | 8 | 4 | 1 | 2 | 3 | 9 | 6 | 8 | 4 | | | | | | 48 | 144 |
| Mike Coffman | R State Treasurer | 183 | 288 | 131 | 99 | 215 | 131 | 141 | 91 | 129 | 42 | 52 | 307 | 345 | 209 | 108 | 295 | 284 | 293 | 310 | 182 | 374 | | | | | | 3483 | 7692 |
| Terry L. Phillips | D " | 73 | 119 | 136 | 84 | 84 | 66 | 77 | 48 | 89 | 13 | 21 | 133 | 139 | 102 | 36 | 147 | 98 | 95 | 108 | 74 | 120 | | | | | | 1542 | 3404 |
| Michael Sanchez | CR " | 18 | 18 | 34 | 16 | 18 | 11 | 24 | 14 | 20 | 1 | 5 | 19 | 31 | 16 | 6 | 28 | 17 | 14 | 30 | 18 | 20 | | | | | | 182 | 560 |
| Gaar Potter | L " | 16 | 19 | 14 | 9 | 7 | 3 | 13 | 7 | 11 | 3 | 9 | 11 | 15 | 12 | 4 | 20 | 23 | 13 | 27 | 9 | 15 | | | | | | 119 | 379 |
| Ken Salazar | D Attorney General | 122 | 219 | 213 | 123 | 165 | 106 | 140 | 76 | 134 | 27 | 36 | 233 | 253 | 159 | 61 | 262 | 189 | 163 | 220 | 129 | 218 | | | | | | 2717 | 5965 |
| Marti Albright | R " | 156 | 214 | 94 | 80 | 151 | 101 | 109 | 75 | 101 | 29 | 42 | 224 | 236 | 167 | 89 | 216 | 222 | 226 | 240 | 155 | 302 | | | | | | 2515 | 5764 |
| Dwight K. Harding | L " | 11 | 20 | 11 | 7 | 9 | 5 | 8 | 5 | 8 | 4 | 3 | 13 | 19 | 8 | 4 | 17 | 14 | 20 | 22 | 5 | 8 | | | | | | 112 | 333 |
| Alison 'Sunny' Maynard | G " | 6 | 9 | 9 | 10 | 5 | 2 | 5 | 7 | 9 | 2 | 7 | 5 | 5 | 11 | 1 | 9 | 4 | 12 | 6 | 7 | 8 | | | | | | 91 | 230 |
| Pamela Jo Suckla | R State Board of Education Congressional District 3 | 195 | 288 | 132 | 102 | 250 | 142 | 139 | 114 | 125 | 47 | 51 | 294 | 363 | 206 | 124 | 295 | 281 | 284 | 324 | 195 | 353 | | | | | | 3347 | 7651 |
| Christine Pacheco-Kovaleski | D " | 87 | 151 | 175 | 101 | 83 | 67 | 107 | 46 | 109 | 13 | 34 | 159 | 150 | 121 | 26 | 172 | 121 | 114 | 137 | 89 | 160 | | | | | | 1788 | 4010 |

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume
County Clerk

Official
(Primary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,
(Primary - General)

