

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE 5th

DAY OF November

19 2002

FORM 21 THE C. F. HICKMAN CO. DENVER, COLO. 80015

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

No. 1 No. 2 No. 3 No. 4 No. 5 No. 6 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 No. 14 No. 15 No. 16 No. 17 No. 18 No. 19 No. 20 No. 21 No. 22 No. 23 No. 24 No. 25

Abstract
Votes
Cast

Total No.
of
Votes Cast

Wayne Allard	R	U.S. Senator	180	244	135	105	228	139	143	89	123	44	54	301	355	197	114	282	291	303	313	189	366	3341	7596
Tom Strickland	D	"	90	153	163	99	88	69	100	58	110	9	28	154	145	134	35	188	114	99	143	93	154	1871	4097
Douglas "Dayhorse" Campbell	AC	"	11	3	8	6	11	4	13	9	11	3	0	13	22	10	6	6	18	6	18	10	17	123	328
Rick Stanley	L	"	6	15	7	7	4	4	7	4	5	1	6	9	8	5	2	12	7	14	15	6	9	100	253
John Heckman	CP	"	2	3	4	4	1	1	2	2	0	0	3	6	3	0	0	6	3	3	1	2	2	46	90
Gary Cooper	(write-in) U	"	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Denis Berkefeldt	D	Rep. 100th U.S. Congress Dist. 3	47	100	117	65	51	48	66	37	73	3	22	95	103	82	23	114	74	65	84	59	106	1162	2596
Scott McInnis	R	"	228	348	189	140	276	163	180	119	169	53	63	371	412	251	132	387	333	345	378	231	428	4148	9344
J. Brent Shroyer	L	"	8	20	8	4	8	5	11	5	11	2	3	9	16	11	1	12	16	17	25	4	13	112	321
Gary Swing	NL	"	6	0	3	4	3	1	6	6	1	0	2	4	6	5	1	1	5	6	4	4	2	36	106
Jason Alessio	(write-in) U	"	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Reenie Heath / Bill Thibault	D	Governor / Lieutenant Governor	59	134	137	79	76	56	80	44	89	9	19	135	125	101	30	149	86	77	116	73	128	1415	3217
Bill Owen / Jane Heston	R	"	221	309	166	128	239	151	171	113	160	47	59	327	386	233	122	339	331	327	353	216	396	3845	8644
Ronald Forthofer / Dan C. Windsor	G	"	2	5	9	8	10	3	4	4	5	3	9	4	5	6	3	8	9	13	3	6	11	79	209
Ralph Shnelmer / Denise H. Hickson	L	"	10	19	5	3	8	3	8	2	7	0	2	9	17	7	3	12	9	9	16	6	9	86	250
Donetta Davidson	R	Sec. of State	197	295	140	113	221	133	144	97	136	42	54	506	349	212	117	317	305	297	319	200	588	3532	7914
Anthony Martinez	D	"	71	132	163	89	84	70	87	52	102	17	28	144	139	104	35	154	95	85	118	81	134	1398	3382
David Aitken	L	"	12	22	11	7	13	6	16	4	9	1	6	15	27	13	3	21	19	28	30	6	9	153	431
Clyde J. Harkins	AC	"	7	4	3	2	9	2	6	5	5	0	1	7	8	4	1	2	3	9	6	4	4	48	144
Mike Coffman	R	State Treasurer	183	288	131	99	215	131	141	91	129	42	52	307	345	209	108	295	284	293	310	182	374	3483	7692
Terry L. Phillips	D	"	73	119	136	84	84	66	77	48	89	13	21	133	139	102	36	147	98	95	108	74	120	1542	3404
Michael Sanchez	CR	"	18	18	34	16	18	11	24	14	20	1	5	19	31	16	6	28	17	14	30	18	20	182	560
Gaar Potter	L	"	16	19	14	9	7	3	13	7	11	3	9	11	15	12	4	20	23	13	27	9	15	119	379
Ken Salazar	D	Attorney General	122	219	213	123	165	106	140	76	134	27	36	233	253	159	61	262	189	163	220	129	218	2717	5965
Marti Albright	R	"	156	214	94	80	151	101	109	75	101	29	42	224	226	167	89	216	222	226	240	153	302	2515	5764
Dwight K. Harding	L	"	11	20	11	7	9	5	8	5	8	4	3	13	19	8	4	17	14	20	22	5	8	112	333
Alicia "Sunny" Maynard	G	"	6	9	9	10	5	2	5	7	9	2	7	5	5	11	1	9	4	12	6	7	8	91	230
Pamela Jo Suckla	R	State Board of Education Congressional District 3	195	288	132	102	250	142	139	114	125	47	51	294	363	206	124	295	281	284	324	195	353	3347	7651
Christine Pacheco-Kovaleski	D	"	87	151	175	101	83	67	107	46	109	13	34	159	150	121	26	172	121	114	137	89	160	1788	4010

