

Official General ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,
(Preliminary - Official) (Primary - General)
 ON Tuesday THE 5th DAY OF November 19 2002

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast | |
|------------------------------------|---|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|-------------------------------|------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | No. 26 | No. 27 | No. 28 | | | |
| Wayne Allard | R U.S. Senator | 180 | 294 | 135 | 105 | 228 | 139 | 143 | 89 | 123 | 44 | 54 | 301 | 355 | 197 | 114 | 282 | 291 | 303 | 313 | 189 | 366 | | | | | | | | | 3341 | 7596 |
| Tom Strickland | D " | 90 | 153 | 163 | 99 | 88 | 69 | 100 | 58 | 110 | 9 | 28 | 154 | 145 | 134 | 35 | 188 | 114 | 99 | 143 | 93 | 154 | | | | | | | | | 1871 | 4097 |
| Douglas "Dayhorse" Campbell | AC " | 11 | 3 | 8 | 6 | 11 | 4 | 13 | 9 | 11 | 3 | 0 | 13 | 22 | 10 | 6 | 6 | 18 | 6 | 18 | 10 | 17 | | | | | | | | | 123 | 328 |
| Rick Stanley | L " | 6 | 15 | 7 | 7 | 4 | 4 | 7 | 4 | 5 | 1 | 6 | 9 | 8 | 5 | 2 | 12 | 7 | 14 | 15 | 6 | 9 | | | | | | | | | 100 | 253 |
| John Heckman | CP " | 2 | 3 | 4 | 4 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 3 | 6 | 3 | 0 | 6 | 3 | 3 | 1 | 2 | 2 | | | | | | | | | 46 | 90 |
| Gary Cooper (write-in) | U " | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | 0 | 0 |
| Denis Berkefeldt | D Rep 100th U.S. Congress Dist. 3 | 47 | 100 | 117 | 65 | 51 | 48 | 66 | 37 | 73 | 3 | 22 | 95 | 103 | 82 | 23 | 114 | 74 | 65 | 84 | 59 | 106 | | | | | | | | | 1162 | 2596 |
| Scott McInnis | R " | 228 | 398 | 189 | 140 | 276 | 163 | 180 | 119 | 169 | 53 | 63 | 371 | 412 | 251 | 132 | 387 | 333 | 345 | 378 | 231 | 428 | | | | | | | | | 4448 | 9344 |
| J. Brent Shroyer | L " | 8 | 20 | 8 | 4 | 8 | 5 | 11 | 5 | 11 | 2 | 3 | 9 | 16 | 11 | 1 | 12 | 16 | 17 | 25 | 4 | 13 | | | | | | | | | 112 | 321 |
| Gary Swing | NL " | 6 | 0 | 3 | 4 | 3 | 1 | 6 | 6 | 1 | 0 | 2 | 4 | 6 | 5 | 1 | 1 | 5 | 6 | 4 | 4 | 2 | | | | | | | | | 36 | 106 |
| Jason Alessio (write-in) | U " | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | 0 | 1 |
| Reenie Heath / Bill Shribaut | D Governor / Lieutenant Governor | 59 | 134 | 137 | 79 | 76 | 56 | 80 | 44 | 89 | 9 | 19 | 135 | 125 | 101 | 30 | 149 | 86 | 77 | 116 | 73 | 128 | | | | | | | | | 1415 | 3217 |
| Bill Owen / Jane Heston | R " | 221 | 309 | 166 | 128 | 239 | 151 | 171 | 113 | 160 | 47 | 59 | 327 | 386 | 233 | 122 | 339 | 331 | 327 | 353 | 216 | 396 | | | | | | | | | 3845 | 8644 |
| Ronald Forthofer / Dan C. Winters | G " | 2 | 5 | 9 | 8 | 10 | 3 | 4 | 4 | 5 | 3 | 9 | 4 | 5 | 6 | 3 | 8 | 9 | 13 | 3 | 6 | 11 | | | | | | | | | 79 | 209 |
