

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2004

HART INTER-CITY

| NAMES OF CANDIDATES OR PROPOSITIONS                      | OFFICE VOTED FOR                           | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     | A.V. PCT. | Total No. of Votes Cast |       |
|----------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|-------|
|                                                          |                                            | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |           |                         |       |
| George W. Bush/Dick Cheney REP                           | United States President / VICE PRESIDENT   | 239                                                   | 300 | 172 | 148 | 348 | 134 | 159 | 147 | 174 | 49 | 50 | 354 | 431 | 230 | 130 | 304 | 330 | 315 | 383 | 220 | 493 | 158 | 2674      | 3276                    | 11218 |
| John F. Kerry/John EDWARDS DEM                           | "                                          | 87                                                    | 135 | 129 | 76  | 64  | 60  | 67  | 53  | 103 | 20 | 33 | 122 | 115 | 138 | 37  | 141 | 119 | 140 | 142 | 77  | 151 | 60  | 1390      | 1315                    | 4776  |
| Michael Badnarik/Richard V. CAMPAGNA LIB                 | "                                          | 2                                                     | 3   | 1   | 3   | 3   | 1   | 0   | 2   | 0   | 0  | 0  | 5   | 2   | 0   | 0   | 1   | 5   | 3   | 4   | 2   | 1   | 0   | 13        | 16                      | 67    |
| DAVID COBB/PATRICIA LA MARCHE GREEN                      | "                                          | 2                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 6         | 1                       | 12    |
| RALPH NADER/PETER MIGUEL CAMEJO COLO REFORM              | "                                          | 9                                                     | 2   | 2   | 3   | 10  | 2   | 5   | 2   | 1   | 0  | 1  | 3   | 2   | 1   | 1   | 2   | 5   | 2   | 1   | 0   | 6   | 1   | 18        | 21                      | 100   |
| MICHAEL ANTHONY PEROUTKA/CHUCK BALDWIN AMER CONSTITUTION | "                                          | 2                                                     | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 1   | 3   | 0   | 0   | 1   | 0   | 2   | 1   | 2   | 0   | 0   | 3         | 6                       | 24    |
| GENE AMONSON/LEROY PLETTEN CONCERNS OF THE PEOPLE        | "                                          | 0                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         | 2                       | 3     |
| STANFORD E ANDRESS (ANDY)/IRENE M. DEASY UNAFFILIATED    | "                                          | 0                                                     | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 2         | 3                       | 10    |
| WALTER F. BROWN/MARY CAL HOLLIS SOCIALIST                | "                                          | 0                                                     | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0         | 0                       | 1     |
| EARL F. DODGE/HOWARD L. LYDICK PROHIBITION               | "                                          | 0                                                     | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0         | 1                       | 2     |
| JAMES E HARRIS/MARGARET TROWE SOCIALIST WORKERS          | "                                          | 0                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0         | 2                       | 4     |
| BILL VAN AVKEN/JIM LAWRENCE SOCIALIST EQUALITY           | "                                          | 0                                                     | 0   | 1   | 0   | 8   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0         | 0                       | 2     |
| WRITE - IN                                               | "                                          | 0                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0         | 0                       | 0     |
| PETE COORS REP                                           | UNITED STATES SENATOR                      | 208                                                   | 272 | 154 | 126 | 296 | 126 | 146 | 141 | 169 | 42 | 48 | 331 | 380 | 226 | 116 | 283 | 314 | 289 | 394 | 202 | 458 | 124 | 2568      | 3065                    | 10433 |
