

Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of November 2005

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast								
		1	2	3	4	5	6	7	8	9	10									
<b>STYLE</b>																				
<b>MONTROSE COUNTY WEST END SCHOOL DISTRICT RE-2</b>																				
DIRECTOR DISTRICT AT-LARGE Two Year Term (Vote for ONE)	MEL STAATS <input type="checkbox"/> 2 <input type="checkbox"/>											90	8	30	71		199			
	DAVID B STEFFAN <input type="checkbox"/> 3 <input type="checkbox"/>											151	28	71	115		365			
<b>NORWOOD SCHOOL DISTRICT R2-JT</b>																				
DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO)	PAULA BROWN <input type="checkbox"/> 5 <input type="checkbox"/>											150	17	46	117		330			
	JOE GARVEY <input type="checkbox"/> 6 <input type="checkbox"/>											151	15	57	97		299			
	TAMARA MAGALLON <input type="checkbox"/> 7 <input type="checkbox"/>											71	13	36	59		179			
	TODD A ZUNICH <input type="checkbox"/> 8 <input type="checkbox"/>											82	20	61	49		212			
<b>DELTA COUNTY JOINT SCHOOL DISTRICT NO. 50J</b>																				
DIRECTOR DISTRICT 2 Four Year Term (Vote for ONE)	TOM LA FRAMBOISE <input type="checkbox"/> 2 <input type="checkbox"/>											97					97			
	ERIC BRANTINGHAM <input type="checkbox"/> 3 <input type="checkbox"/>											35					35			
	ALLEN "DOC" WILLIAMS <input type="checkbox"/> 4 <input type="checkbox"/>											91					91			
<b>STATE OF COLORADO</b>																				
<small>*Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances.</small>																				
<b>REFERENDUM C</b>																				
<small>WITHOUT RAISING TAXES AND IN ORDER TO PAY FOR EDUCATION; HEALTH CARE, ROADS, BRIDGES, AND OTHER STRATEGIC TRANSPORTATION PROJECTS; AND RETIREMENT PLANS FOR FIREFIGHTERS AND POLICE OFFICERS, SHALL THE STATE BE AUTHORIZED TO RETAIN AND SPEND ALL STATE REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING FOR THE NEXT FIVE FISCAL YEARS BEGINNING WITH THE 2005-06 FISCAL YEAR, AND TO RETAIN AND SPEND AN AMOUNT OF STATE REVENUES IN EXCESS OF SUCH LIMITATION FOR THE 2010-11 FISCAL YEAR AND FOR EACH SUCCEEDING FISCAL YEAR UP TO THE EXCESS STATE REVENUES CAP, AS DEFINED BY THIS MEASURE?</small>																				
	YES <input type="checkbox"/> 8 <input type="checkbox"/>											540	53	30	110	13	47	64	3335	4392
	NO <input type="checkbox"/> 9 <input type="checkbox"/>											1092	35	44	144	21	65	120	4826	6397

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
County of Montrose ) ss. on TUESDAY the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY  
Deborah A. Gandy Emilep. B. Blanchard Frank Kuchyt  
WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Kucera Clerk.  
By: \_\_\_\_\_ Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1st day of November 2005