| Ralph Shnelmer / Deanne H. Hickson | L " | 10 | 19 | 5 | 3 | 8 | 3 | 8 | 2 | 7 | 0 | 2 | 9 | 17 | 7 | 3 | 12 | 9 | 9 | 16 | 6 | 9 | | | | | | | | | 86 | 250 |
| Donetta Davidson | R Sec. of State | 197 | 295 | 140 | 113 | 221 | 133 | 144 | 97 | 136 | 42 | 54 | 566 | 349 | 212 | 117 | 317 | 305 | 297 | 319 | 200 | 588 | | | | | | | | | 3532 | 7914 |
| Anthony Martinez | D " | 71 | 132 | 163 | 89 | 84 | 70 | 87 | 52 | 102 | 17 | 28 | 144 | 139 | 104 | 35 | 154 | 95 | 85 | 118 | 81 | 134 | | | | | | | | | 1398 | 3382 |
| David Atken | L " | 12 | 22 | 11 | 7 | 13 | 6 | 16 | 4 | 9 | 1 | 6 | 15 | 27 | 13 | 3 | 21 | 19 | 28 | 30 | 6 | 9 | | | | | | | | | 153 | 421 |
| Clyde J. Harkins | AC " | 7 | 4 | 3 | 2 | 9 | 2 | 6 | 5 | 5 | 0 | 1 | 7 | 8 | 4 | 1 | 2 | 3 | 9 | 6 | 8 | 4 | | | | | | | | | 48 | 144 |
| Mike Coffman | R State Treasurer | 183 | 288 | 131 | 99 | 215 | 131 | 141 | 91 | 129 | 42 | 52 | 307 | 345 | 209 | 108 | 295 | 284 | 293 | 310 | 182 | 374 | | | | | | | | | 3483 | 7692 |
| Terry L. Phillips | D " | 73 | 119 | 136 | 84 | 84 | 66 | 77 | 48 | 89 | 13 | 21 | 133 | 139 | 102 | 36 | 147 | 98 | 95 | 108 | 74 | 120 | | | | | | | | | 1542 | 3404 |
| Michael Sanchez | CR " | 18 | 18 | 34 | 16 | 18 | 11 | 24 | 14 | 20 | 1 | 5 | 19 | 31 | 16 | 6 | 28 | 17 | 14 | 30 | 18 | 20 | | | | | | | | | 182 | 560 |
| Gaar Potter | L " | 16 | 19 | 14 | 9 | 7 | 3 | 13 | 7 | 11 | 3 | 9 | 11 | 15 | 12 | 4 | 20 | 23 | 13 | 27 | 9 | 15 | | | | | | | | | 119 | 379 |
| Ken Salazar | D Attorney General | 122 | 219 | 213 | 123 | 165 | 106 | 140 | 76 | 134 | 27 | 36 | 233 | 253 | 159 | 61 | 262 | 189 | 163 | 220 | 129 | 218 | | | | | | | | | 2717 | 5965 |
| Marti Albright | R " | 156 | 214 | 94 | 80 | 151 | 101 | 109 | 75 | 101 | 29 | 42 | 224 | 236 | 167 | 89 | 216 | 222 | 226 | 240 | 155 | 302 | | | | | | | | | 2515 | 5764 |
| Dwight K. Harding | L " | 11 | 20 | 11 | 7 | 9 | 5 | 8 | 5 | 8 | 4 | 3 | 13 | 19 | 8 | 4 | 17 | 14 | 20 | 22 | 5 | 8 | | | | | | | | | 112 | 333 |
| Alison 'Sunny' Maynard | G " | 6 | 9 | 9 | 10 | 5 | 2 | 5 | 7 | 9 | 2 | 7 | 5 | 5 | 11 | 1 | 9 | 4 | 12 | 6 | 7 | 8 | | | | | | | | | 91 | 230 |
| Pamela Jo Suckla | R State Board of Education Congressional District 3 | 195 | 288 | 132 | 102 | 250 | 142 | 139 | 114 | 125 | 47 | 51 | 294 | 363 | 206 | 124 | 295 | 281 | 284 | 324 | 195 | 353 | | | | | | | | | 3347 | 7651 |
| Christine Pacheco-Kovaleski | D " | 87 | 151 | 175 | 101 | 83 | 67 | 107 | 46 | 109 | 13 | 34 | 159 | 150 | 121 | 26 | 172 | 121 | 114 | 137 | 89 | 160 | | | | | | | | | 1788 | 4010 |

