

Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of November 2005

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast |
|--|--|---|----|----|-----|----|----|-----|------|---|------|-------------------------|
| | | STYLE | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| MONTROSE COUNTY WEST END SCHOOL DISTRICT RE-2 | | | | | | | | | | | | |
| DIRECTOR DISTRICT AT-LARGE Two Year Term (Vote for ONE) | MEL STAATS <input type="checkbox"/> 2 <input type="checkbox"/> 3 | | | | | | | | | | | |
| | DAVID B STEFFAN <input type="checkbox"/> 3 <input type="checkbox"/> 4 | | | | | | | | | | | |
| | | 90 | 8 | 30 | 71 | | | | | | | |
| | | 151 | 28 | 71 | 115 | | | | | | | |
| | | | | | | | | | | | 199 | |
| | | | | | | | | | | | 365 | |
| DIRECTOR DISTRICT AT-LARGE | | | | | | | | | | | | |
| Four Year Term (Vote for TWO) | PAULA BROWN <input type="checkbox"/> 5 <input type="checkbox"/> 6 | | | | | | | | | | | |
| | JOE GARVEY <input type="checkbox"/> 6 <input type="checkbox"/> 7 | | | | | | | | | | | |
| | TAMARA MAGALLON <input type="checkbox"/> 7 <input type="checkbox"/> 8 | | | | | | | | | | | |
| | TODD A ZUNICH <input type="checkbox"/> 8 <input type="checkbox"/> 9 | | | | | | | | | | | |
| | | 150 | 17 | 46 | 117 | | | | | | | |
| | | 151 | 15 | 57 | 97 | | | | | | | |
| | | 71 | 13 | 36 | 59 | | | | | | | |
| | | 82 | 20 | 61 | 49 | | | | | | | |
| | | | | | | | | | | | 330 | |
| | | | | | | | | | | | 299 | |
| | | | | | | | | | | | 179 | |
| | | | | | | | | | | | 212 | |
| NORWOOD SCHOOL DISTRICT R2-JT | | | | | | | | | | | | |
| DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO) | TOM LA FRAMBOISE <input type="checkbox"/> 2 <input type="checkbox"/> 3 | 97 | | | | | | | | | | |
| | ERIC BRANTINGHAM <input type="checkbox"/> 3 <input type="checkbox"/> 4 | 35 | | | | | | | | | | |
| | ALLEN "DOC" WILLIAMS <input type="checkbox"/> 4 <input type="checkbox"/> 5 | 91 | | | | | | | | | | |
| | | | | | | | | | | | 97 | |
| | | | | | | | | | | | 35 | |
| | | | | | | | | | | | 91 | |
| DELTA COUNTY JOINT SCHOOL DISTRICT NO. 50J | | | | | | | | | | | | |
| DIRECTOR DISTRICT 2 Four Year Term (Vote for ONE) | DARRYL MC GUIRE <input type="checkbox"/> 2 <input type="checkbox"/> 3 | | 11 | | | | | | | | | |
| | ROBERT I LAITRES <input type="checkbox"/> 3 <input type="checkbox"/> 4 | | 10 | | | | | | | | | |
| | CHERYL HINES <input type="checkbox"/> 4 <input type="checkbox"/> 5 | | 16 | | | | | | | | | |
| | | | | | | | | | | | 11 | |
| | | | | | | | | | | | 10 | |
| | | | | | | | | | | | 16 | |
| DIRECTOR DISTRICT 4 | | | | | | | | | | | | |
| Four Year Term (Vote for ONE) | ROBERT B STECHERT <input type="checkbox"/> 5 <input type="checkbox"/> 6 | | 20 | | | | | | | | | |
| | BRIAN CAMBRIA <input type="checkbox"/> 6 <input type="checkbox"/> 7 | | 18 | | | | | | | | | |
| | | | | | | | | | | | 20 | |
| | | | | | | | | | | | 18 | |
| DIRECTOR DISTRICT 5 | | | | | | | | | | | | |
| Four Year Term (Vote for ONE) | CLINTON CLOCK <input type="checkbox"/> 7 <input type="checkbox"/> 8 | | 17 | | | | | | | | | |
| | JOHN S OVERTON <input type="checkbox"/> 8 <input type="checkbox"/> 9 | | 6 | | | | | | | | | |
| | BETSY MARSTON <input type="checkbox"/> 9 <input type="checkbox"/> 10 | | 29 | | | | | | | | | |
| | | | | | | | | | | | 17 | |
| | | | | | | | | | | | 6 | |
| | | | | | | | | | | | 29 | |
| STATE OF COLORADO | | | | | | | | | | | | |
| *Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances. | | | | | | | | | | | | |
| REFERENDUM C | | | | | | | | | | | | |
| WITHOUT RAISING TAXES AND IN ORDER TO PAY FOR EDUCATION; HEALTH CARE, ROADS, BRIDGES, AND OTHER STRATEGIC TRANSPORTATION PROJECTS; AND RETIREMENT PLANS FOR FIREFIGHTERS AND POLICE OFFICERS, SHALL THE STATE BE AUTHORIZED TO RETAIN AND SPEND ALL STATE REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING FOR THE NEXT FIVE FISCAL YEARS BEGINNING WITH THE 2005-06 FISCAL YEAR, AND TO RETAIN AND SPEND AN AMOUNT OF STATE REVENUES IN EXCESS OF SUCH LIMITATION FOR THE 2010-11 FISCAL YEAR AND FOR EACH SUCCEEDING FISCAL YEAR UP TO THE EXCESS STATE REVENUES CAP, AS DEFINED BY THIS MEASURE? | | | | | | | | | | | | |
| YES <input type="checkbox"/> 8 <input type="checkbox"/> 9 | | 540 | 53 | 30 | 110 | 13 | 47 | 64 | 3335 | | | |
| NO <input type="checkbox"/> 9 <input type="checkbox"/> 10 | | 1092 | 35 | 44 | 144 | 21 | 65 | 120 | 4826 | | | |
| | | | | | | | | | | | 4392 | |
| | | | | | | | | | | | 6397 | |

