

Official
(Preliminary - Official)

ABSTRACT OF VOTES CAST AT A General
(Primary - General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE 5th

DAY OF November

19 2002

FORM 21 THE C. F. HICKMAN CO. DENVER, COLO. 80015

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

No. 1 No. 2 No. 3 No. 4 No. 5 No. 6 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 No. 14 No. 15 No. 16 No. 17 No. 18 No. 19 No. 20 No. 21 No. 22 No. 23 No. 24 No. 25

Abstract
Votes
Cast

Total No.
of
Votes Cast

Wayne Allard	R	U.S. Senator	180	244	135	105	228	139	143	89	123	44	54	301	355	197	114	282	291	303	313	189	366	3341	7596
Tom Strickland	D	"	90	153	163	99	88	69	100	58	110	9	28	154	145	134	35	188	114	99	143	93	154	1871	4097
Douglas "Dayhorse" Campbell	AC	"	11	3	8	6	11	4	13	9	11	3	0	13	22	10	6	6	18	6	18	10	17	123	328
Rick Stanley	L	"	6	15	7	7	4	4	7	4	5	1	6	9	8	5	2	12	7	14	15	6	9	100	253
John Heckman	CP	"	2	3	4	4	1	1	2	2	0	0	3	6	3	0	0	6	3	3	1	2	2	46	90
Gary Cooper	(write-in) U	"	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Denis Berkefeldt	D	Rep. 100th U.S. Congress Dist. 3	47	100	117	65	51	48	66	37	73	3	22	95	103	82	23	114	74	65	84	59	106	1162	2596
Scott McInnis	R	"	228	348	189	140	276	163	180	119	169	53	63	371	412	251	132	387	333	345	378	231	428	4148	9344
J. Brent Shroyer	L	"	8	20	8	4	8	5	11	5	11	2	3	9	16	11	1	12	16	17	25	4	13	112	321
Gary Swing	NL	"	6	0	3	4	3	1	6	6	1	0	2	4	6	5	1	1	5	6	4	4	2	36	106
Jason Alessio	(write-in) U	"	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Reenie Heath / Bill Thibault	D	Governor / Lieutenant Governor	59	134	137	79	76	56	80	44	89	9	19	135	125	101	30	149	86	77	116	73	128	1415	3217
Bill Owen / Jane Hoston	R	"	221	309	166	128	239	151	171	113	160	47	59	327	386	233	122	339	331	327	353	216	396	3845	8644
Ronald Forthofer / Dan C. Windsor	G	"	2	5	9	8	10	3	4	4	5	3	9	4	5	6	3	8	9	13	3	6	11	79	209
Ralph Shnelmer / Denise H. Hickson	L	"	10	19	5	3	8	3	8	2	7	0	2	9	17	7	3	12	9	9	16	6	9	86	250
Donetta Davidson	R	Sec. of State	197	295	140	113	221	133	144	97	136	42	54	506	349	212	117	317	305	297	319	200	588	3532	7914
Anthony Martinez	D	"	71	132	163	89	84	70	87	52	102	17	28	144	139	104	35	154	95	85	118	81	134	1398	3382
David Aitken	L	"	12	22	11	7	13	6	16	4	9	1	6	15	27	13	3	21	19	28	30	6	9	153	431
Clyde J. Harkins	AC	"	7	4	3	2	9	2	6	5	5	0	1	7	8	4	1	2	3	9	6	4	4	48	144
Mike Coffman	R	State Treasurer	183	288	131	99	215	131	141	91	129	42	52	307	345	209	108	295	284	293	310	182	374	3483	7692
Terry L. Phillips	D	"	73	119	136	84	84	66	77	48	89	13	21	133	139	102	36	147	98	95	108	74	120	1542	3404
Michael Sanchez	CR	"	18	18	34	16	18	11	24	14	20	1	5	19	31	16	6	28	17	14	30	18	20	182	560
Gaar Potter	L	"	16	19	14	9	7	3	13	7	11	3	9	11	15	12	4	20	23	13	27	9	15	119	379
Ken Salazar	D	Attorney General	122	219	213	123	165	106	140	76	134	27	36	233	253	159	61	262	189	163	220	129	218	2717	5965
Marti Albright	R	"	156	214	94	80	151	101	109	75	101	29	42	224	226	167	89	216	222	226	240	155	302	2515	5764
Dwight K. Harding	L	"	11	20	11	7	9	5	8	5	8	4	3	13	19	8	4	17	14	20	22	5	8	112	333
Alicia "Sunny" Maynard	G	"	6	9	9	10	5	2	5	7	9	2	7	5	5	11	1	9	4	12	6	7	8	91	230
Pamela Jo Suckla	R	State Board of Education Congressional District 3	195	288	132	102	250	142	139	114	125	47	51	294	363	206	124	295	281	284	324	195	353	3347	7651
Christine Pacheco-Kovaleski	D	"	87	151	175	101	83	67	107	46	109	13	34	159	150	121	26	172	121	114	137	89	160	1788	4010

STATE OF COLORADO, ss.
COUNTY OF Montrose

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official
(Preliminary - Official) (Primary - General) (Preliminary - Official)

Abstracts of Votes Cast of the County Board of Canvassers of the returns from the several voting precincts in said Montrose County, said Abstracts being on file in my office.