STATE OF COLORADO, ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hansen
County Clerk

96

Official
(Primary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 19 2002

FORM 21 THE C. F. HOCKEL CO., DENVER, COLO. 80318

| Names of Candidates | Office Voted For | | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Absent Votes Cast | Total No. of Votes Cast |
|----------------------------------|-------------------------------------|-----|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|------|------|-------------------|-------------------------|
| | | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | No. 23 | No. 24 | No. 25 | | | | | |
| Charles R. Greenacre | District Judge 7th Judicial Dist | yes | 207 | 326 | 214 | 156 | 212 | 161 | 178 | 89 | 170 | 24 | 56 | 296 | 339 | 221 | | | | 81 | 341 | 281 | 287 | 311 | 198 | 368 | | | 3596 | 8111 | | |
| | | no | 58 | 98 | 79 | 34 | 88 | 30 | 63 | 52 | 57 | 20 | 19 | 125 | 137 | 68 | | | | 49 | 102 | 91 | 97 | 128 | 69 | 101 | | | 1097 | 2462 | | |
| Steven Patrick | " | yes | 192 | 269 | 186 | 130 | 201 | 146 | 162 | 76 | 140 | 21 | 52 | 249 | 291 | 192 | | | | 79 | 289 | 245 | 252 | 286 | 175 | 329 | | | 3168 | 7130 | | |
| | | no | 60 | 107 | 74 | 43 | 81 | 25 | 61 | 59 | 60 | 19 | 17 | 128 | 145 | 78 | | | | 45 | 115 | 100 | 109 | 125 | 69 | 104 | | | 1179 | 2805 | | |
| John S. Mitchell | Montrose County Judge | yes | 212 | 305 | 204 | 142 | 217 | 168 | 186 | 77 | 165 | 28 | 55 | 279 | 346 | 220 | | | | 90 | 343 | 282 | 281 | 315 | 200 | 351 | | | 3480 | 7946 | | |
| | | no | 59 | 111 | 85 | 41 | 83 | 26 | 50 | 61 | 63 | 16 | 18 | 136 | 133 | 67 | | | | 39 | 100 | 85 | 97 | 128 | 66 | 113 | | | 1136 | 2715 | | |
| Bette Nickell | " | yes | 190 | 278 | 194 | 133 | 259 | 147 | 169 | 114 | 144 | 29 | 52 | 277 | 305 | 200 | | | | 95 | 314 | 259 | 276 | 294 | 188 | 331 | | | 3353 | 7601 | | |
| | | no | 57 | 117 | 79 | 39 | 63 | 30 | 57 | 41 | 64 | 18 | 18 | 129 | 142 | 74 | | | | 43 | 103 | 97 | 85 | 127 | 68 | 110 | | | 1085 | 2646 | | |
| STATE OF COLORADO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amendment 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES <input type="checkbox"/> 87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO <input type="checkbox"/> 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amendment 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES <input type="checkbox"/> 103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO <input type="checkbox"/> 104 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amendment 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES <input type="checkbox"/> 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO <input type="checkbox"/> 110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amendment 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES <input type="checkbox"/> 118 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO <input type="checkbox"/> 119 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official (Primary - Official) (Primary - General) (Primary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December A. D. 2002

Carol L. Reese
County Clerk

Official (Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 19 2002

FORM 21 THE C. F. HICKEL CO. DENVER, COLO. 80202

Names of Candidates

Office Voted For

NO. OF PRECINCTS AND VOTES CAST IN EACH

Absent

Total No. of Votes Cast

Amendment 31 Shall there be an amendment to the Colorado constitution concerning English-language education in Colorado public schools...

REFERENDUM A An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.

REFERENDUM B An amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become public utilities...

REFERENDUM C An amendment to article XII of the constitution of the state of Colorado, concerning the authority of the general assembly to establish qualifications for the office of county clerk.

REFERENDUM D Amendments to articles VI, VIII, XX, and XXVII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado.

REFERENDUM E Shall the thirty first day of March be designated a legal holiday for observing the birthday of Cesar Estrada Chavez as "Cesar Day"?

MONTROSE COUNTY

REFERENDUM 1A SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND OR RESERVE FOR GROWTH-RELATED ISSUES ALL EXCESS REVENUES...

CITY OF MONTROSE

REFERENDUM 2A SHALL CITY OF MONTROSE TAXES BE INCREASED \$2,000,000 ANNUALLY BEGINNING IN 2003 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE...