ON Tuesday THE 5th DAY OF November 19 2002

FORM 21 THE C. F. HOECKEL CO., DENVER, COLORADO 80202

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast |
|--|------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | No. 26 | No. 27 | No. 28 | | |
| Amendment 31 <small>Shall there be an amendment to the Colorado constitution concerning English-language education in Colorado public schools, and reconstruction thereof, requiring children to be taught to use the English language in their classrooms and requiring children who are learning English to be placed in an English immersion program that is intended to last one year or less, and if successful, will require placement of such children in voluntary extracurricular, enrichment, or other programs from children whose parents or legal guardians obtain annual waivers allowing the children to transfer to classes using bilingual education or other educational methodologies, but making such waivers very difficult to obtain because the school can grant them only in very narrow circumstances, and can deny them for any reason or no reason having nothing to do with bilingual education will be used, requiring schools that grant any waivers to either provide bilingual education or other educational methodologies when they have not done so in the same public school system and in all other cases permitting students to transfer to a public school in which bilingual education or other methodologies are offered, with the cost of such transfer, including transportation, to be provided by the state, allowing a parent or legal guardian to sue public employers for a waiver of the parent or guardian's contribution that the waiver was granted in error and required the child's education, causing severe, long-term consequences to the amendment for such public employees who actively and voluntarily refuse to implement the amendment and requiring schools to test children learning English, instead of using public employees to monitor their progress, using a standardized nationally normed test of academic subject matter given in English?</small> | | 125 | 212 | 142 | 85 | 125 | 94 | 101 | 79 | 106 | 25 | 43 | 201 | 256 | 140 | | | | | 57 | 220 | 194 | 190 | 218 | 135 | 259 | | | 2330 | 5337 | |
| | | 167 | 296 | 185 | 131 | 213 | 121 | 161 | 82 | 152 | 32 | 42 | 272 | 271 | 209 | | | | | 98 | 289 | 230 | 237 | 278 | 169 | 281 | | | 3031 | 6914 | |
| REFERENDUM A <small>An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.</small> | | 100 | 157 | 109 | 66 | 103 | 75 | 75 | 42 | 77 | 14 | 26 | 124 | 132 | 101 | | | | 34 | 169 | 139 | 112 | 137 | 88 | 174 | | | 1750 | 3804 | | |
| | | 130 | 295 | 201 | 138 | 228 | 127 | 178 | 113 | 169 | 39 | 55 | 329 | 378 | 225 | | | | 112 | 313 | 274 | 305 | 332 | 206 | 333 | | | 3388 | 7918 | | |
| REFERENDUM B <small>An amendment to section 3 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become a public utility with a public or private utility in the provision of health care services, and in connection therewith, authorizing a local government to become a subscriber, member or distributor in a joint venture with any person or company, public or private, or to provide such services without a zoning order.</small> | | 103 | 140 | 119 | 87 | 127 | 84 | 97 | 60 | 90 | 17 | 34 | 119 | 164 | 122 | | | | 36 | 178 | 134 | 124 | 158 | 98 | 199 | | | 1921 | 4211 | | |