| KEN SALAZAR DEM                                          | "                                          | 111                                                   | 166 | 148 | 93  | 123 | 71  | 82  | 66  | 111 | 22 | 36 | 147 | 171 | 145 | 52  | 156 | 147 | 170 | 175 | 100 | 186 | 65  | 1590      | 1470                    | 5603  |
| VICTOR GOOD COLO REFORM                                  | "                                          | 8                                                     | 4   | 1   | 5   | 6   | 1   | 2   | 2   | 1   | 0  | 0  | 2   | 2   | 1   | 1   | 0   | 1   | 0   | 0   | 1   | 3   | 1   | 5         | 19                      | 66    |
| DOUGLAS DAYHORSE CAMPBELL AMER. CONSTITUTION             | "                                          | 10                                                    | 4   | 6   | 8   | 2   | 1   | 6   | 6   | 7   | 2  | 1  | 7   | 11  | 5   | 3   | 9   | 5   | 11  | 5   | 9   | 7   | 4   | 23        | 49                      | 202   |
| RICHARD RANDALL LIBERTARIAN                              | "                                          | 1                                                     | 3   | 2   | 3   | 8   | 0   | 1   | 2   | 0   | 2  | 0  | 3   | 4   | 1   | 0   | 1   | 3   | 3   | 7   | 1   | 3   | 4   | 13        | 15                      | 80    |
| JOHN R. HARRIS INDEPENDENT                               | "                                          | 3                                                     | 3   | 1   | 1   | 5   | 1   | 2   | 1   | 1   | 0  | 0  | 5   | 5   | 2   | 0   | 1   | 3   | 2   | 4   | 2   | 1   | 1   | 18        | 22                      | 84    |
| FINN GOTAA UNAFFILIATED                                  | "                                          | 3                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0  | 0  | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         | 4                       | 13    |
| WRITE - IN                                               | "                                          | 0                                                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0         | 0                       | 0     |
| GREG WALCHER REP                                         | REP. TO 109TH U.S. CONGRESS DIST. 3        | 196                                                   | 268 | 136 | 121 | 269 | 113 | 136 | 139 | 159 | 40 | 43 | 299 | 370 | 214 | 111 | 264 | 300 | 282 | 324 | 182 | 430 | 116 | 2907      | 3012                    | 9931  |
| JOHN SALAZAR DEM                                         | "                                          | 109                                                   | 159 | 161 | 90  | 123 | 78  | 84  | 59  | 105 | 23 | 40 | 165 | 171 | 145 | 52  | 169 | 134 | 166 | 180 | 112 | 189 | 58  | 1597      | 1446                    | 5615  |
| JIM KRUG UNAFFILIATED                                    | "                                          | 26                                                    | 14  | 10  | 15  | 35  | 5   | 15  | 18  | 14  | 3  | 2  | 25  | 24  | 8   | 5   | 14  | 22  | 19  | 19  | 18  | 23  | 14  | 105       | 118                     | 571   |
| JENNIFER MELLO DEM                                       | REGENT OF THE UNIV. OF COLORADO - AT LARGE | 108                                                   | 137 | 132 | 74  | 99  | 67  | 81  | 74  | 92  | 21 | 30 | 160 | 155 | 118 | 39  | 144 | 123 | 135 | 149 | 81  | 160 | 60  | 1348      | 1224                    | 4811  |
| STEVE BOSLEY REP                                         | "                                          | 166                                                   | 212 | 121 | 110 | 259 | 111 | 112 | 103 | 125 | 35 | 41 | 251 | 312 | 195 | 101 | 241 | 258 | 245 | 283 | 185 | 372 | 99  | 2135      | 2552                    | 8624  |
| DANIEL ONG LIBERTARIAN                                   | "                                          | 19                                                    | 32  | 16  | 12  | 24  | 6   | 13  | 8   | 16  | 4  | 3  | 25  | 21  | 10  | 9   | 14  | 31  | 35  | 31  | 10  | 31  | 8   | 167       | 164                     | 709   |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE (City or Town of), in the State of Colorado, County of MONTROSE on TUESDAY the 2nd day of November, A. D. 2004, for the election of General Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.  
Maak Kuchyt Deborah A. Budy Louise K. Blanchard  
 WITNESS our hands and seals this 17th day of November, A. D. 2004.

