

Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of November 2005

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast	
		STYLE											
		1	2	3	4	5	6	7	8	9	10	11	12
<b>MONTROSE COUNTY WEST END SCHOOL DISTRICT RE-2</b>													
DIRECTOR DISTRICT AT-LARGE Two Year Term (Vote for ONE)	MEL STAATS <input type="checkbox"/> 2 <input type="checkbox"/> 3												
	DAVID B STEFFAN <input type="checkbox"/> 3 <input type="checkbox"/> 4												
		90	8	30	71								199
		151	28	71	115								365
<b>DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO)</b>													
	PAULA BROWN <input type="checkbox"/> 5 <input type="checkbox"/> 6												
	JOE GARVEY <input type="checkbox"/> 6 <input type="checkbox"/> 7												
	TAMARA MAGALLON <input type="checkbox"/> 7 <input type="checkbox"/> 8	150	17	46	117								330
	TODD A ZUNICH <input type="checkbox"/> 8 <input type="checkbox"/> 9	151	15	57	97								299
		71	13	36	59								179
		82	20	61	49								212
<b>NORWOOD SCHOOL DISTRICT R2-JT</b>													
DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO)	TOM LA FRAMBOISE <input type="checkbox"/> 2 <input type="checkbox"/> 3	97											97
	ERIC BRANTINGHAM <input type="checkbox"/> 3 <input type="checkbox"/> 4	35											35
	ALLEN "DOC" WILLIAMS <input type="checkbox"/> 4 <input type="checkbox"/> 5	91											91
<b>DELTA COUNTY JOINT SCHOOL DISTRICT NO. 50J</b>													
DIRECTOR DISTRICT 2 Four Year Term (Vote for ONE)	DARRYL MC GUIRE <input type="checkbox"/> 2 <input type="checkbox"/> 3		11										11
	ROBERT I LAITRES <input type="checkbox"/> 3 <input type="checkbox"/> 4		10										10
	CHERYL HINES <input type="checkbox"/> 4 <input type="checkbox"/> 5		16										16
<b>DIRECTOR DISTRICT 4 Four Year Term (Vote for ONE)</b>													
	ROBERT B STECHERT <input type="checkbox"/> 5 <input type="checkbox"/> 6		20										20
	BRIAN CAMBRIA <input type="checkbox"/> 6 <input type="checkbox"/> 7		18										18
<b>DIRECTOR DISTRICT 5 Four Year Term (Vote for ONE)</b>													
	CLINTON CLOCK <input type="checkbox"/> 7 <input type="checkbox"/> 8		17										17
	JOHN S OVERTON <input type="checkbox"/> 8 <input type="checkbox"/> 9		6										6
	BETSY MARSTON <input type="checkbox"/> 9 <input type="checkbox"/> 10		29										29
<b>STATE OF COLORADO</b>													
<small>*Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances.</small>													
<b>REFERENDUM C</b>													
<small>WITHOUT RAISING TAXES AND IN ORDER TO PAY FOR EDUCATION; HEALTH CARE, ROADS, BRIDGES, AND OTHER STRATEGIC TRANSPORTATION PROJECTS; AND RETIREMENT PLANS FOR FIREFIGHTERS AND POLICE OFFICERS, SHALL THE STATE BE AUTHORIZED TO RETAIN AND SPEND ALL STATE REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING FOR THE NEXT FIVE FISCAL YEARS BEGINNING WITH THE 2005-06 FISCAL YEAR, AND TO RETAIN AND SPEND AN AMOUNT OF STATE REVENUES IN EXCESS OF SUCH LIMITATION FOR THE 2010-11 FISCAL YEAR AND FOR EACH SUCCEEDING FISCAL YEAR UP TO THE EXCESS STATE REVENUES CAP, AS DEFINED BY THIS MEASURE?</small>													
YES <input type="checkbox"/> 8 <input type="checkbox"/> 9		540	53	30	110	13	47	64	3335				4392
NO <input type="checkbox"/> 9 <input type="checkbox"/> 10		1092	35	44	144	21	65	120	4826				6397

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
County of Montrose ) ss. on TUESDAY the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY  
Deborah A. Gandy Emilep. B. Blanchard Frank Kuchyt  
WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Kucera Clerk.  
By: \_\_\_\_\_ Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MDNTROSE, Colorado, on TUESDAY the 1st day of NOVEMBER 2005

HART INDEPENDIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH									Total No. of Votes Cast	
		STYLE										
		1	2	3	4	5	6	7	8	9		
<b>NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT</b> <b>BALLOT ISSUE 5A</b> <small>SHALL TAXES BE INCREASED BY 0.83 MILLS ANNUALLY TO FORM THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT? THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT SHALL HAVE THE SAME BOUNDARIES AS MONTROSE COUNTY VOTING PRECINCT &amp; ENCOMPASSING THE TOWN OF NATURITA. SUCH LEVY WILL IN THE FIRST FULL FISCAL YEAR, (FOR COLLECTION IN 2006 AND WHICH IS \$5.54 PER MONTH ON AN \$50,000 HOUSE) RAISE APPROX. \$18,897 AND BY SUCH ADDITIONAL AMOUNTS RAISED FOR FIVE (5) YEARS ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 0.83 MILLS FOR PURPOSES OF PURCHASING, CONSTRUCTING AND/OR REMODELING PROPERTY WITHIN THE TOWN OF NATURITA FOR AN EXPANDED BRANCH LIBRARY FACILITY. AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 28-1-103 OF THE C.R.S. OR ANY OTHER APPLICABLE LAW?</small>												
	<input type="checkbox"/> YES <input checked="" type="checkbox"/> 85 <input type="checkbox"/> NO <input checked="" type="checkbox"/> 86											
												87

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose, in the State of Colorado, County of Montrose on Tuesday the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose.  
 WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Hense Clerk.  
 By: \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

