

General  
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the  
7<sup>th</sup> day of November 2006

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22		
Scott Tipton R	Rep. to the 110 <sup>th</sup> U.S. Congress-Dist. 9	178	115	35	61	81	33	63	47	35	10	15	194	192	80	24	54	162	103	113	0	108	10753479	6,117
John Salazar D		142	119	58	50	73	26	98	41	32	6	8	129	119	47	16	46	50	69	98	0	59	8993766	5,931
Bert L. Sargent L		14	3	3	5	5	0	2	5	7	1	0	11	5	2	2	1	3	6	7	0	4	40191	317
Bob Beauprez R	Governor / Lieutenant Governor	198	117	29	56	97	24	62	48	33	8	14	151	197	75	28	55	65	101	119	0	111	10473442	6,027
Janet Rowland R																								
Bill Ritter D		127	115	60	50	51	34	57	38	36	6	9	122	106	51	15	44	43	70	87	0	58	8193991	5,639
Barbara O'Brien D																								
Clyde J. Harkins AC		8	0	0	4	2	1	0	5	0	1	0	5	4	1	0	1	0	3	3	0	0	2182	141
Tracy Davidson AC																								
Dawn Winkler-Kinader L		5	3	3	4	6	0	1	1	6	2	1	15	6	0	1	2	5	2	9	0	4	38162	276
Richard Randall L																								
Paul Noel Fiorino UN		6	0	5	1	2	0	3	2	0	0	0	2	3	1	0	0	1	2	1	0	0	1673	168
Heather Anne McKibbin UN																								
Ken Gordon D	Secretary of State	104	97	57	39	49	21	45	32	31	6	8	94	96	39	13	29	41	50	70	0	41	2639656	4,237
Mike Coffman R		225	143	38	71	105	38	76	60	44	11	16	200	229	89	31	72	71	124	143	0	126	13304567	7,809
Mark Hillman R	State Treasurer	218	145	38	65	108	36	78	61	48	11	16	201	234	90	32	71	75	114	145	0	125	44281309	7,648
Cary Kennedy D		111	84	56	43	46	22	41	31	28	6	8	92	79	37	11	30	38	58	67	0	39	670262	4,259
Fern O'Brien D	Attorney General	89	79	49	32	37	17	41	30	26	2	9	90	92	35	10	31	32	51	60	0	36	6262411	3,965
John Suthers R		218	142	37	66	103	40	71	54	41	10	14	191	216	91	30	64	75	108	141	0	121	1244339	7,436
Dwight K. Harding L		22	9	7	13	14	0	10	9	8	5	1	22	13	2	3	5	6	12	9	0	6	91372	639
Stephen C. Ludwig D	Regent Uni. Co. at Large	77	70	39	35	32	20	42	24	24	2	8	73	72	32	9	29	30	40	47	0	33	5692089	3,395
Brian Davidson R		175	132	28	56	90	29	62	48	38	7	14	162	195	81	26	61	58	98	128	0	108	11093648	6,343
Daniel "Jeffersonian" Ong L		15	6	6	3	11	3	2	1	6	6	2	20	13	1	3	3	6	7	9	0	8	77278	482
Douglas "Dayhorse" Campbell AC		27	9	12	5	9	3	4	16	2	1	0	14	20	6	3	2	9	10	12	0	6	69331	573
Marcus C. McCarty UN		19	6	6	6	6	0	5	2	3	0	0	13	15	2	1	5	3	6	5	0	2	64293	464

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 7<sup>th</sup> day of November 2006

MARK DETERMINING

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																						Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	17	18	19	20	21	22		
<b>MONTROSE REGIONAL LIBRARY DISTRICT BALLOT QUESTION 5A</b> SHALL TAXES BE INCREASED BY 0.83 MILLS ANNUALLY TO FORM THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT. THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT SHALL HAVE THE SAME BOUNDARIES AS MONTROSE COUNTY VOTING PRECINCT 8, ENCOMPASSING THE TOWN OF NATURITA. SUCH LEVY WILL, IN THE FIRST FULL FISCAL YEAR, (FOR COLLECTION IN 2006 AND WHICH IS \$5.54 PER YEAR ON AN \$80,000 HOUSE) RAISE APPROX. \$15,957 AND BY SUCH ADDITIONAL AMOUNTS RAISED FOR FIVE (5) YEARS ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 0.83 MILLS FOR THE PURPOSES OF PURCHASING, CONSTRUCTING AND/OR REMODELING PROPERTY WITHIN THE TOWN OF NATURITA FOR AN EXPANDED BRANCH LIBRARY FACILITY; AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 29-1-103 et seq., C.R.S. OR ANY OTHER APPLICABLE LAW?																								
																								33 43 155
<input type="checkbox"/> YES																								79
<input type="checkbox"/> NO																								19
<b>TOWN OF OLATHE BALLOT ISSUE 2B</b> Shall the Town of Olathe Board of Trustees be granted the authority to appoint a Town Administrator pursuant to CRS Section 31-3-304 by adoption of Ordinance No. 5-2006 which grants the Board this authority and repeals Ordinance No. 1986-1?																								
																								39 21 28 47 135
<input type="checkbox"/> YES																								36 30
<input type="checkbox"/> NO																								12 52 130

STATE OF COLORADO, } ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, \_\_\_\_\_ (City or Town of) \_\_\_\_\_, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.

\_\_\_\_\_  
 Mayor - Municipal Judge