

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 19 2002

Names of Candidates	Office Voted For	NOS. OF PRECINCTS AND VOTES CAST IN EACH																								Absent Votes Cast	Total No. of Votes Cast		
		No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24			No. 25	
Wayne Allard	R U.S. Senator	180	284	135	105	228	139	143	89	123	44	54	301	355	197	114	282	291	303	313	189	366						3341	7596
Tom Strickland	D "	90	153	163	99	88	69	100	58	110	9	28	154	145	134	35	188	114	99	143	93	154						1871	4097
Douglas "Dayhorse" Campbell	AC "	11	3	8	6	11	4	13	9	11	3	0	13	22	10	6	6	18	6	18	10	17						123	328
Rick Stanley	L "	6	15	7	7	4	4	7	4	5	1	6	9	8	5	2	12	7	14	15	6	9						100	253
John Heckman	CP "	2	3	4	4	1	1	2	2	0	0	0	3	6	3	0	6	3	3	1	2	2						46	90
Gary Cooper (write-in)	U "	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						0	0
Denis Burckfeldt	D Rep. 105th U.S. Congress Dist. 3	47	100	117	65	51	48	66	37	73	3	22	95	103	82	23	114	74	65	84	59	106						1162	2596
Scott McInnis	R "	228	348	189	140	276	163	180	119	169	53	63	371	412	251	132	387	333	345	378	231	428						4448	9344
J. Brent Shroyer	L "	8	20	8	4	8	5	11	5	11	2	3	9	16	11	1	12	16	17	25	4	13						112	321
Gary Swing	NL "	6	0	3	4	3	1	6	6	1	0	2	4	6	5	1	1	5	6	4	4	2						36	106
Jason Alessio (write-in)	U "	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						0	1
Relie Heath / Bill Shribaut	D Governor / Lieutenant Governor	59	134	137	79	76	56	80	44	89	9	19	135	125	101	30	149	86	77	116	73	128						1415	3217
Bill Owen / Jane Heston	R "	221	309	166	128	239	151	171	113	160	47	59	327	386	233	122	339	331	327	353	216	396						3845	8644
Ronald Forthofer / Dan C. Winters	G "	2	5	9	8	10	3	4	4	5	3	9	4	5	6	3	8	9	13	3	6	11						79	209
Ralph Shnelmer / Deanne H. Hickson	L "	10	19	5	3	8	3	8	2	7	0	2	9	17	7	3	12	9	9	16	6	9						86	250
Donetta Davidson	R Sec. of State	197	295	140	113	221	133	144	97	136	42	54	506	349	212	117	317	305	297	319	200	588						3532	7914
Anthony Martinez	D "	71	132	163	89	84	70	87	52	102	17	28	144	139	104	35	154	95	85	118	81	134						1398	3382
David Aitken	L "	12	22	11	7	13	6	16	4	9	1	6	15	27	13	3	21	19	28	30	6	9						153	431
Clyde J. Harkins	AC "	7	4	3	2	9	2	6	5	5	0	1	7	8	4	1	2	3	9	6	8	4						48	144
Mike Coffman	R State Treasurer	183	288	131	99	215	131	141	91	129	42	52	307	345	209	108	295	284	293	310	182	374						3483	7692
Terry L. Phillips	D "	73	119	136	84	84	66	77	48	89	13	21	133	139	102	36	147	98	85	108	74	120						1542	3404
Michael Sanchez	CR "	18	18	34	16	18	11	24	14	20	1	5	19	31	16	6	28	17	14	30	18	20						182	560
Gaar Potter	L "	16	19	14	9	7	3	13	7	11	3	9	11	15	12	4	20	23	13	27	9	15						119	379
Ken Salazar	D Attorney General	122	219	213	123	165	106	140	76	134	27	36	233	253	159	61	262	189	163	220	129	218						2717	5965
Marti Albright	R "	156	214	94	80	151	101	109	75	101	29	42	224	236	167	89	216	222	226	240	155	302						2515	5764
Dwight K. Harding	L "	11	20	11	7	9	5	8	5	8	4	3	13	19	8	4	17	14	20	22	5	8						112	333
Alison 'Sunny' Maynard	G "	6	9	9	10	5	2	5	7	9	2	7	5	5	11	1	9	4	12	6	7	8						91	230
Pamela Jo Suckla	R State Board of Education Congressional District 3	195	288	132	102	250	142	139	114	125	47	51	294	363	206	124	295	281	284	324	195	353						3347	7651
Christine Pacheco-Kovaleski	D "	87	151	175	101	83	67	107	46	109	13	34	159	150	121	26	172	121	114	137	89	160						1788	4010