FOR THE MEASURE AND ORDINANCE 170 0 170 130 138 154 150 220 330 21 0 105 5 196 1485 3084 1500 AGAINST THE MEASURE AND ORDINANCE 171 0 149 86 74 109 106 129 175 13 0 86 13 80 810 1830

STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December A. D. 2002

Caral L. Truse County Clerk



Official (Preliminary - Official) ABSTRACT OF VOTES CAST AT A General (Primary - General) ELECTION HELD IN Montrose COUNTY, COLORADO, ON Tuesday THE 5th DAY OF November 2002

FORM 21 THE C. F. HOGGAL CO., DENVER, COLO. 80212

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | Abstmt Votes Cast | Total No. of Votes Cast | | |
|--|------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-------------------|-------------------------|--------|--------|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | | | No. 20 | No. 21 |
| <p>MONTROSE SCHOOL DISTRICT RE-1J</p> <p>REFERRENDUM 3A SHALL MONTROSE COUNTY SCHOOL DISTRICT RE-1J'S DEBT BE INCREASED BY \$11,000,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$17,000,000 AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$88.00 ANNUALLY FOR THE PURPOSE OF FINANCING TO THE EXTENT FUNDS ARE AVAILABLE, ONE OR MORE OF THE FOLLOWING IMPROVEMENTS ARE AVAILABLE, ONE OR MORE OF THE CAPITAL IMPROVEMENT PLAN PRESENTED TO THE BOARD OF EDUCATION ON MARCH 15, 2002 WHICH IMPROVEMENTS ARE ESTIMATED TO COST \$23,000,000 (THE BALANCE OF WHICH COSTS MAY OR MAY NOT BE FUNDED FROM A MONTROSE CITY WIDE SALES TAX IF APPROVED BY THE ELIGIBLE ELECTORS OF THE CITY) AND GENERALLY INCLUDE THE FOLLOWING:</p> <ul style="list-style-type: none"> CONSTRUCTION AND FURNISHING OF A NEW ELEMENTARY SCHOOL. RENOVATION OR CONSTRUCTION OF CLASSROOM SPACE INCLUDING MONTROSE HIGH, COTTONWOOD ELEMENTARY, NORTHSIDE ELEMENTARY, OLTATE ELEMENTARY. RENOVATION OR CONSTRUCTION OF CLASSROOMS AND OTHER AREAS AT THE OLTATE MIDDLE HIGH SCHOOL CAMPUS, INCLUDING GYMNASIUMS AND KITCHENS/CATERA. RENOVATION OR CONSTRUCTION OF SCHOOL BUILDINGS INCLUDING DAK GROVE ELEMENTARY AND JOHNSON ELEMENTARY, AND PURCHASING OR IMPROVING SCHOOL GROUNDS <p>AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8%, SUCH BONDS TO BE SOLD IN SERIES, MORE FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS AS SUCH MANAGER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES, REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, AMOUNT BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 10 OF THE COLORADO CONSTITUTION?</p> <p>YES <input checked="checked" type="checkbox"/> 189 <input type="checkbox"/> NO <input type="checkbox"/> 189 <input type="checkbox"/></p> | | 174 | 290 | 202 | 144 | 150 | 164 | 147 | 269 | 319 | 235 | 350 | 253 | 215 | 296 | 182 | 385 | 78 | Dunay | Gunnison | 21 | 3150 | 7024 | |
| <p>DELTA COUNTY SCHOOL DISTRICT 50-J</p> <p>REFERRENDUM 3B SHALL DELTA COUNTY SCHOOL DISTRICT NO. 50-J'S DEBT BE INCREASED BY \$250,000, WITH A MAXIMUM REPAYMENT COST OF UP TO \$423,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$4.00 ANNUALLY FOR THE PURPOSE OF:</p> <ul style="list-style-type: none"> REPLACING AND/OR REMODELING ALL THE MIDDLE SCHOOL FACILITIES IN THE DISTRICT (PADINA, HOTCHKISS, CRAWFORD, CEMBRIDGE AND DELTA) CONSTRUCTING IMPROVEMENTS AT DELTA HIGH SCHOOL <p>AND TO THE EXTENT FUNDS ARE AVAILABLE, OTHERWISE IMPROVING, CONSTRUCTING, EQUIPPING AND/OR MAINTAINING SUCH FACILITY OR PROPERTY AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR WITHOUT LIMITATION OF RATE OR AMOUNT, TO PAY THE PRINCIPAL OF PREMIUM IF ANY AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT), SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATIONS BONDS BEARING INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 8%, SUCH BONDS TO BE SOLD IN SERIES, MORE FOR A PRICE AT ABOVE OR BELOW THE PRINCIPAL AMOUNT OF SUCH SERIES, ON TERMS AND CONDITIONS AS SUCH MANAGER AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE BOARD OF EDUCATION MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE BONDS PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM AND SHALL THE EARNINGS FROM THE INVESTMENT OF SUCH BONDS PROCEEDS AND TAX REVENUES, REGARDLESS OF APPROVED REVENUE CHANGE UNDER ARTICLE X, AMOUNT BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 10 OF THE COLORADO CONSTITUTION?</p> <p>YES <input type="checkbox"/> 170 <input type="checkbox"/> NO <input type="checkbox"/> 171 <input type="checkbox"/></p> | | 122 | 183 | 129 | 74 | 67 | 103 | 109 | 200 | 217 | 121 | 165 | 175 | 174 | 203 | 122 | 165 | 72 | 4 | 50 | 7 | 47 | | |