| | | 166 | 297 | 178 | 107 | 190 | 111 | 152 | 92 | 140 | 35 | 48 | 317 | 328 | 190 | | | | 106 | 274 | 258 | 281 | 285 | 188 | 294 | | | 2970 | 7007 | | |
| REFERENDUM C <small>An amendment to article XII of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of state judge.</small> | | 172 | 288 | 193 | 145 | 185 | 134 | 162 | 89 | 163 | 24 | 51 | 250 | 308 | 225 | | | | 75 | 337 | 254 | 239 | 282 | 185 | 356 | | | 3615 | 7741 | | |
| | | 101 | 140 | 109 | 54 | 134 | 60 | 82 | 61 | 69 | 25 | 30 | 186 | 182 | 93 | | | | 65 | 134 | 146 | 147 | 168 | 93 | 150 | | | 1411 | 3660 | | |
| REFERENDUM D <small>Amendments to articles VI, VIII, XX, and XXVII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.</small> | | 149 | 287 | 176 | 122 | 184 | 130 | 137 | 80 | 130 | 21 | 52 | 221 | 276 | 196 | | | | 74 | 313 | 229 | 202 | 289 | 161 | 327 | | | 3300 | 7038 | | |
| | | 115 | 143 | 115 | 74 | 128 | 68 | 103 | 69 | 95 | 28 | 27 | 205 | 205 | 111 | | | | 65 | 147 | 155 | 186 | 176 | 114 | 152 | | | 1583 | 4064 | | |
| REFERENDUM E <small>Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Day"?</small> | | 37 | 51 | 81 | 35 | 35 | 32 | 44 | 22 | 40 | 5 | 12 | 54 | 74 | 49 | | | | 12 | 69 | 45 | 32 | 48 | 27 | 59 | | | 651 | 1514 | | |
| | | 246 | 409 | 236 | 172 | 298 | 180 | 218 | 138 | 208 | 51 | 73 | 469 | 448 | 288 | | | | 135 | 428 | 373 | 390 | 436 | 270 | 469 | | | 4652 | 10522 | | |
| MONTROSE COUNTY REFERENDUM 1A <small>SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND OR RESERVE FOR GROWTH-RELATED ISSUES ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?</small> | | 147 | 235 | 143 | 105 | 175 | 110 | 118 | 78 | 127 | 27 | 34 | 201 | 224 | 189 | | | | 71 | 257 | 200 | 169 | 230 | 137 | 310 | | | 2651 | 5938 | | |
| | | 140 | 228 | 177 | 107 | 159 | 97 | 142 | 85 | 121 | 31 | 50 | 263 | 289 | 150 | | | | 77 | 229 | 204 | 257 | 247 | 158 | 218 | | | 2597 | 6636 | | |
| CITY OF MONTROSE REFERENDUM 2A <small>SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,000,000 ANNUALLY BEGINNING IN 2002 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY THEREAFTER, BY ADOPTION OF PEOPLE'S ORDINANCE 2002-01, WHICH IS AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING PROVISIONS OF CHAPTER 19 OF TITLE V OF THE OFFICIAL CODE OF THE CITY OF MONTROSE, COLORADO, TO INCREASE THE RATE OF THE CITY'S SALES AND USE TAX FROM 3% TO 3.1%, TO PLEDGE \$12,000,000 OF THE PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT NO. 61 (SCHOOL DISTRICT) FOR SCHOOL DISTRICT FACILITIES AND TO PROVIDE FOR A REVERSION OF THE SALES AND USE TAX RATE BACK TO 3% AFTER FULFILLMENT OF THE FULL PROCEEDS OF THE INCREASE IN THE RATE OF THE CITY'S SALES AND USE TAX, INCLUDING INTEREST DURING PERIOD, PROVIDED FOR IN PEOPLE'S ORDINANCE 2002-01, NOTWITHSTANDING ANY STATE RESTRICTION ON FISCAL YEAR SPENDING, INCLUDING WITHOUT LIMITATION THE RESTRICTIONS OF ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION, AND SHALL THE CITY OF MONTROSE BE AUTHORIZED TO ENTER INTO AGREEMENTS WITH THE SCHOOL DISTRICT CREATING FINANCIAL OBLIGATIONS EXTENDING BEYOND THE CURRENT FISCAL YEAR TO PAY OVER THE PLEDGED REVENUES TO THE SCHOOL DISTRICT?</small> | | 0 | 170 | 130 | 138 | 154 | 150 | | | | | | | | 220 | | | | 330 | 21 | 0 | 105 | 5 | 196 | | | 1485 | 3084 | | | |
| | | 0 | 149 | 86 | 74 | 109 | 106 | | | | | | | | 129 | | | | | 175 | 13 | 0 | 86 | 13 | 80 | | | 810 | 1830 | | |