STATE OF COLORADO, ss.
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official
(Preliminary - Official) (Primary - General) (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume

County Clerk

County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 19 2002

FORM 21 THE C. F. HUGGINS CO., DENVER, COLO. 80212

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

MONTROSE SCHOOL DISTRICT RE-1J

REFERENDUM 3A
SHALL MONTROSE COUNTY SCHOOL DISTRICT RE-1J'S DEBT BE INCREASED BY \$11,000,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$17,000,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$99.00 ANNUALLY FOR THE PURPOSE OF FUNDING, TO THE EXTENT MONIES ARE AVAILABLE, ONE OR MORE OF THE FOLLOWING IMPROVEMENTS BE FORTHY IN THE FINDINGS OF THE CAPITAL IMPROVEMENT PLAN PRESENTED TO THE BOARD OF EDUCATION ON MARCH 13, 2002, WHICH COSTS ARE ESTIMATED TO COST \$23,000,000 (THE BALANCE OF TAXES APPROVED BY THE ELIGIBLE ELECTIONS OF THE CITY AND GENERALLY INCLUDE THE FOLLOWING:
• CONSTRUCTION AND FURNISHING OF A NEW ELEMENTARY SCHOOL,
• RENOVATION OR CONSTRUCTION OF CLASSROOM SPACE INCLUDING MONTROSE HIGH, COTTONWOOD ELEMENTARY, NORTHSIDE ELEMENTARY, OLATHE ELEMENTARY,
• RENOVATION OR CONSTRUCTION OF CLASSROOMS AND OTHER AREAS AT THE OLATHE MIDDLE SCHOOL CAMPUS, INCLUDING GYMNASIUMS AND KITCHEN/CATERING,
• RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS, INCLUDING OAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY, AND
• PURCHASING OR IMPROVING SCHOOL GROUNDS
AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF PREMIUM IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5%, SUCH BONDS TO BE SOLD IN SERIES OR MORE FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?
YES ☒ 189
NO ☐ 189

DELTA COUNTY SCHOOL DISTRICT 50-J

REFERENDUM 3B
SHALL DELTA COUNTY SCHOOL DISTRICT NO. RE-1J'S DEBT BE INCREASED BY \$250,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$42,300,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$2.00 ANNUALLY FOR THE PURPOSE OF:
• REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PADONA, HOTCHKISS, CRAWFORD, CEMARIDGE AND DELTA)
• CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL
AND, TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING, EQUIPPING AND FURNISHING ANY SCHOOL FACILITY OR PROPERTY, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF PREMIUM IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 5%, SUCH BONDS TO BE SOLD IN SERIES OR MORE FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS IN SUCH MANNER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES (REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?
YES ☒ 170
NO ☐ 171

COLORADO RIVER WATER CONSERVATION DISTRICT

REFERENDUM 4A
SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$2.00 PER YEAR IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT, THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL IMPROVEMENT OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST THEREON, GENERATED AS A VOTER-APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR IN C.R.S. § 39-1-101?
YES ☒ 198
NO ☐ 199

OLATHE FIRE PROTECTION DISTRICT

REFERENDUM 5A
SHALL THE OLATHE FIRE DISTRICT TAXES BE INCREASED \$2.00 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER, TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITAL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE EXCLUSIVE OF REFUND, ADVERTISING, OR DEBT SERVICE NOT TO EXCEED \$14.44 ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER-APPROVED REVENUE CHANGE, OVSFST AND EXCEPT TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE 5.5% LIMITATION UNDER SECTION 29-13(b), COLORADO REVISED STATUTES?
YES ☒ 207
NO ☐ 208

No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25	Absent Votes Cast	Total No. of Votes Cast		
174	290	202	144	150	164	147					269	319	235						350	253	215	296	182	385	78	21	3150	7024
122	183	129	74	67	103	109					200	217	121						165	175	174	203	122	165	72	8	2165	4574

Official
(Preliminary—Official)

ABSTRACT OF VOTES CAST AT A

General
(Primary—General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE

5th

DAY OF November

192002

FORM 21 THE C. F. HOSKINS CO., DENVER, COLO. 22319

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

ABSENTE
VOTE

TOTAL
VOTES
CAST

NUCLA SANITATION DISTRICT

REFERENDUM 58
"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$129,250.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID IN INTEREST AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 3% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE, AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, BE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENRICHMENT ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-1-301 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX WILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPOSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"

YES 169
NO 170

130
45

32
8

162
53

STATE OF COLORADO, ss.
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official
(Preliminary—Official) (Primary—General) (Preliminary—Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruer
County Clerk