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast								
		1	2	3	4	5	6	7	8	9	10									
<b>STYLE</b>																				
<b>MONTROSE COUNTY WEST END SCHOOL DISTRICT RE-2</b>																				
DIRECTOR DISTRICT AT-LARGE Two Year Term (Vote for ONE)	MEL STAATS <input type="checkbox"/> 2 <input type="checkbox"/>											90	8	30	71			199		
	DAVID B STEFFAN <input type="checkbox"/> 3 <input type="checkbox"/>											151	28	71	115			365		
<b>DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO)</b>																				
	PAULA BROWN <input type="checkbox"/> 5 <input type="checkbox"/>											150	17	46	117			330		
	JOE GARVEY <input type="checkbox"/> 6 <input type="checkbox"/>											151	15	57	97			299		
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	TODD A ZUNICH <input type="checkbox"/> 8 <input type="checkbox"/>											82	20	61	49			212		
<b>NORWOOD SCHOOL DISTRICT R2-JT</b>																				
DIRECTOR DISTRICT AT-LARGE Four Year Term (Vote for TWO)	TOM LA FRAMBOISE <input type="checkbox"/> 2 <input type="checkbox"/>											97						97		
	ERIC BRANTINGHAM <input type="checkbox"/> 3 <input type="checkbox"/>											35						35		
	ALLEN "DOC" WILLIAMS <input type="checkbox"/> 4 <input type="checkbox"/>											91						91		
<b>DELTA COUNTY JOINT SCHOOL DISTRICT NO. 50J</b>																				
DIRECTOR DISTRICT 2 Four Year Term (Vote for ONE)	DARRYL MC GUIRE <input type="checkbox"/> 2 <input type="checkbox"/>											11						11		
	ROBERT I LAITRES <input type="checkbox"/> 3 <input type="checkbox"/>											10						10		
	CHERYL HINES <input type="checkbox"/> 4 <input type="checkbox"/>											16						16		
<b>DIRECTOR DISTRICT 4 Four Year Term (Vote for ONE)</b>																				
	ROBERT B STECHERT <input type="checkbox"/> 5 <input type="checkbox"/>											20						20		
	BRIAN CAMBRIA <input type="checkbox"/> 6 <input type="checkbox"/>											18						18		
<b>DIRECTOR DISTRICT 5 Four Year Term (Vote for ONE)</b>																				
	CLINTON CLOCK <input type="checkbox"/> 7 <input type="checkbox"/>											17						17		
	JOHN S OVERTON <input type="checkbox"/> 8 <input type="checkbox"/>											6						6		
	BETSY MARSTON <input type="checkbox"/> 9 <input type="checkbox"/>											29						29		
<b>STATE OF COLORADO</b>																				
*Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances.																				
<b>REFERENDUM C</b>																				
WITHOUT RAISING TAXES AND IN ORDER TO PAY FOR EDUCATION; HEALTH CARE, ROADS, BRIDGES, AND OTHER STRATEGIC TRANSPORTATION PROJECTS; AND RETIREMENT PLANS FOR FIREFIGHTERS AND POLICE OFFICERS, SHALL THE STATE BE AUTHORIZED TO RETAIN AND SPEND ALL STATE REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING FOR THE NEXT FIVE FISCAL YEARS BEGINNING WITH THE 2005-06 FISCAL YEAR, AND TO RETAIN AND SPEND AN AMOUNT OF STATE REVENUES IN EXCESS OF SUCH LIMITATION FOR THE 2010-11 FISCAL YEAR AND FOR EACH SUCCEEDING FISCAL YEAR UP TO THE EXCESS STATE REVENUES CAP, AS DEFINED BY THIS MEASURE?																				
YES <input type="checkbox"/>	8 <input type="checkbox"/>											540	53	30	110	13	47	64	3335	4392
NO <input type="checkbox"/>	9 <input type="checkbox"/>											1092	35	44	144	21	65	120	4826	6397

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
County of Montrose ) ss. on TUESDAY the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY  
Deborah A. Gandy Emilego T. Blanchard Frank Kuchyt  
WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Kucera Clerk.  
By: \_\_\_\_\_ Deputy.



Statement and Certificate of Determination of an Election held in COORDINATED MONTROSE, Colorado, on TUESDAY the 1<sup>st</sup> day of NOVEMBER 2005

