

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 20 10

| NAMES OF CANDIDATES OR PROPOSITIONS |             | OFFICE VOTED FOR                                              | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |     |    |     |    |    |     |     |       |      |         |     | Total No. of Votes Cast |
|-------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|-----|----|-----|----|----|-----|-----|-------|------|---------|-----|-------------------------|
|                                     |             |                                                               | 1                                                     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13  | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22  | 23 | 24  | 25 | 26 | 27  | 28  | PROV. | E.V. | MAIL IN |     |                         |
| Ken Buck                            | R           | U.S. Senator                                                  | 61                                                    | 66 | 66 | 78 | 96 | 47 | 57 | 48 | 66 |    |    | 94 | 106 | 21 | 39 | 68 | 55 | 71 | 80 | 66 | 59 | 106 | 43 | 103 | 47 | 55 | 105 | 194 | 495   | 4484 | 9885    |     |                         |
| Michael F. Bennet                   | D           |                                                               | 28                                                    | 27 | 49 | 29 | 24 | 24 | 27 | 11 | 29 |    |    | 26 | 27  | 14 | 7  | 23 | 21 | 19 | 29 | 31 | 20 | 29  | 23 | 20  | 26 | 21 | 16  | 82  | 182   | 352  | 4627    |     |                         |
| Bob Kinsey                          | GRN         | (Signed declaration to limit service to no more than 2 terms) | 2                                                     | 5  | 5  | 3  | 2  | 4  | 4  | 4  | 5  |    |    | 3  | 3   | 0  | 1  | 3  | 1  | 6  | 6  | 2  | 4  | 2   | 5  | 2   | 0  | 1  | 2   | 9   | 17    | 454  | 555     |     |                         |
| Maclyn McStringer                   | LIB         |                                                               | 1                                                     | 2  | 3  | 2  | 1  | 1  | 0  | 0  | 1  |    |    | 5  | 2   | 0  | 1  | 1  | 4  | 2  | 7  | 4  | 0  | 1   | 2  | 2   | 1  | 1  | 3   | 4   | 12    | 171  | 234     |     |                         |
| Charley Miller                      | U           | (Chose not to sign declaration to limit service to 2 terms)   | 1                                                     | 2  | 1  | 1  | 1  | 1  | 0  | 2  | 1  |    |    | 2  | 2   | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 2  | 1   | 1  | 3   | 0  | 2  | 3   | 2   | 6     | 118  | 156     |     |                         |
| J. Morcomisato                      | U           |                                                               | 0                                                     | 1  | 1  | 0  | 1  | 1  | 3  | 1  | 1  |    |    | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 2  | 0  | 1  | 0   | 0  | 0   | 0  | 1  | 1   | 1   | 2     | 55   | 72      |     |                         |
| Jason Napolitano                    | IND. REFORM | (Signed declaration to limit service to no more than 2 terms) | 2                                                     | 0  | 5  | 0  | 1  | 1  | 4  | 1  | 3  |    |    | 3  | 1   | 1  | 0  | 3  | 2  | 1  | 1  | 1  | 0  | 3   | 2  | 0   | 0  | 4  | 1   | 6   | 8     | 162  | 217     |     |                         |
| Write-in                            |             |                                                               | 0                                                     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |    |    | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0   | 0     | 0    | 2       | 2   |                         |
| John Salazar                        | D           | Representative to the 112th United States Congress            | 25                                                    | 30 | 53 | 36 | 26 | 28 | 31 | 10 | 35 |    |    | 30 | 25  | 14 | 8  | 23 | 23 | 25 | 31 | 31 | 21 | 28  | 26 | 25  | 27 | 20 | 23  | 95  | 193   | 393  | 4944    |     |                         |
| Scott R. Tipton                     | R           |                                                               | 60                                                    | 64 | 61 | 73 | 94 | 46 | 56 | 50 | 65 |    |    | 91 | 103 | 19 | 39 | 70 | 56 | 70 | 83 | 68 | 62 | 106 | 39 | 98  | 44 | 61 | 95  | 185 | 492   | 4570 | 9929    |     |                         |
| Greg Gilman                         | LIB         |                                                               | 3                                                     | 4  | 8  | 2  | 5  | 3  | 3  | 2  | 4  |    |    | 9  | 8   | 3  | 2  | 4  | 1  | 4  | 9  | 3  | 2  | 3   | 6  | 4   | 2  | 2  | 5   | 7   | 17    | 371  | 496     |     |                         |