In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Hume

County Clerk

ABSTRACT OF VOTES CAST AT A General ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday THE 5th DAY OF November 192002

FORM 21 THE C. F. HOECKEL CO., DENVER, COLO. 80001

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

	Absent	Votes Cast
For	0	16
Against	0	0
Total	0	16

Total No.
of
Votes Cast[illegible]

REFERENDUM A

An amendment to the constitution of the state of Colorado, exempting district attorneys from constitutional term limits.	YES	135
	NO	136

REFERENDUM B

An amendment to section 2 of article XI of the constitution of the state of Colorado, concerning the authorization for local governments to become partners with a public or private entity in the provision of health care services, and, in connection therewith, authorizing a local government to become a subscriber, member, or shareholder in or a joint owner with any person or company, public or private, in order to provide such health care without incurring debt

YES ☒ 140 ☐

REFERENDUM C

YES ☒ 143

REFERENDUM D

Amendments to articles VI, XVIII, XX, and XXVIII of the constitution of the state of Colorado, concerning the repeal of certain obsolete provisions in the constitution of the state of Colorado	YES	146	
	NO	137	

REFERENDUM F

YES	149
NO	150

MONTROSE COUNTY

REFERENDUM 1A

SHALL MONTROSE COUNTY, COLORADO, WITHOUT INCREASING ITS PROPERTY TAX MILL LEVY RATE, BE AUTHORIZED TO COLLECT AND SPEND, OR RESERVE FOR GROWTH RELATED ISSUES, ALL EXCESS REVENUES, INCLUDING STATE AND PRIVATE GRANTS AND OTHER FUNDS COLLECTED DURING 2001 AND EACH SUBSEQUENT YEAR FROM ANY SOURCE OTHER THAN THAT GENERATED BY THE MONTROSE COUNTY MILL LEVY, NOT WITHSTANDING ANY RESTRICTION CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, EFFECTIVE JANUARY 1, 1993, PROVIDED NO LOCAL TAXES SHALL BE INCREASED THEREBY?

YES ☒ 157

NO ☐ 153

CITY OF MONTROSE

REFERENDUM 2A
SHALL CITY OF MONTROSE TAXES BE INCREASED \$2.00 ANNUALLY BEGINNING
2020 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE AND BY
ANNUAL INCREASES OF \$2.00 PER YEAR THEREAFTER, BY THE
ADOPTION OF PEOPLE'S ORDINANCE 0001, WHICH IS AN ORDINANCE TO
REPEAL THE MONTROSE, COLORADO AMENDING PROVISIONS OF CHAPTER 11.01 OF TITLE IV OF
THE MONTROSE, COLORADO MUNICIPAL CODE, WHICH PROVIDES THAT THE CITY OF
MONTROSE SHALL INCREASE THE RATE OF THE CITY'S SALES TAX FROM 2.5% TO 4.5%
OF THE CITY'S SALES AND USE TAX FROM 2.5% TO 3.0% TO 1.0% TO \$1.00, 000.000
PER YEAR, THE FULL PROCEEDS FROM SUCH INCREASE TO THE MONTROSE COUNTY SCHOOL DISTRICT
FOR THE PURPOSES OF THE SALES AND USE TAX RATE BACK TO 2.5% AFTER
THE REVERSION OF THE SALES AND USE TAX RATE BACK TO 2.5% AFTER
THE REPEAL OF THE MONTROSE, COLORADO AMENDING PROVISIONS OF CHAPTER 11.01 OF
MONTROSE, COLORADO, BE PERMITTED TO COLLECT, RETAIN, AND USE THE FULL
PROCEEDS OF THE FULL PROCEEDS OF THE INCREASE IN THE RATE OF THE CITY'S
SALES AND USE TAX FROM 2.5% TO 3.0% TO 1.0% TO \$1.00, 000.000 PER YEAR
PEOPLE'S ORDINANCE 0001. NOTWITHSTANDING ANY STATE RESTRICTION ON
CITY SPENDING, INCLUDING WITHOUT LIMITATION THE RESTRICTIONS ON
SPENDING OF THE MONTROSE, COLORADO AMENDING PROVISIONS OF CHAPTER 11.01 OF
MONTROSE BE AUTHORIZED TO ENTER INTO AGREEMENTS WITH THE SCHOOL
DISTRICTS TO EXTEND THE TERM OF THE SALES AND USE TAX EXTENDING BEYOND THE CURRENT
FISCAL YEAR TO AVOID THE ELDERED REVENUE LOSS.