Attest: \_\_\_\_\_ Clerk.  
Carol Skuse  
 By: \_\_\_\_\_ Deputy.  
 Clerk  
 Deputy  
 MONTROSE COUNTY CLERK  
 SEAL  
 MONTROSE COLORADO  
 Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General MONTROSE, Colorado, on TUESDAY the 2nd day of NOVEMBER 2004

MARK INTERCITY

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |     |     |     |     |     |     |     |     | PRDY | EV   | Total No. of Votes Cast |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |      |      |                         |
| <b>Amendment 35</b><br>SHALL STATE TAXES BE INCREASED \$175 MILLION ANNUALLY THROUGH ADDITIONAL TOBACCO TAXES IMPOSED FOR HEALTH RELATED PURPOSES, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO INCREASE STATEWIDE TAXES ON THE SALE OF CIGARETTES BY WHOLESALERS OF THREE AND TWO-TENTHS CENTS PER CIGARETTE AND ON THE SALE, USE, CONSUMPTION, HANDLING, OR DISTRIBUTION OF OTHER TOBACCO PRODUCTS BY DISTRIBUTORS AT SUCH TOBACCO TAXES EFFECTIVE JANUARY 1, 2005, REQUIRING ANNUAL APPROPRIATIONS OF SPECIFIED PERCENTAGES OF THE ADDITIONAL TOBACCO TAX REVENUES TO EXPAND ELIGIBILITY FOR AND INCREASE ENROLLMENT IN THE CHILDREN'S BASIC HEALTH PLAN, TO FUND COMPREHENSIVE PRIMARY MEDICAL CARE THROUGH CERTAIN COLORADO QUALIFIED PROVIDERS, TOBACCO EDUCATION PROGRAMS, AND PREVENTION, EARLY DETECTION, AND TREATMENT OF CANCER AND CARDIOVASCULAR AND PULMONARY DISEASES, TO COMPENSATE THE STATE GENERAL FUND, THE OLD AGE PENSION FUND, AND LOCAL GOVERNMENTS FOR TOBACCO TAX LOSSES RESULTING FROM REDUCED SALES OF CIGARETTES AND TOBACCO PRODUCTS, SPECIFYING THAT THE APPROPRIATIONS OF ADDITIONAL TOBACCO TAX REVENUES SHALL BE IN ADDITION TO AND NOT SUBSTITUTED FOR APPROPRIATIONS FOR SUCH PROGRAMS ON JANUARY 1, 2005, ALLOWING THE USE OF ADDITIONAL TOBACCO TAX REVENUES FOR ANY HEALTH RELATED PURPOSE AND TO SERVE POPULATIONS ENROLLED IN THE CHILDREN'S BASIC HEALTH PLAN AND THE COLORADO MEDICAL ASSISTANCE PROGRAM AS OF JANUARY 1, 2005, UPON A DECLARATION OF A STATE FISCAL EMERGENCY BY TWO-THIRDS OF THE MEMBERS OF EACH HOUSE OF THE GENERAL ASSEMBLY AND THE GOVERNOR, PROHIBITING THE REPEAL OR REDUCTION OF EXISTING TAXES IMPOSED ON CIGARETTES AND OTHER TOBACCO PRODUCTS, EXCLUDING ALL ADDITIONAL TOBACCO TAX REVENUES FROM FISCAL YEAR SPENDING FOR PURPOSES OF SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, AND EXEMPTING APPROPRIATIONS OF ADDITIONAL TOBACCO TAX REVENUES FROM THE STATUTORY LIMITATION ON GENERAL FUND APPROPRIATIONS GROWTH OR ANY OTHER EXISTING SPENDING LIMITATION? | YES ■ 75         | 136                                                   | 231 | 132 | 104 | 148 | 101 | 108 | 98  | 105 | 25 | 31 | 178 | 213 | 218 | 70  | 227 | 211 | 199 | 248 | 144 | 342 | 78  | 1994 | 2393 | 7694                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO ■ 76          | 191                                                   | 194 | 164 | 119 | 269 | 81  | 122 | 142 | 162 | 40 | 47 | 278 | 346 | 142 | 86  | 189 | 232 | 241 | 267 | 158 | 281 | 98  | 1836 | 1995 | 7650                    |
| <b>Amendment 36</b><br>Shall there be an amendment to the Colorado constitution concerning popular proportional selection of presidential electors, and, in connection therewith, creating procedures for allocating Colorado's electoral votes for president and vice-president of the United States, based on the proportion of ballots that are cast in this state for each presidential ticket, making the terms of the proposed amendment effective so that popular proportional selection of presidential electors applies to the 2004 general election, setting forth procedures and timelines that govern the certification of election results and the potential recounting of votes in elections for presidential electors and in the election on this proposed amendment, granting the Colorado supreme court original jurisdiction for the adjudication of all contests concerning presidential electors and requiring that such matters be heard and decided on an expedited basis, and authorizing the general assembly to enact legislation to change the manner of selecting presidential electors or any of the procedures contained in this amendment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES ■ 81         | 101                                                   | 135 | 109 | 82  | 119 | 61  | 90  | 64  | 95  | 21 | 32 | 128 | 124 | 130 | 46  | 139 | 147 | 159 | 162 | 96  | 174 | 52  | 1346 | 1251 | 4857                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO ■ 82          | 229                                                   | 308 | 188 | 140 | 322 | 121 | 145 | 148 | 183 | 46 | 51 | 350 | 421 | 236 | 120 | 298 | 300 | 291 | 372 | 205 | 453 | 120 | 2732 | 3158 | 10937                   |
