

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 20 10

NAMES OF CANDIDATES OR PROPOSITIONS		PARTY	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																																Total No. of Votes Cast
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV.	E.V.	MAIL IN		
Ken Buck		R	U.S. Senator	61	66	66	78	96	47	57	48	66			94	106	21	39	68	55	71	80	66	59	106	43	103	47	55	105	194	495	4484	9885		
Michael F. Bennet		D		28	27	49	29	24	24	27	11	29			26	27	14	7	23	21	19	29	31	20	29	23	20	26	21	16	82	182	352	4627		
Bob Kinsey		GRN	(Signed declaration to limit service to no more than 2 terms)	2	5	5	3	2	4	4	4	5			3	3	0	1	3	1	6	6	2	4	2	5	2	0	1	2	9	17	454	555		
Maclyn McStringer		LIB		1	2	3	2	1	1	0	0	1			5	2	0	1	1	4	2	7	4	0	1	2	2	1	1	3	4	12	171	234		
Charley Miller		U	(Chose not to sign declaration to limit service to 2 terms)	1	2	1	1	1	1	0	2	1			2	2	1	1	0	0	0	1	1	2	1	1	3	0	2	3	2	6	118	156		
J. Morcomisato		U		0	1	1	0	1	1	3	1	1			0	0	0	0	0	0	0	2	0	1	0	0	0	0	1	1	1	2	55	72		
Clason Napolitano		IND. REFORM	(Signed declaration to limit service to no more than 2 terms)	2	0	5	0	1	1	4	1	3			3	1	1	0	3	2	1	1	1	0	3	2	0	0	4	1	6	8	162	217		
Write-in				0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	
John Salazar		D	Representative to the 112th United States Congress	25	30	53	36	26	28	31	10	35			30	25	14	8	23	23	25	31	31	21	28	26	25	27	20	23	95	193	393	4944		
Scott R. Tipton		R		60	64	61	73	94	46	56	50	65			91	103	19	39	70	56	70	83	68	62	106	39	98	44	61	95	185	492	4570	9929		
Greg Gilman		LIB		3	4	8	2	5	3	3	2	4			9	8	3	2	4	1	4	9	3	2	3	6	4	2	2	5	7	17	371	496		
Take Sagrest		U	Dist 3	6	4	9	1	2	2	5	7	4			5	4	1	0	1	3	0	4	3	1	5	4	3	1	3	6	14	13	345	456		
Write-in				0	0	0	0	0	0	0	0	0			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
John Hickenlooper / Joseph Garcia		D	Governor / Lieutenant Gov. Vote for 1 pair	28	32	46	30	25	31	27	9	27			29	23	14	11	22	24	24	28	31	25	36	29	26	29	20	18	87	216	433	5459		
Dan Maes / Timbor Williams		R		13	18	31	33	51	17	16	25	37			28	44	8	15	30	26	21	37	24	19	36	18	36	17	25	46	93	175	340	4079		
James Brown / Ken Wyble		LIB		1	2	8	1	4	0	2	0	3			5	0	0	0	0	0	3	5	3	0	2	0	2	0	0	4	4	12	126	187		
Tom Tancred / Pat Miller		AM CONST.		51	49	36	47	46	31	46	32	39			68	71	14	23	46	32	51	53	46	40	69	27	64	27	37	69	108	305	4361	5893		
Jason R. Clark / Victoria A. Adams		U		3	2	5	1	1	0	2	3	0			2	2	0	0	0	0	0	3	0	0	1	0	2	1	2	0	6	10	114	160		

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, _____ (City or Town of) _____, on _____ the _____ day of _____, A. D. 20_____, for the election of _____ hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____ day of _____, A. D. 20_____. WITNESS our hands and seals this _____ day of _____, A. D. 20_____. Clerk. Deputy. Mayor - Municipal Judge.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	P A R T Y	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																															Total No. of Votes Cast
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
Brad Hughes	R	County Assessor	79	70	89	86	107	57	67	55	82			107	123	22	35	78	67	74	97	72	70	105	52	101	56	71	110	211	597	935	12089	
Ricki Dunlap	R	County Sheriff	82	73	91	86	107	56	70	57	85			107	129	24	36	77	68	77	101	75	68	106	50	105	57	75	114	219	605	949	12463	
Thomas 'Doc' Canfield	R	County Coroner	81	71	91	90	108	60	70	59	86			109	126	24	37	84	65	75	102	76	69	103	55	108	55	75	117	214	609	959	12593	
Amendment P (CONSTITUTIONAL) Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of game of chance by an authority specified by the general assembly?		☐ YES ☐ NO	19	38	38	28	27	23	30	16	32	COUNTS INCLUDED IN THE MAIL- COUNTS	30	34	7	13	33	19	27	44	30	20	37	27	27	23	24	24	73	251	344	4617		
			69	52	79	79	89	52	58	44	67		92	102	25	31	62	59	59	76	64	52	86	40	89	37	54	99	184	437	9900			
Amendment Q (CONSTITUTIONAL) Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, requiring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state?		☐ YES ☐ NO	41	53	57	48	62	40	47	28	53	COUNTS INCLUDED IN THE MAIL- COUNTS	54	49	14	26	52	41	36	71	50	37	72	39	59	42	41	54	124	335	628	7868		
			45	42	60	62	61	34	36	37	48		74	86	15	19	45	38	52	55	49	40	54	31	61	23	41	72	140	355	550	7187		
Amendment R (CONSTITUTIONAL) Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?		☐ YES ☐ NO	39	34	51	45	55	29	31	16	44	COUNTS INCLUDED IN THE MAIL- COUNTS	58	57	13	18	35	34	26	56	43	31	50	29	46	32	36	49	96	283	428	5572		
			48	57	70	61	68	45	51	49	57		69	79	19	24	60	45	63	70	57	44	78	40	70	35	45	73	162	397	719	9143		

STATE OF COLORADO, }
County of _____ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado
on _____ the _____ day of _____, A. D. 20_____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20_____
Attest: _____ Clerk.
By _____ Deputy.

Mayor - Municipal Judge

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 20 10

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																																	Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33		34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
County of _____ ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
WITNESS our hands and seals this _____ day of _____, A. D. 20____
Attest: _____ Clerk.
By _____ Deputy. _____ Mayor - Municipal Judge

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																														Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	PROV	EX.		MAIL IN
Amendment 63 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance?	☐ YES ☐ NO																																
																																</	

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

By _____ Deputy.

Mayor - Municipal Judge

HART INTERCIVIC.

Ballot Question 2A
 Shall the Town of Olathe, Colorado prohibit
 Medical Marijuana Centers, Optional Premises
 Cultivation Operations, and Medical
 Marijuana-Infused Products Manufacturers?

55.

(City or Town of _____)

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By _____ Deputy.