FOR THE MEASURE AND ORDINANCE ☒ 170

AGAINST THE MEASURE AND ORDINANCE ☐ 171

NOS. OF PRECINCTS AND VOTES CAST IN EACH																									
No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25	
125	212	142	85	125	94	101	79	106	25	43	201	256	140			57	220	194	190	218	135	259			
167	256	185	131	213	121	161	82	152	32	42	272	279	209			98	289	230	237	278	169	281			
100	157	109	66	103	75	75	42	77	14	26	124	132	101			34	169	139	112	137	88	174			
180	295	201	138	228	127	178	113	169	39	55	329	378	225			112	313	274	305	332	206	333			
103	140	119	87	127	84	97	60	90	17	34	119	164	122			36	178	134	124	158	98	199			
166	297	178	107	190	111	152	92	140	35	48	317	328	190			106	274	258	281	285	188	294			
172	288	193	145	185	134	162	89	163	24	51	250	308	225			75	337	254	239	282	185	355			
101	140	109	54	134	60	82	61	69	25	30	186	182	93			65	134	146	167	168	93	150			
149	287	176	122	184	130	137	80	130	21	52	221	276	196			74	313	229	202	289	161	327			
115	143	115	74	128	68	103	69	95	28	27	205	205	111			65	147	155	186	176	114	152			
37	51	81	35	35	32	44	22	40	5	12	54	74	49			12	69	45	32	48	27	57			
246	409	236	172	298	180	218	138	208	51	73	469	448	288			135	428	373	390	436	270	469			
147	235	143	105	175	110	118	78	127	27	34	201	224	189			71	257	200	169	230	137	310			
140	228	177	107	159	97	142	85	121	31	50	263	289	150			77	229	214	257	247	158	218			
0		170	130		138	154		130					220			330	21	0	105	5	196				
0		149	86		74	109		106					129			175	13	0	86	13	80				

STATE OF COLORADO, }
COUNTY OF Montrose } SS.

I, County Clerk in and for said County of Montrose in the State aforesaid, do hereby Certify that the above is a true, full

and correct copy of the Official abstracts of all votes cast at the said General Election, as shown by the Official
(Preliminary — Official) (Primary — General) (Preliminary — Official)

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In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002



ON Tuesday THE 5th DAY OF November

Absent Votes Cast	Total No of Votes Cast
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Carol L. Kruse
County Clerk

[illegible]

Official
(Preliminary—Official)

ABSTRACT OF VOTES CAST AT A

General
(Primary—General)

ELECTION HELD IN Montrose COUNTY, COLORADO,

ON Tuesday

THE

5th

DAY OF November

192002

FORM 21 THE C. F. HOSKINS CO., DENVER, COLO. 22319

Names of Candidates

Office Voted For

NOS. OF PRECINCTS AND VOTES CAST IN EACH

ABSENTE
VOTE

TOTAL
VOTES
CAST

NUCLA SANITATION DISTRICT

REFERENDUM 58
"SHALL NUCLA SANITATION DISTRICT DEBT BE INCREASED \$100,000.00, WITH A REPAYMENT COST OF \$129,250.00 FOR THE PURPOSE OF MAKING CAPITAL IMPROVEMENTS TO THE NUCLA SANITATION DISTRICT'S WASTE WATER TREATMENT SYSTEM SUCH DEBT TO BE PAID IN 10 YEARS AT THE MAXIMUM NET EFFECTIVE INTEREST RATE OF 5% PER ANNUM WITH A MATURITY DATE NOT TO EXCEED 10 YEARS AFTER ISSUANCE, AND SHALL THE NUCLA SANITATION DISTRICT, MONTROSE COUNTY, COLORADO, STARTING JANUARY 1, 2003 AND EACH FISCAL YEAR THEREAFTER, BE AUTHORIZED AS A VOTER APPROVED REVENUE CHANGE, TO COLLECT, RETAIN AND EXPEND ALL REVENUES AND OTHER FUNDS COLLECTED FROM THE EXISTING 11000 SANITATION DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND EXPEND ALL STATE AND LOCAL GRANT REVENUES, INCLUDING A \$200,000.00 GRANT FROM THE DEPARTMENT OF LOCAL AFFAIRS ENRICHMENT ASSISTANCE FUND, WITHOUT FURTHER VOTER APPROVAL, AND SHALL SUCH DEBT PROCEEDS, PROPERTY TAX GRANT AND OTHER REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING THE REVENUE AND EXPENDITURE LIMITATIONS OF ARTICLE X, SECTION 20 OF THE CONSTITUTION OF COLORADO, THE LIMITATIONS SET FORTH IN COLORADO REVISED STATUTES SECTION 29-1-301 ET SEQ. OR ANY OTHER LAW PROVIDED, HOWEVER, THAT THE PROPERTY TAX WILL LEVY SHALL NOT BE INCREASED, NOR SHALL ANY NEW TAX BE IMPOSED, WITHOUT THE APPROVAL OF THE VOTERS OF THE NUCLA SANITATION DISTRICT?"

YES 169
NO 170

130
45

32
8

162
53

STATE OF COLORADO, ss.
COUNTY OF Montrose

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In testimony Whereof, I have hereunto set my hand this 9th day of December, A. D. 2002

Carol L. Kruer

County Clerk