STATE OF COLORADO,) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
County of Montrose) ss. on TUESDAY the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY
Deborah A. Gandy Emilego T. Blanchard Frank Kuchyt
WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Kucera Clerk.
By: _____ Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of NOVEMBER 2005

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast |
|--|------------------|---|---|---|---|---|---|---|---|---|-------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OURAY | |
| <u>STYLE</u> | | | | | | | | | | | | |
| TOWN OF NATURITA | | | | | | | | | | | | |
| BALLOT ISSUE 2A <small>SHALL ORDINANCE NO. 202 OF THE TOWN OF NATURITA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2012), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY, AND ORDINANCE NO. 214 TO AMEND ORDINANCE 202, SECTION EIGHT, TO REMOVE THE \$40,000 CAP ON THE 1% SALES TAX?</small> | | | | | | | | | | | | |
| YES <input type="checkbox"/> 82 NO <input type="checkbox"/> 83 | | | | | | | | | | | | |
| | | | | | | | | | | | | 83 |
| | | | | | | | | | | | | 28 |
| BALLOT ISSUE 2B | | | | | | | | | | | | |
| <small>SHALL ORDINANCE NO. 215 OF THE TOWN OF NATURITA TO INCUR A 3% LODGING TAX FOR HOTELS, MOTELS AND RV PARKS, WHEREBY THE 3% LODGING TAX WOULD BE USED FOR RAW WATER AND STREET IMPROVEMENTS, 50% DELEGATED TO RAW WATER AND 50% DELEGATED TO STREET IMPROVEMENTS FOR THE TOWN OF NATURITA?</small> | | | | | | | | | | | | |
| YES <input type="checkbox"/> 86 NO <input type="checkbox"/> 87 | | | | | | | | | | | | |
| | | | | | | | | | | | | 80 |
| | | | | | | | | | | | | 29 |
| TOWN OF NUCLA | | | | | | | | | | | | |
| BALLOT ISSUE 2C <small>SHALL ORDINANCE NO. 178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2012), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY?</small> | | | | | | | | | | | | |
| YES <input type="checkbox"/> 82 NO <input type="checkbox"/> 83 | | | | | | | | | | | | |
| | | | | | | | | | | | | 117 |
| | | | | | | | | | | | | 67 |
| MONTROSE FIRE PROTECTION DISTRICT | | | | | | | | | | | | |
| REFERENDUM 4A <small>SHALL THE MONTROSE FIRE PROTECTION DISTRICT TAXES BE INCREASED APPROXIMATELY \$1,017,250 PER YEAR COMMENCING JANUARY 1, 2006, AND CONTINUING THEREAFTER, BY THE IMPOSITION OF AN ADDITIONAL 3.45 MILLS AD VALOREM PROPERTY TAX WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES, SHALL NOT EXCEED A TOTAL OF 8.813 MILLS IN ANY FISCAL YEAR, FOR THE PURPOSE OF CONSTRUCTION OF TWO ADDITIONAL STATIONS TOGETHER WITH NECESSARY EQUIPMENT AND FOR ADDITIONAL SALARIES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES, PROVIDED HOWEVER, THAT ON JANUARY 1, 2016, THE MILL LEVY WILL BE DECREASED IN AN AMOUNT SUFFICIENT TO REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$88,106; AND THAT ON JANUARY 1, 2030, THE MILL LEVY WILL BE FURTHER DECREASED IN AN AMOUNT SUFFICIENT TO FURTHER REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$351,405; AND SHALL THE DISTRICT BE ENTITLED TO COLLECT AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY INCREASE, REGARDLESS OF WHETHER THE ANNUAL REVENUE INCREASE, IN ANY YEAR AFTER THE FIRST FULL YEAR IN WHICH IT IS IN EFFECT, EXCEEDS THE ESTIMATED DOLLAR AMOUNT STATED ABOVE, AND WITHOUT ANY OTHER LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER REVENUES OR FUNDS BY THE DISTRICT, UNDER ARTICLE X, SECTION 20, OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?</small> | | | | | | | | | | | | |
| YES <input type="checkbox"/> 68 NO <input type="checkbox"/> 69 | | | | | | | | | | | | |
| | | | | | | | | | | | | 3991 |
| | | | | | | | | | | | | 4499 |

