

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,
(Primary - General)

ON Tuesday THE 5th DAY OF November 19 2002

Names of Candidates	Office Voted For	NOS. OF PRECINCTS AND VOTES CAST IN EACH																									Absent Votes Cast	Total No. of Votes Cast							
		No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25									
Wayne Allard	R U.S. Senator	180	244	135	105	228	139	143	89	123	44	54	301	355	197	114	282	291	303	313	189	366									3341	7596			
Tom Strickland	D "	90	153	163	99	88	69	100	58	110	9	28	154	145	134	35	188	114	99	143	93	154									1871	4097			
Douglas "Dayhorse" Campbell	AC "	11	3	8	6	11	4	13	9	11	3	0	13	22	10	6	6	18	6	18	10	17									123	328			
Rick Stanley	L "	6	15	7	7	4	4	7	4	5	1	6	9	8	5	2	12	7	14	15	6	9									100	253			
John Heckman	CP "	2	3	4	4	1	1	2	2	0	0	0	3	6	3	0	6	3	3	1	2	2									46	90			
Gary Cooper (write-in)	U "	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0									0	0			
Denis Burckfeldt	D Rep 100th U.S. Congress Dist. 3	47	100	117	65	51	48	66	37	73	3	22	95	103	82	23	114	74	65	84	59	106										1162	2596		
Scott McInnis	R "	228	348	189	140	276	163	180	119	169	53	63	371	412	251	132	387	333	345	378	231	428										4448	9344		
J. Brent Shroyer	L "	8	20	8	4	8	5	11	5	11	2	3	9	16	11	1	12	16	17	25	4	13										112	321		
Gary Swing	NL "	6	0	3	4	3	1	6	6	1	0	2	4	6	5	1	1	5	6	4	4	2										36	106		
Jason Alessio (write-in)	U "	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0										0	1		
Rellie Heath / Bill Shribaut	D Governor / Lieutenant Governor	59	134	137	79	76	56	80	44	89	9	19	135	125	101	30	149	86	77	116	73	128											1415	3217	
Bill Owen / Jane Heston	R "	221	309	166	128	239	151	171	113	160	47	59	327	386	233	122	339	331	327	353	216	396											3845	8644	
Ronald Forthofer / Dan C. Winters	G "	2	5	9	8	10	3	4	4	5	3	9	4	5	6	3	8	9	13	3	6	11											79	209	
Ralph Shnelmer / Deanne H. Hickson	L "	10	19	5	3	8	3	8	2	7	0	2	9	17	7	3	12	9	9	16	6	9											86	250	
Donetta Davidson	R Sec. of State	197	295	140	113	221	133	144	97	136	42	54	566	349	212	117	317	305	297	319	200	588												3532	7914
Anthony Martinez	D "	71	132	163	89	84	70	87	52	102	17	28	144	139	104	35	154	95	85	118	81	134												1398	3382
David Aitken	L "	12	22	11	7	13	6	16	4	9	1	6	15	27	13	3	21	19	28	30	6	9												153	431
Clyde J. Harkins	AC "	7	4	3	2	9	2	6	5	5	0	1	7	8	4	1	2	3	9	6	8	4												48	144
Mike Coffman	R State Treasurer	183	288	131	99	215	131	141	91	129	42	52	307	345	209	108	295	284	293	310	182	374												3483	7692
Terry L. Phillips	D "	73	119	136	84	84	66	77	48	89	13	21	133	139	102	36	147	98	85	108	74	120												1542	3404
Michael Sanchez	CR "	18	18	34	16	18	11	24	14	20	1	5	19	31	16	6	28	17	14	30	18	20												182	560
Gaar Potter	L "	16	19	14	9	7	3	13	7	11	3	9	11	15	12	4	20	23	13	27	9	15												119	379
Ken Salazar	D Attorney General	122	219	213	123	165	106	140	76	134	27	36	233	253	159	61	262	189	163	220	129	218												2717	5965
Marti Albright	R "	156	214	94	80	151	101	109	75	101	29	42	224	236	167	89	216	222	226	240	155	302												2515	5764
Dwight K. Harding	L "	11	20	11	7	9	5	8	5	8	4	3	13	19	8	4	17	14	20	22	5	8												112	333
Alison 'Sunny' Maynard	G "	6	9	9	10	5	2	5	7	9	2	7	5	5	11	1	9	4	12	6	7	8												91	230
Pamela Jo Suckla	R State Board of Education Congressional District 3	195	288	132	102	250	142	139	114	125	47	51	294	363	206	124	295	281	284	324	195	353												3347	7651
Christine Pacheco-Kovaleski	D "	87	151	175	101	83	67	107	46	109	13	34	159	150	121	26	172	121	114	137	89	160												1788	4010

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume
County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOEGEL CO., DENVER, COLO. 80219

Names of Candidates	Office Voted For	NOS. OF PRECINCTS AND VOTES CAST IN EACH																						ABSENTE VOTE	TOTAL Votes Cast		
		No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22				
NUCLA SANITATION DISTRICT <small>REFERENDUM 58</small> <small>"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$18,950.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 3% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE; AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, USE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11,000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-320 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPROSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"</small>																											
	<input checked="" type="checkbox"/> YES 169 <input type="checkbox"/> NO 170																										32
																										8	53

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary - Official)

(Primary - General)

(Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol J. Kuman
County Clerk