| <b>Amendment 37</b><br>Shall there be an amendment to the Colorado revised statutes concerning renewable energy standards for large providers of retail electric service, and, in connection therewith, defining eligible renewable energy resources to include solar, wind, geothermal, biomass, small hydroelectricity, and hydrogen fuel cells, requiring that a percentage of retail electricity sales be derived from renewable sources, beginning with 3% in the year 2007 and increasing to 10% by 2015, requiring utilities to offer customers a rebate of \$2.50 per watt and other incentives for solar electric generation, providing incentives for utilities to invest in renewable energy resources that provide net economic benefits to customers, limiting the retail rate impact of renewable energy resources to 50 cents per month for residential customers, requiring public utilities commission rules to establish major aspects of the measure, prohibiting utilities from using condemnation or eminent domain to acquire land for generating facilities used to meet the standards, requiring utilities with requirements contracts to address shortfalls from the standards, and specifying election procedures by which the customers of a utility may opt out of the requirements of this amendment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES ■ 88         | 116                                                   | 168 | 108 | 80  | 103 | 69  | 92  | 54  | 97  | 26 | 38 | 131 | 128 | 151 | 59  | 150 | 165 | 138 | 183 | 88  | 227 | 69  | 1553 | 1570 | 5563                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO ■ 89          | 214                                                   | 263 | 189 | 148 | 330 | 119 | 142 | 156 | 185 | 42 | 47 | 353 | 428 | 208 | 108 | 283 | 289 | 311 | 354 | 206 | 397 | 108 | 2522 | 2792 | 10197                   |
| <b>Referendum A</b><br>Amendments to sections 13, 14, and 15 of article XII and section 22 of article IV of the constitution of the state of Colorado, concerning reform of the state civil service system, and, in connection therewith, modifying the merit principle, exempting certain positions from the system, modifying the number of eligible applicants from which an appointment is to be made, modifying the residency requirement, expanding the duration of temporary employment, specifying the rule-making authority of the state personnel board and the state personnel director, allowing the general assembly to reallocate the rule-making authority of the state personnel board and the state personnel director, authorizing a modification to the veterans' preference, and making conforming amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES ■ 99         | 79                                                    | 121 | 72  | 61  | 93  | 62  | 68  | 37  | 81  | 15 | 20 | 92  | 100 | 101 | 39  | 116 | 104 | 109 | 143 | 75  | 187 | 59  | 1105 | 981  | 3920                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO ■ 100         | 228                                                   | 282 | 202 | 145 | 313 | 111 | 147 | 162 | 174 | 43 | 56 | 366 | 411 | 239 | 114 | 286 | 308 | 317 | 356 | 204 | 379 | 109 | 2676 | 2674 | 10301                   |
| <b>Referendum B</b><br>Amendments to articles IV, VI, and IX of the constitution of the state of Colorado, concerning the elimination of obsolete provisions of the state constitution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES ■ 101        | 115                                                   | 235 | 113 | 95  | 159 | 101 | 102 | 69  | 121 | 29 | 46 | 153 | 178 | 174 | 62  | 187 | 220 | 178 | 210 | 119 | 292 | 70  | 2045 | 1922 | 6995                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO ■ 102         | 174                                                   | 158 | 150 | 99  | 224 | 66  | 105 | 113 | 117 | 32 | 27 | 286 | 308 | 148 | 83  | 196 | 175 | 238 | 262 | 148 | 257 | 92  | 1525 | 1362 | 6345                    |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE in the State of Colorado, County of MONTROSE on TUESDAY the 2nd day of November, A. D. 2004, for the election of General Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY  
Frank Kuchel Deborah A. Rudy Enrique K. Blanchard  
 WITNESS our hands and seals this 17<sup>th</sup> day of November, A. D. 2004