HART INTERACTIVE

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH									Total No. of Votes Cast									
		STYLE																		
		1	2	3	4	5	6	7	8	9										
<b>REFERENDUM D</b> WITHOUT INCREASING ANY TAX RATES OR IMPOSING ANY NEW TAXES, SHALL THE STATE BE AUTHORIZED TO ADDRESS CRITICAL STATE NEEDS BY ISSUING NOTES IN TOTAL AMOUNTS OF UP TO \$2,073,000,000, WITH A MAXIMUM TOTAL REPAYMENT COST OF UP TO \$3,225,000,000, AND WITH MAXIMUM TOTAL ANNUAL PRINCIPAL AND INTEREST PAYMENTS OF \$50,000,000 IN STATE FISCAL YEAR 2006-06, \$90,000,000 IN STATE FISCAL YEAR 2006-07, AND \$125,000,000 IN EACH SUBSEQUENT STATE FISCAL YEAR, OF WHICH A MAXIMUM OF \$25,000,000 PER STATE FISCAL YEAR MAY BE USED TO PAY NOTES ISSUED FOR NONTRANSPORTATION PURPOSES. ONLY IF VOTERS OF THE STATE APPROVE REFERENDUM C AT THE NOVEMBER 2005 STATEWIDE ELECTION, SHALL NOTE PROCEEDS AND EARNINGS THEREON CONSTITUTE A VOTER-APPROVED REVENUE CHANGE, SHALL THE GENERAL ASSEMBLY BE AUTHORIZED TO MAKE ANNUAL APPROPRIATIONS FROM THE STATE GENERAL FUND THAT ARE EXEMPT FROM THE STATUTORY LIMITATION ON TOTAL ANNUAL STATE GENERAL FUND APPROPRIATIONS AND FROM OTHER LEGALLY AVAILABLE FUNDS TO PAY THE PRINCIPAL, INTEREST, AND NECESSARY COSTS OF THE NOTES; AND SHALL THE NOTES BE ISSUED IN THE FOLLOWING MAXIMUM AMOUNTS AND FOR THE FOLLOWING PURPOSES: * \$1,700,000,000, WITH MAXIMUM ANNUAL PRINCIPAL AND INTEREST PAYMENTS OF \$30,000,000 IN STATE FISCAL YEAR 2005-06, \$70,000,000 IN STATE FISCAL YEAR 2006-07, AND \$100,000,000 IN ANY SUBSEQUENT FISCAL YEAR, TO BE USED TO REPAIR AND REPLACE HIGHWAYS AND BRIDGES AND ACCELERATE THE COMPLETION OF STRATEGIC TRANSPORTATION PROJECTS INCLUDED IN THE STRATEGIC TRANSPORTATION PROJECT INVESTMENT PROGRAM OF THE DEPARTMENT OF TRANSPORTATION; * \$147,000,000 TO BE CREDITED TO THE SCHOOL CAPITAL CONSTRUCTION EXPENDITURES RESERVE AND USED TO REPAIR, MAINTAIN, MAKE SAFE, AND REPLACE DETERIORATING PUBLIC SCHOOL FACILITIES; * \$50,000,000 TO BE CREDITED TO THE CAPITAL CONSTRUCTION FUND AND USED TO REPAIR, MAINTAIN, MAKE SAFE, AND REPLACE STATE UNIVERSITY, COLLEGE, AND COMMUNITY COLLEGE FACILITIES; AND * \$175,000,000 TO BE CREDITED TO THE FIRE AND POLICE MEMBERS' BENEFIT FUND TO ADDRESS SHORTFALLS IN STATE FUNDING OF PENSIONS FOR POLICE OFFICERS AND FIREFIGHTERS?	YES <input checked="" type="checkbox"/> 34	44	44	28	74	10	38	56	246	3687										
	NO <input checked="" type="checkbox"/> 35	1193	97	45	174	24	71	128	537	7111										
<b>MONTROSE COUNTY</b> <b>BALLOT ISSUE 1A</b> SHALL MONTROSE COUNTY TAXES BE INCREASED BY EXTENDING THREE-QUARTERS (¾) OF THE ONE PERCENT (1%) SALES AND USE TAX LEVIED PURSUANT TO RESOLUTION 40-90, AS AMENDED, OF THE MONTROSE COUNTY BOARD OF COMMISSIONERS FOR A 10 YEAR PERIOD BEYOND THE JULY 1, 2006 EXPIRATION OF THE CURRENT ONE PERCENT SALES AND USE TAX, SUBJECT TO THE FOLLOWING: COMMENCING JULY 1, 2006 AND EXPIRING ON JUNE 30, 2016, THE NET REVENUES FROM THE SALES AND USE TAX SHALL BE USED TO MAINTAIN AND OPERATE THE MONTROSE COUNTY CRIMINAL JUSTICE CENTER WITH THE REMAINING NET REVENUE BEING USED FOR MONTROSE COUNTY PUBLIC SAFETY ISSUES; AND THE REVENUES DERIVED FROM THE TAX WOULD CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXEMPTION TO THE LIMITS THAT OTHERWISE WOULD APPLY TO THE COUNTY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER CURRENT OR FUTURE LAW; ALL IN ACCORDANCE WITH THE PROPOSAL OF THE BOARD OF COUNTY COMMISSIONERS ADOPTED AND SET FORTH IN RESOLUTION NO. 23-2005?											YES <input checked="" type="checkbox"/> 47	554	49	25	115	11	42	85	3401	4282
NO <input checked="" type="checkbox"/> 48	1067	90	42	135	29	69	98	4930	6455											
<b>BALLOT ISSUE 1B</b> SHALL MONTROSE COUNTY TAXES BE INCREASED, IF ISSUE 1A IS PASSED, BY EXTENDING THE REMAINING ONE-QUARTER (¼) OF THE ONE PERCENT (1%) SALES AND USE TAX LEVIED PURSUANT TO RESOLUTION 40-90, AS AMENDED, OF THE MONTROSE COUNTY BOARD OF COMMISSIONERS FOR A 10 YEAR PERIOD BEYOND THE JULY 1, 2006 EXPIRATION OF THE CURRENT ONE PERCENT SALES AND USE TAX, SUBJECT TO THE FOLLOWING: COMMENCING JULY 1, 2006 AND EXPIRING ON JUNE 30, 2016, THE NET REVENUES FROM THIS REMAINING ONE-QUARTER (¼) OF THE ONE PERCENT (1%) SALES AND USE TAX SHALL BE USED TO IMPROVE AND MAINTAIN MONTROSE COUNTY ROADS AND BRIDGES; AND THE REVENUES DERIVED FROM THE TAX WOULD CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXEMPTION TO THE LIMITS THAT OTHERWISE WOULD APPLY TO THE COUNTY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER CURRENT OR FUTURE LAW; THIS ADDITIONAL ONE-QUARTER PERCENT SHALL ONLY TAKE EFFECT IF ISSUE 1A, THREE-QUARTERS PERCENT, IS PASSED AND ONLY IF APPROVED BY THE VOTERS IN THIS ELECTION; ALL IN ACCORDANCE WITH THE PROPOSAL OF THE BOARD OF COUNTY COMMISSIONERS OF MONTROSE COUNTY ADOPTED AND SET FORTH IN RESOLUTION NO. 59-2005?											YES <input checked="" type="checkbox"/> 56	519	43	26	111	14	47	86	3232	4083
NO <input checked="" type="checkbox"/> 57	1094	92	41	140	21	65	102	4899	6439											