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official (Primary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December A. D. 2002

Carol L. Thune
County Clerk



Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,
ON Tuesday THE 5th DAY OF November 18 2002

FORM 21 THE C. F. HUGGAL CO., DENVER, COLO. 80212

MONTROSE SCHOOL DISTRICT RE-1J

REFERENDUM 3A
SHALL MONTROSE COUNTY SCHOOL DISTRICT RE-1J'S DEBT BE INCREASED BY \$11,000,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$17,000,000 AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$98.00 ANNUALLY FOR THE PURPOSE OF THE FUNDING TO THE EXTENT MONIES ARE AVAILABLE, ONE OR MORE OF THE RESPECTIVE IMPROVEMENTS SET FORTH IN THE FINDINGS OF THE CAPITAL IMPROVEMENT PLAN PRESENTED TO THE BOARD OF EDUCATION ON MARCH 13, 2002 WHICH IMPROVEMENTS ARE ESTIMATED TO COST \$22,000,000 (THE BALANCE OF WHICH COSTS MAY OR MAY NOT BE FUNDED FROM A MONTROSE CITY WISE SALES TAX IF APPROVED BY THE ELIGIBLE ELECTIONS OF THE CITY) AND GENERALLY INCLUDE THE FOLLOWING:

- CONSTRUCTION AND FURNISHING OF A NEW ELEMENTARY SCHOOL.
- RENOVATION OR CONSTRUCTION OF CLASSROOM SPACE INCLUDING MONTROSE HIGH, COTTONWOOD ELEMENTARY, NORTHSIDE ELEMENTARY, OLATHE ELEMENTARY.
- RENOVATION OR CONSTRUCTION OF CLASSROOMS AND OTHER AREAS AT THE OLATHE MIDDLE HIGH SCHOOL CAMPUS, INCLUDING GYMNASIUMS AND KITCHEN CATERERA.
- RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS INCLUDING DAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY, AND
- PURCHASING OR IMPROVING SCHOOL GROUNDS.

AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OR PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8% SUCH BONDS TO BE SOLD IN SERIES MONTHLY FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) YES NO 189

DELTA COUNTY SCHOOL DISTRICT 50-J

REFERENDUM 3B
SHALL DELTA COUNTY SCHOOL DISTRICT NO. RE-5J'S DEBT BE INCREASED BY \$250,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$420,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2.00 ANNUALLY FOR THE PURPOSE OF:

- REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PADONA, HOTCHKISS, CRAWFORD, CEDARCREAK AND DELTA)
- CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL

AND TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING, EQUIPPING AND/OR MAINTAINING ANY SCHOOL FACILITY OR PROPERTY AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OR PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8% SUCH BONDS TO BE SOLD IN SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) YES NO 170

COLORADO RIVER WATER CONSERVATION DISTRICT

REFERENDUM 4A
SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2.00 IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FINANCING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION OR IN § 89-1-101. YES NO 199

OLATHE FIRE PROTECTION DISTRICT

REFERENDUM 5A
SHALL THE OLATHE FIRE DISTRICT TAXES BE INCREASED \$2.00 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITAL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE EXCLUSIVE OF REFUNDS, ADJUSTMENTS OR DEBT SERVICE NOT TO EXCEED WITH ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER-APPROVED REVENUE CHANGE, OFFSET AND EXCEPT TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE U.S.S. LIMITATION UNDER SECTION 20-1301, COLORADO REVISED STATUTES. YES NO 207

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

| No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | Abstmt. Votes Cast | Total No. of Votes Cast | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------|-------------------------|------|--|
| 174 | 290 | 202 | 144 | 150 | 164 | 147 | | | | 269 | 319 | 235 | | | | 350 | 253 | 215 | 296 | 182 | 385 | 78 | | | 21 | 3150 | 7024 | |
| 122 | 183 | 129 | 74 | 67 | 103 | 109 | | | | 200 | 217 | 121 | | | | 165 | 175 | 174 | 203 | 122 | 165 | 72 | | | 8 | 2165 | 4574 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 50 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 47 | |
| 117 | 215 | 132 | 96 | 111 | 114 | 97 | | | | 33 | 174 | 220 | 177 | | | 238 | 186 | 172 | 213 | 129 | 267 | | | | 2545 | 5236 | | |
| 161 | 242 | 192 | 110 | 95 | 142 | 150 | | | | 52 | 271 | 290 | 161 | | | 247 | 233 | 208 | 268 | 165 | 257 | | | | 2502 | 5752 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 420 | 1049 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 276 | 660 | |

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol R. Kuce County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOEGEL CO., DENVER, COLO. 80219

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | ABSENTE VOTE | TOTAL Votes Cast | |
|---|--|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|------------------|----|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | | | |
| NUCLA SANITATION DISTRICT <small>REFERENDUM 58</small> <small>"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$18,950.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 3% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE; AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, USE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11,000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-320 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPROSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"</small> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES <input checked="" type="checkbox"/> 169 NO <input type="checkbox"/> 170 | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 8 | 53 |

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary - Official)

(Primary - General)

(Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol J. Kumar
County Clerk