Attest: Carol L. Kresse Clerk. Mayor - Municipal Judge  
 By: \_\_\_\_\_ Deputy.



, Colorado, on TUESDAY the

GENERAL MONTROSE

Statement and Certificate of Determination of an Election held in \_\_\_\_\_

2<sup>nd</sup> day of NOVEMBER 2004

HART INTERACTIVE

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No.  
of  
Votes Cast

NAMES OF CANDIDATES  
OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 17 18 19 20 21 22

PROV EV

**MONTROSE COUNTY**

**REFERENDUM 1A**

SHALL THE ONE PERCENT (1%) SALES AND USE TAX LEVIED PURSUANT TO RESOLUTION 40-96, AS AMENDED, OF THE MONTROSE COUNTY BOARD OF COUNTY COMMISSIONERS, BE EXTENDED BEYOND JULY 1, 2004 FOR A 10 YEAR PERIOD WITHOUT INCREASING ANY COUNTY TAX RATE OR IMPOSING ANY NEW TAX, SUBJECT TO THE FOLLOWING:

COMMENCING JULY 1, 2006 AND EXPIRING ON JUNE 30, 2016, THE NET REVENUES FROM THE SALES AND USE TAX SHALL BE USED FOR THE MAINTENANCE AND OPERATION OF THE COUNTY CRIMINAL JUSTICE CENTER, FOR ROAD CAPITAL IMPROVEMENT PROJECTS, FOR COUNTY CAPITAL IMPROVEMENT PROJECTS, AND FOR THE PAYMENT TO THE TOWNS OF NATURITA, NUCLA, AND OLATHE OF AN AMOUNT APPROXIMATELY EQUAL TO THAT THEY WOULD HAVE COLLECTED HAD A ONE PERCENT (1%) SALES AND USE TAX BEEN IN EFFECT IN THE TOWNS WHICH AUTHORIZATION WOULD CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXCEPTION TO THE LIMITS THAT OTHERWISE WOULD APPLY TO THE COUNTY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER CURRENT OR FUTURE LAW, ALL IN ACCORDANCE WITH THE PROPOSAL OF THE BOARD OF COUNTY COMMISSIONERS OF MONTROSE COUNTY ADOPTED AND SET FORTH IN RESOLUTION NO. 38-20047

YES  110

NO  111

|     |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |      |      |      |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| 115 | 193 | 121 | 90  | 216 | 82  | 92  | 107 | 104 | 25 | 38 | 170 | 200 | 170 | 64 | 184 | 197 | 177 | 203 | 112 | 283 | 71  | 1737 | 1795 | 6546 |
| 203 | 243 | 169 | 130 | 209 | 100 | 138 | 102 | 171 | 39 | 42 | 308 | 361 | 184 | 97 | 238 | 246 | 281 | 320 | 190 | 331 | 104 | 2236 | 2211 | 8693 |

**MONTROSE REGIONAL LIBRARY DISTRICT**

**REFERENDUM 5A**

SHALL MONTROSE REGIONAL LIBRARY DISTRICT TAXES BE INCREASED BY 1.5 MILLS ANNUALLY IN THE FIRST FULL FISCAL YEAR (FOR COLLECTION IN 2005 AND WHICH IS \$1.25 PER MONTH ON A \$100,000 HOUSE) TO RAISE APPROX. \$485,721 AND BY SUCH ADDITIONAL AMOUNTS RAISED ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 1.5 MILLS FOR THE PURPOSES OF MAINTAINING EXISTING SERVICES AND FACILITIES AND TO MEET INCREASED DEMAND FOR LIBRARY HOURS ALL WEEK INCLUDING SUNDAYS, PROGRAMS FOR CHILDREN AND TEENS, 24/7 ONLINE ACCESS TO LIBRARY COLLECTIONS, LIBRARIAN HELP, AND OTHER SERVICES, AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 29-1-103 ET SEQ., C.R.S. OR ANY OTHER LAW?

YES  120

NO  121

|     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |      |      |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| 166 | 266 | 185 | 141 | 69  | 132 | 149 | 78  | 182 | 23 | 185 | 260 | 238 | 50  | 281 | 274 | 232 | 297 | 164 | 391 | 83  | 2398 | 2078 | 8316 |
| 174 | 189 | 129 | 91  | 131 | 60  | 93  | 138 | 106 | 42 | 301 | 302 | 141 | 115 | 167 | 188 | 236 | 247 | 147 | 265 | 101 | 1736 | 1955 | 7054 |

STATE OF COLORADO,

County of MONTROSE

ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE (City or Town of), in the State of Colorado, on TUESDAY the 2<sup>ND</sup> day of NOVEMBER, A. D. 2004, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast, at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY

WITNESS our hands and seals this 17<sup>th</sup> day of November, A. D. 2004.

Attest: Carol L. Kruse Clerk.

By \_\_\_\_\_ Deputy.



Mayor - Municipal Judge