STATE OF COLORADO,) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
 County of MONTROSE) ss. on TUESDAY the 1st day of NOVEMBER, A. D. 2005, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.
Richard J. Rudy Anthony X. Blanchard Barak Kuchot
 18th day of NOVEMBER, A. D. 2005.

WITNESS our hands and seals this _____ day of _____, A. D. 2005.
 Attest: _____ Clerk.
 By Carol L. Kinner Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MDNTROSE, Colorado, on TUESDAY the 1st day of NOVEMBER 2005

PART INDICIVE:

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | Total No. of Votes Cast | |
|--|---|---|---|---|---|---|---|---|---|---|-------------------------|----|
| | | STYLE | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT BALLOT ISSUE 5A <small>SHALL TAXES BE INCREASED BY 0.83 MILLS ANNUALLY TO FORM THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT? THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT SHALL HAVE THE SAME BOUNDARIES AS MONTROSE COUNTY VOTING PRECINCT & ENCOMPASSING THE TOWN OF NATURITA. SUCH LEVY WILL IN THE FIRST FULL FISCAL YEAR, (FOR COLLECTION IN 2006 AND WHICH IS \$5.54 PER MONTH ON AN \$50,000 HOUSE) RAISE APPROX. \$18,897 AND BY SUCH ADDITIONAL AMOUNTS RAISED FOR FIVE (5) YEARS ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 0.83 MILLS FOR PURPOSES OF PURCHASING, CONSTRUCTING AND/OR REMODELING PROPERTY WITHIN THE TOWN OF NATURITA FOR AN EXPANDED BRANCH LIBRARY FACILITY. AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 28-1-103 OF THE C.R.S. OR ANY OTHER APPLICABLE LAW?</small> | | | | | | | | | | | | |
| | <input type="checkbox"/> YES <input checked="" type="checkbox"/> 85 <input type="checkbox"/> NO <input checked="" type="checkbox"/> 86 | | | | | | | | | | | |
| | | | | | | | | | | | | 87 |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose, in the State of Colorado, County of Montrose on Tuesday the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose.
 WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Hense Clerk.
 By: _____ Deputy.
 _____ Mayor - Municipal Judge

