

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 19 2002

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast | | |
|------------------------------------|---|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|------|------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | | | |
| Wayne Allard | R U.S. Senator | 180 | 294 | 135 | 105 | 228 | 139 | 143 | 89 | 123 | 44 | 54 | 301 | 355 | 197 | 114 | 282 | 291 | 303 | 313 | 189 | 366 | | | | | | | 3341 | 7596 |
| Tom Strickland | D " | 90 | 153 | 163 | 99 | 88 | 69 | 100 | 58 | 110 | 9 | 28 | 154 | 145 | 134 | 35 | 188 | 114 | 99 | 143 | 93 | 154 | | | | | | | 1871 | 4097 |
| Douglas "Dayhorse" Campbell | AC " | 11 | 3 | 8 | 6 | 11 | 4 | 13 | 9 | 11 | 3 | 0 | 13 | 22 | 10 | 6 | 6 | 18 | 6 | 18 | 10 | 17 | | | | | | | 123 | 328 |
| Rick Stanley | L " | 6 | 15 | 7 | 7 | 4 | 4 | 7 | 4 | 5 | 1 | 6 | 9 | 8 | 5 | 2 | 12 | 7 | 14 | 15 | 6 | 9 | | | | | | | 100 | 253 |
| John Heckman | CP " | 2 | 3 | 4 | 4 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 3 | 6 | 3 | 0 | 6 | 3 | 3 | 1 | 2 | 2 | | | | | | | 46 | 90 |
| Gary Cooper (write-in) | U " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 0 |
| Denis Burckfeldt | D Rep 100th U.S. Congress Dist. 3 | 47 | 100 | 117 | 65 | 51 | 48 | 66 | 37 | 73 | 3 | 22 | 95 | 103 | 82 | 23 | 114 | 74 | 65 | 84 | 59 | 106 | | | | | | | 1162 | 2596 |
| Scott McInnis | R " | 228 | 398 | 189 | 140 | 276 | 163 | 180 | 119 | 169 | 53 | 63 | 371 | 412 | 251 | 132 | 387 | 333 | 345 | 378 | 231 | 428 | | | | | | | 4448 | 9344 |
| J. Brent Shroyer | L " | 8 | 20 | 8 | 4 | 8 | 5 | 11 | 5 | 11 | 2 | 3 | 9 | 16 | 11 | 1 | 12 | 16 | 17 | 25 | 4 | 13 | | | | | | | 112 | 321 |
| Gary Swing | NL " | 6 | 0 | 3 | 4 | 3 | 1 | 6 | 6 | 1 | 0 | 2 | 4 | 6 | 5 | 1 | 1 | 5 | 6 | 4 | 4 | 2 | | | | | | | 36 | 106 |
| Jason Alessio (write-in) | U " | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 1 |
| Relie Heath / Bill Shribaut | D Governor / Lieutenant Governor | 59 | 134 | 137 | 79 | 76 | 56 | 80 | 44 | 89 | 9 | 19 | 135 | 125 | 101 | 30 | 149 | 86 | 77 | 116 | 73 | 128 | | | | | | | 1415 | 3217 |
| Bill Owen / Jane Heston | R " | 221 | 309 | 166 | 128 | 239 | 151 | 171 | 113 | 160 | 47 | 59 | 327 | 386 | 233 | 122 | 339 | 331 | 327 | 353 | 216 | 396 | | | | | | | 3845 | 8644 |
| Ronald Forthofer / Dan C. Winters | G " | 2 | 5 | 9 | 8 | 10 | 3 | 4 | 4 | 5 | 3 | 9 | 4 | 5 | 6 | 3 | 8 | 9 | 13 | 3 | 6 | 11 | | | | | | | 79 | 209 |
| Ralph Shnelmer / Deanne H. Hickson | L " | 10 | 19 | 5 | 3 | 8 | 3 | 8 | 2 | 7 | 0 | 2 | 9 | 17 | 7 | 3 | 12 | 9 | 9 | 16 | 6 | 9 | | | | | | | 86 | 250 |
| Donetta Davidson | R Sec. of State | 197 | 295 | 140 | 113 | 221 | 133 | 144 | 97 | 136 | 42 | 54 | 506 | 349 | 212 | 117 | 317 | 305 | 297 | 319 | 200 | 588 | | | | | | | 3532 | 7914 |
| Anthony Martinez | D " | 71 | 132 | 163 | 89 | 84 | 70 | 87 | 52 | 102 | 17 | 28 | 144 | 139 | 104 | 35 | 154 | 95 | 85 | 118 | 81 | 134 | | | | | | | 1398 | 3382 |
| David Aitken | L " | 12 | 22 | 11 | 7 | 13 | 6 | 16 | 4 | 9 | 1 | 6 | 15 | 27 | 13 | 3 | 21 | 19 | 28 | 30 | 6 | 9 | | | | | | | 153 | 431 |