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume
County Clerk

Official
(Primary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 80202

Names of Candidates

Office Voted For

NO. OF PRECINCTS AND VOTES CAST IN EACH

Absent
Votes
Cast

Total No.
of
Votes Cast

Amendment 31
Shall there be an amendment to the Colorado constitution concerning English language education in Colorado public schools, and recognition thereof, requiring children to be taught to use the English language in their classrooms and requiring children who are learning English to be placed in an English immersion program that is intended to last one year or less, and if successful, will require placement of such children in voluntary educational programs, including those programs that children whose parents or legal guardians obtain annual waivers allowing the children to transfer to classes using bilingual education or other educational methodologies, but making such waivers very difficult to obtain because the school can grant them only in very narrow circumstances, and can deny them for any reason or no reason having nothing to do with bilingual education, and in all other cases permitting students to transfer to a public school in which bilingual education or other methodologies are offered, with the cost of such transfer, including transportation, to be provided by the state, allowing a parent or legal guardian to sue public employees for a waiver of the parent or guardian's consent, but that the waiver will be granted to enter and attend the child's education, involving severe, legal consequences equivalent to the amendment for such public employees who willfully and knowingly refuse to implement the amendment and requiring schools to test children learning English, instead of using grade or higher to monitor their progress, using a standardized nationally normed test of academic subject matter given in English?
YES 129
NO 130

REFERENDUM A
An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.
YES 135
NO 136

REFERENDUM B
An amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become a public utility, with a public or private utility, in the provision of health care services, and, in connection therewith, authorizing a local government to become a subscriber, member or distributor in a joint venture with any person or company, public or private, or to provide such services without a zoning order.
YES 140
NO 141

REFERENDUM C
An amendment to article XII of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county clerk.
YES 143
NO 144

REFERENDUM D
Amendments to articles VI, VIII, XX, and XXVII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.
YES 146
NO 147

REFERENDUM E
Shall the thirty-first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Day"?
YES 149
NO 150

MONTROSE COUNTY

REFERENDUM 1A
SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND OR RESERVE FOR GROWTH-RELATED ISSUES ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?
YES 157
NO 158

CITY OF MONTROSE

REFERENDUM 2A
SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,000,000 ANNUALLY BEGINNING IN 2002 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY THEREAFTER, BY ADOPTION OF PEOPLE'S ORDINANCE 2002-01, WHICH IS AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING PROVISIONS OF CHAPTER 15 OF TITLE V OF THE OFFICIAL CODE OF THE CITY OF MONTROSE, COLORADO, TO INCREASE THE RATE OF THE CITY'S SALES AND USE TAX FROM 3% TO 3.1%, TO PLEDGE \$12,000,000 OF THE PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT NO. RE-14 (SCHOOL DISTRICT) FOR SCHOOL DISTRICT FACILITIES AND TO PROVIDE FOR A REVERSION OF THE SALES AND USE TAX RATE BACK TO 3% AFTER FULFILLMENT OF THE FULL PROCEEDS OF THE INCREASE IN THE RATE OF THE CITY'S SALES AND USE TAX, INCLUDING INTEREST BARNED THEREON, PROVIDED FOR IN PEOPLE'S ORDINANCE 2002-01, NOTWITHSTANDING ANY STATE RESTRICTION ON FISCAL YEAR SPENDING, INCLUDING WITHOUT LIMITATION THE RESTRICTIONS OF ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION, AND SHALL THE CITY OF MONTROSE BE AUTHORIZED TO ENTER INTO AGREEMENTS WITH THE SCHOOL DISTRICT CREATING FINANCIAL OBLIGATIONS EXTENDING BEYOND THE CURRENT FISCAL YEAR TO PAY OVER THE PLEDGED REVENUES TO THE SCHOOL DISTRICT?
FOR THE MEASURE AND ORDINANCE 170
AGAINST THE MEASURE AND ORDINANCE 171

No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25	Absent Votes Cast	Total No. of Votes Cast
125	212	142	85	125	94	101	79	106	25	43	201	256	140			57	220	194	190	218	135	259			2330	5337
167	296	185	131	213	121	161	82	152	32	42	272	271	209			98	289	230	237	278	169	281			3031	6914
100	157	109	66	103	75	75	42	77	14	26	124	132	101			34	169	139	112	137	88	174			1750	3804
130	295	201	138	228	127	178	113	169	39	55	329	378	225			112	313	274	305	332	206	333			3388	7918
103	140	119	87	127	84	97	60	90	17	34	119	164	122			36	178	134	124	158	98	199			1921	4211
166	297	178	107	190	111	152	92	140	35	48	317	328	190			106	274	258	281	285	188	294			2970	7007
172	288	193	145	185	134	162	89	163	24	51	250	308	225			75	337	254	239	282	185	356			3615	7741
101	140	109	54	134	60	82	61	69	25	30	186	182	93			65	134	146	147	168	93	150			1411	3660
149	287	176	122	184	130	137	80	130	21	52	221	276	196			74	313	229	202	249	161	327			3300	7038
115	143	115	74	128	68	103	69	95	28	27	205	205	111			65	147	155	186	176	114	152			1583	4064
37	51	81	35	35	32	44	22	40	5	12	54	74	49			12	69	45	32	48	27	59			651	1514
246	409	236	172	298	180	218	138	208	51	73	469	448	288			135	428	373	390	436	270	469			4652	10522
147	235	143	105	175	110	118	78	127	27	34	201	224	189			71	257	200	169	230	137	310			2651	5938
140	228	177	107	159	97	142	85	121	31	50	263	289	150			77	229	204	257	247	158	218			2597	6636
0	170	130	138	154	150						220					330	21	0	105	5	196				1485	3084
0	149	86	74	109	106						129					175	13	0	86	13	80				810	1830