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
 County of MONTROSE ) ss. on TUESDAY the 1<sup>st</sup> day of NOVEMBER, A. D. 2005, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.  
Nehorah A. Jobe Quynne K. Blanchard Jenak Kuehly  
 WITNESS our hands and seals this 18<sup>th</sup> day of NOVEMBER, A. D. 2005.

Attest: Carol L. Kruse Clerk.  
 By \_\_\_\_\_ Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MONTROSE, Colorado, on TUESDAY the 1<sup>st</sup> day of NOVEMBER 2005

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	OURAY	
<u>STYLE</u>												
<b>TOWN OF NATURITA</b>												
<b>BALLOT ISSUE 2A</b> <small>SMALL ORDINANCE NO. 202 OF THE TOWN OF NATURITA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2012), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY, AND ORDINANCE NO. 214 TO AMEND ORDINANCE 202, SECTION EIGHT, TO REMOVE THE \$40,000 CAP ON THE 1% SALES TAX?</small>												
YES <input type="checkbox"/> 82 NO <input type="checkbox"/> 83												
												83
												28
<b>BALLOT ISSUE 2B</b>												
<small>SMALL ORDINANCE NO. 215 OF THE TOWN OF NATURITA TO INCUR A 3% LOADING TAX FOR HOTELS, MOTELS AND RV PARKS, WHEREBY THE 3% LOADING TAX WOULD BE USED FOR RAW WATER AND STREET IMPROVEMENTS, 50% DELEGATED TO RAW WATER AND 50% DELEGATED TO STREET IMPROVEMENTS FOR THE TOWN OF NATURITA?</small>												
YES <input type="checkbox"/> 86 NO <input type="checkbox"/> 87												
												80
												29
<b>TOWN OF NUCLA</b>												
<b>BALLOT ISSUE 2C</b> <small>SMALL ORDINANCE NO. 178 OF THE TOWN OF NUCLA BE CONTINUED FOR AN ADDITIONAL SIX YEARS (TO DECEMBER 31, 2014), WHEREBY THE SALES TAX WAS INCREASED FROM 2% TO 3% WITH THE INCREASE USED FOR THE PROVISION OF 24-HOUR URGENT MEDICAL CARE AND/OR TO PROVIDE FOR THE PURCHASE AND CONSTRUCTION OF EMERGENCY AND URGENT CARE CAPITAL EQUIPMENT AND IMPROVEMENTS, AND BY WHATEVER AMOUNTS ARE RAISED BY THE 1% SALES TAX, TO BE SPENT AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY?</small>												
YES <input type="checkbox"/> 82 NO <input type="checkbox"/> 83												
												117
												67
<b>MONTROSE FIRE PROTECTION DISTRICT</b>												
<b>REFERENDUM 4A</b> <small>SHALL THE MONTROSE FIRE PROTECTION DISTRICT TAXES BE INCREASED APPROXIMATELY \$1,017,250 PER YEAR COMMENCING JANUARY 1, 2006, AND CONTINUING THEREAFTER, BY THE IMPOSITION OF AN ADDITIONAL 3.45 MILLS AD VALOREM PROPERTY TAX WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES, SHALL NOT EXCEED A TOTAL OF 8.813 MILLS IN ANY FISCAL YEAR, FOR THE PURPOSE OF CONSTRUCTION OF TWO ADDITIONAL STATIONS TOGETHER WITH NECESSARY EQUIPMENT AND FOR ADDITIONAL SALARIES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES, PROVIDED HOWEVER, THAT ON JANUARY 1, 2016, THE MILL LEVY WILL BE DECREASED IN AN AMOUNT SUFFICIENT TO REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$88,106; AND THAT ON JANUARY 1, 2030, THE MILL LEVY WILL BE FURTHER DECREASED IN AN AMOUNT SUFFICIENT TO FURTHER REDUCE ANNUAL DISTRICT REVENUES IN THE APPROXIMATE AMOUNT OF \$351,405; AND SHALL THE DISTRICT BE ENTITLED TO COLLECT AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY INCREASE, REGARDLESS OF WHETHER THE ANNUAL REVENUE INCREASE, IN ANY YEAR AFTER THE FIRST FULL YEAR IN WHICH IT IS IN EFFECT, EXCEEDS THE ESTIMATED DOLLAR AMOUNT STATED ABOVE, AND WITHOUT ANY OTHER LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER REVENUES OR FUNDS BY THE DISTRICT, UNDER ARTICLE X, SECTION 20, OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?</small>												
YES <input type="checkbox"/> 68 NO <input type="checkbox"/> 69												
												3991 70 24
												4380 97 32
												3991
												4499