| Clyde J. Harkins | AC " | 7 | 4 | 3 | 2 | 9 | 2 | 6 | 5 | 5 | 0 | 1 | 7 | 8 | 4 | 1 | 2 | 3 | 9 | 6 | 8 | 4 | | | | | | | 48 | 144 |
| Mike Coffman | R State Treasurer | 183 | 288 | 131 | 99 | 215 | 131 | 141 | 91 | 129 | 42 | 52 | 307 | 345 | 209 | 108 | 295 | 284 | 293 | 310 | 182 | 374 | | | | | | | 3483 | 7692 |
| Terry L. Phillips | D " | 73 | 119 | 136 | 84 | 84 | 66 | 77 | 48 | 89 | 13 | 21 | 133 | 139 | 102 | 36 | 147 | 98 | 95 | 108 | 74 | 120 | | | | | | | 1542 | 3404 |
| Michael Sanchez | CR " | 18 | 18 | 34 | 16 | 18 | 11 | 24 | 14 | 20 | 1 | 5 | 19 | 31 | 16 | 6 | 28 | 17 | 14 | 30 | 18 | 20 | | | | | | | 182 | 560 |
| Gaar Potter | L " | 16 | 19 | 14 | 9 | 7 | 3 | 13 | 7 | 11 | 3 | 9 | 11 | 15 | 12 | 4 | 20 | 23 | 13 | 27 | 9 | 15 | | | | | | | 119 | 379 |
| Ken Salazar | D Attorney General | 122 | 219 | 213 | 123 | 165 | 106 | 140 | 76 | 134 | 27 | 36 | 233 | 253 | 159 | 61 | 262 | 189 | 163 | 220 | 129 | 218 | | | | | | | 2717 | 5965 |
| Marti Albright | R " | 156 | 214 | 94 | 80 | 151 | 101 | 109 | 75 | 101 | 29 | 42 | 224 | 236 | 167 | 89 | 216 | 222 | 226 | 240 | 155 | 302 | | | | | | | 2515 | 5764 |
| Dwight K. Harding | L " | 11 | 20 | 11 | 7 | 9 | 5 | 8 | 5 | 8 | 4 | 3 | 13 | 19 | 8 | 4 | 17 | 14 | 20 | 22 | 5 | 8 | | | | | | | 112 | 333 |
| Alison 'Sunny' Maynard | G " | 6 | 9 | 9 | 10 | 5 | 2 | 5 | 7 | 9 | 2 | 7 | 5 | 5 | 11 | 1 | 9 | 4 | 12 | 6 | 7 | 8 | | | | | | | 91 | 230 |
| Pamela Jo Suckla | R State Board of Education Congressional District 3 | 195 | 288 | 132 | 102 | 250 | 142 | 139 | 114 | 125 | 47 | 51 | 294 | 363 | 206 | 124 | 295 | 281 | 284 | 324 | 195 | 353 | | | | | | | 3347 | 7651 |
| Christine Pacheco-Kovaleski | D " | 87 | 151 | 175 | 101 | 83 | 67 | 107 | 46 | 109 | 13 | 34 | 159 | 150 | 121 | 26 | 172 | 121 | 114 | 137 | 89 | 160 | | | | | | | 1788 | 4010 |

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume
County Clerk

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOEGLER CO., DENVER, COLO. 80219

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | ABSENTE VOTE | TOTAL Votes Cast | | |
|---|--|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|------------------|---|----|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | | | | |
| NUCLA SANITATION DISTRICT <small>REFERENDUM 58</small> <small>"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$18,950.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 3% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE; AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, USE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11,000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-320 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPROSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES <input checked="" type="checkbox"/> 169 NO <input type="checkbox"/> 170 | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 8 | 53 |

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol J. Kumar
County Clerk