STATE OF COLORADO,
COUNTY OF Montrose, ss.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Truse
County Clerk



Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,
ON Tuesday THE 5th DAY OF November 18 2002

FORM 21 THE C. F. HUGGAL CO., DENVER, COLO. 80212

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25	Abstmt Votes Cast	Total No. of Votes Cast																								
																									Dunay	Gunnison																								
174	290	202	144	150	164	147				269	319	235				350	253	215	296	182	385	78			21	3150	7024																							
122	183	129	74	67	103	109				200	217	121				165	175	174	203	122	165	72			8	2165	4574																							
																									46																								4	50
																									40																								7	47
117	215	132	96	111	114	97				33	174	220	177			238	186	172	213	129	267					2545	5236																							
161	242	192	110	95	142	150				52	271	290	161			247	233	208	268	165	257					2502	5752																							
																									270	324														3	4	28							420	1049
																									175	198														0	3	8							276	660

MONTROSE SCHOOL DISTRICT RE-1J

REFERENDUM 3A
SHALL MONTROSE COUNTY SCHOOL DISTRICT RE-1J'S DEBT BE INCREASED BY \$11,000,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$17,000,000 AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$88.00 ANNUALLY FOR THE PURPOSE OF FUNDING TO THE EXTENT MONIES ARE AVAILABLE, ONE OR MORE OF THE RESPECTIVE IMPROVEMENTS SET FORTH IN THE FINDINGS OF THE CAPITAL IMPROVEMENT PLAN PRESENTED TO THE BOARD OF EDUCATION ON MARCH 13, 2002 WHICH IMPROVEMENTS ARE ESTIMATED TO COST \$22,000,000 (THE BALANCE OF WHICH COSTS MAY OR MAY NOT BE FUNDED FROM A MONTROSE CITY WISE SALES TAX IF APPROVED BY THE ELIGIBLE ELECTORS OF THE CITY) AND GENERALLY INCLUDE THE FOLLOWING:

- CONSTRUCTION AND FURNISHING OF A NEW ELEMENTARY SCHOOL,
- RENOVATION OR CONSTRUCTION OF CLASSROOM SPACE INCLUDING MONTROSE HIGH, COTTONWOOD ELEMENTARY, NORTHSIDE ELEMENTARY, OLATHE ELEMENTARY,
- RENOVATION OR CONSTRUCTION OF CLASSROOMS AND OTHER AREAS AT THE OLATHE MIDDLE HIGH SCHOOL CAMPUS, INCLUDING GYMNASIUMS AND KITCHEN CATERERA,
- RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS INCLUDING DAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY, AND
- PURCHASING OR IMPROVING SCHOOL GROUNDS

AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OR PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8% (SUCH BONDS TO BE SOLD IN SERIES MONTHLY FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) YES NO 189

DELTA COUNTY SCHOOL DISTRICT 50-J

REFERENDUM 3B
SHALL DELTA COUNTY SCHOOL DISTRICT NO. 50-J'S DEBT BE INCREASED BY \$250,000,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$42,300,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$42.00 ANNUALLY FOR THE PURPOSE OF:

- REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PADONA, HOTCHKISS, CRAWFORD, CEDARCREAK AND DELTA)
- CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL

AND TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING, EQUIPPING AND/OR MAINTAINING ANY SCHOOL FACILITY OR PROPERTY AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OR PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8% (SUCH BONDS TO BE SOLD IN SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) YES NO 170

COLORADO RIVER WATER CONSERVATION DISTRICT

REFERENDUM 4A
SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2.70 PER YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FINANCING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION OR IN § 89-1-101. YES NO 199

OLATHE FIRE PROTECTION DISTRICT

REFERENDUM 5A
SHALL THE OLATHE FIRE DISTRICT TAXES BE INCREASED \$2.00 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER, TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITAL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE EXCLUSIVE OF REFUNDS, ADJUSTMENTS, OR DEBT SERVICE NOT TO EXCEED WITH ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER-APPROVED REVENUE CHANGE, OFFSET AND EXCEPT TO THE EXTENT WHICH WOULD OTHERWISE APPLY UNDER ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE U.S.S. LIMITATION UNDER SECTION 20-1301, COLORADO REVISED STATUTES. YES NO 207

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official (Preliminary - Official) Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol R. Kuce County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOSKAIL CO., DENVER, COLO. 80219

Names of Candidates	Office Voted For	NOS. OF PRECINCTS AND VOTES CAST IN EACH																						ABSENTE VOTE	TOTAL Votes Cast			
		No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22					
NUCLA SANITATION DISTRICT <small>REFERENDUM 5B SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00 WITH A REPAYMENT COST OF \$18,950.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID IN NOT TO EXCEED 10 YEARS AFTER ISSUANCE AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER USE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11,000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY IMPACT ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-320 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPROSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?</small>																									130	45	32	162
	<input checked="" type="checkbox"/> YES 169 <input type="checkbox"/> NO 170																											8

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary - Official)

(Primary - General)

(Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kumar
County Clerk