| <p>COLORADO RIVER WATER CONSERVATION DISTRICT</p> <p>REFERRENDUM 4A SHALL COLORADO RIVER WATER CONSERVATION DISTRICT TAXES INCREASE \$270.00 IN THE YEAR 2003 AND ANNUALLY THEREAFTER THROUGH THE YEAR 2022 IN SUCH AMOUNTS AS ARE RECEIVED EACH YEAR BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY NOT TO EXCEED TWENTY-FIVE HUNDREDTHS (0.25) OF A MILL UPON THE TAXABLE REAL AND PERSONAL PROPERTY WITHIN THE DISTRICT THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED SOLELY FOR THE PURPOSES OF CAPITAL FINANCING OF WATER SUPPLY, WATER DEVELOPMENT AND WATER QUALITY PROJECTS OR PROGRAMS THROUGHOUT THE DISTRICT AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT AND SPEND OR RETAIN ALL SUCH REVENUES AND INTEREST EARNED THEREON, GENERATED AS A VOTER APPROVED REVENUE CHANGE, NOT WITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION CONTAINED IN ARTICLE 8, SECTION 20 OF THE COLORADO CONSTITUTION OR IN § 94-1-101.</p> <p>YES <input checked="checked" type="checkbox"/> 198 <input type="checkbox"/> NO <input type="checkbox"/> 199 <input type="checkbox"/></p> | | 161 | 245 | 132 | 96 | 111 | 114 | 97 | 33 | 174 | 220 | 177 | 238 | 186 | 172 | 213 | 129 | 267 | 2545 | 5236 | 2502 | 5752 | | |
| <p>OLTATE FIRE PROTECTION DISTRICT</p> <p>REFERRENDUM 5A SHALL THE OLTATE FIRE DISTRICT TAXES BE INCREASED \$2.00 ANNUALLY OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE ONE MILL COMMENCING JANUARY 1, 2003, AND CONTINUING THEREAFTER, TO PROVIDE AMBULANCE, RESCUE AND EMERGENCY MEDICAL SERVICES, INCLUDING ACQUISITION OF CAPITAL EQUIPMENT AND CONSTRUCTION OF FACILITIES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE EXCLUSIVE OF REFUNDS, ADJUSTMENTS, OR DEBT SERVICE NOT TO EXCEED \$141. ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE COMMENCING JANUARY 1, 2003 AND CONTINUING THEREAFTER AS A VOTER APPROVED REVENUE CHANGE, OFFSET AND EXCEPT TO THE EXTENT WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE U.S.S. LIMITATION UNDER SECTION 20-1101, COLORADO REVISED STATUTES?</p> <p>YES <input type="checkbox"/> 207 <input type="checkbox"/> NO <input type="checkbox"/> 208 <input type="checkbox"/></p> | | 175 | 198 | | | | | | | | | | 3 | 4 | 28 | 420 | 1049 | 276 | 660 | | | | | |

STATE OF COLORADO, I, Montrose ss. I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full and correct copy of the Official (Preliminary - Official) abstracts of all votes cast at the said General (Primary - General) Election, as shown by the Official (Preliminary - Official) Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December A. D. 2002

Carol R. Kuce County Clerk

100

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

(Primary - General)

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOECHEL CO., DENVER, COLO. 80219

| Names of Candidates | Office Voted For | NOS. OF PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | ABSENTE VOTE | TOTAL Votes Cast | |
|--|--|--|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|------------------|----|
| | | No. 1 | No. 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | No. 8 | No. 9 | No. 10 | No. 11 | No. 12 | No. 13 | No. 14 | No. 15 | No. 16 | No. 17 | No. 18 | No. 19 | No. 20 | No. 21 | No. 22 | | | |
| NUCLA SANITATION DISTRICT <small>REFERENDUM 5B SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$18,950.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 3% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE; AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, USE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11,000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENERGY ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-320 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX MILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPROSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?</small> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES <input checked="" type="checkbox"/> 169 NO <input type="checkbox"/> 170 | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
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STATE OF COLORADO, ss. COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official

(Preliminary - Official)

(Primary - General)

(Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol J. Kumar
County Clerk