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,  
 County of MONTROSE ) ss. on TUESDAY the 1<sup>st</sup> day of NOVEMBER, A. D. 2005, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE COUNTY.  
Richard J. Rudy Anthony X. Blanchard Barak Kuchot  
 18<sup>th</sup> day of NOVEMBER, A. D. 2005.

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 2005.  
 Attest: \_\_\_\_\_ Clerk.  
 By Carol L. Kuss Deputy.



Statement and Certificate of Determination of an Election held in Coordinated MDNTROSE, Colorado, on TUESDAY the 1st day of NOVEMBER 2005

HART INDEPENDIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH									Total No. of Votes Cast	
		STYLE										
		1	2	3	4	5	6	7	8	9		
<b>NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT</b> <b>BALLOT ISSUE 5A</b> <small>SHALL TAXES BE INCREASED BY 0.83 MILLS ANNUALLY TO FORM THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT? THE NATURITA AREA LIBRARY CAPITAL FACILITY DISTRICT SHALL HAVE THE SAME BOUNDARIES AS MONTROSE COUNTY VOTING PRECINCT &amp; ENCOMPASSING THE TOWN OF NATURITA. SUCH LEVY WILL IN THE FIRST FULL FISCAL YEAR, (FOR COLLECTION IN 2006 AND WHICH IS \$5.54 PER MONTH ON AN \$50,000 HOUSE) RAISE APPROX. \$18,897 AND BY SUCH ADDITIONAL AMOUNTS RAISED FOR FIVE (5) YEARS ANNUALLY THEREAFTER BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE OF 0.83 MILLS FOR PURPOSES OF PURCHASING, CONSTRUCTING AND/OR REMODELING PROPERTY WITHIN THE TOWN OF NATURITA FOR AN EXPANDED BRANCH LIBRARY FACILITY. AND SHALL THE MONTROSE REGIONAL LIBRARY DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE ADDITIONAL REVENUE ALONG WITH ALL OTHER REVENUES, NOTWITHSTANDING ANY LIMITATION OR RESTRICTION ON REVENUE OR SPENDING NOW CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND SECTION 28-1-103 OF THE C.R.S. OR ANY OTHER APPLICABLE LAW?</small>												
	<input type="checkbox"/> YES <input checked="" type="checkbox"/> 85 <input type="checkbox"/> NO <input checked="" type="checkbox"/> 86											
												87

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said Montrose, in the State of Colorado, County of Montrose on Tuesday the 1st day of November, A. D. 2005, for the election of Coordinated Election

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Montrose.  
 WITNESS our hands and seals this 18th day of November, A. D. 2005.

Attest: Carol L. Hense Clerk.  
 By: \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