| Jake Sagrest                        | U           | Dist 3                                                        | 6                                                     | 4  | 9  | 1  | 2  | 2  | 5  | 7  | 4  |    |    | 5  | 4   | 1  | 0  | 1  | 3  | 0  | 4  | 3  | 1  | 5   | 4  | 3   | 1  | 3  | 6   | 14  | 13    | 345  | 456     |     |                         |
| Write-in                            |             |                                                               | 0                                                     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |    |    | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0   | 0     | 0    | 0       | 0   |                         |
| John Hickenlooper / Joseph Garcia   | D           | Governor / Lieutenant Gov. Vote for 1 pair                    | 28                                                    | 32 | 46 | 30 | 25 | 31 | 27 | 9  | 27 |    |    | 29 | 23  | 14 | 11 | 22 | 24 | 24 | 28 | 31 | 25 | 36  | 29 | 26  | 29 | 20 | 18  | 87  | 216   | 433  | 5459    |     |                         |
| Dan Maes / Timber Williams          | R           |                                                               | 13                                                    | 18 | 31 | 33 | 51 | 17 | 16 | 25 | 37 |    |    | 28 | 44  | 8  | 15 | 30 | 26 | 21 | 37 | 24 | 19 | 36  | 18 | 36  | 17 | 25 | 46  | 93  | 175   | 340  | 4079    |     |                         |
| James Brown / Ken Wyble             | LIB         |                                                               | 1                                                     | 2  | 8  | 1  | 4  | 0  | 2  | 0  | 3  |    |    | 5  | 0   | 0  | 0  | 0  | 0  | 3  | 5  | 3  | 0  | 2   | 0  | 2   | 0  | 0  | 0   | 4   | 4     | 12   | 126     | 187 |                         |
| Tom Tancredi / Pat Miller           | AM. CONST.  |                                                               | 51                                                    | 49 | 36 | 47 | 46 | 31 | 46 | 32 | 39 |    |    | 68 | 71  | 14 | 23 | 46 | 32 | 51 | 53 | 46 | 40 | 69  | 27 | 64  | 27 | 37 | 69  | 108 | 305   | 4361 | 5893    |     |                         |
| Jason R. Clark / Victoria A. Adams  | U           |                                                               | 3                                                     | 2  | 5  | 1  | 1  | 0  | 2  | 3  | 0  |    |    | 2  | 2   | 0  | 0  | 0  | 0  | 0  | 3  | 0  | 0  | 1   | 0  | 2   | 1  | 2  | 0   | 6   | 10    | 114  | 160     |     |                         |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, \_\_\_\_\_ (City or Town of) \_\_\_\_\_, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_. WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_. Clerk. Deputy. Mayor - Municipal Judge.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P<br>A<br>R<br>T<br>Y | OFFICE VOTED FOR                                            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |    |    |    |     |    |    |    |    |                                                                              |    |     |     |    |    |    |    |    |     |    |    |     |    |     |    |    |     |     |     |       | Total No.<br>of<br>Votes Cast |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|-------------------------------------------------------|----|----|----|-----|----|----|----|----|------------------------------------------------------------------------------|----|-----|-----|----|----|----|----|----|-----|----|----|-----|----|-----|----|----|-----|-----|-----|-------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                             | 1                                                     | 2  | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10                                                                           | 11 | 12  | 13  | 14 | 15 | 16 | 17 | 18 | 19  | 20 | 21 | 22  | 23 | 24  | 25 | 26 | 27  | 28  | 29  | 30    |                               |
| Brad Hughes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R                     | County Assessor                                             | 79                                                    | 70 | 89 | 86 | 107 | 57 | 67 | 55 | 82 |                                                                              |    | 107 | 123 | 22 | 35 | 78 | 67 | 74 | 97  | 72 | 70 | 105 | 52 | 101 | 56 | 71 | 110 | 211 | 597 | 12089 |                               |
| Ricki Dunlap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R                     | County Sheriff                                              | 82                                                    | 73 | 91 | 86 | 107 | 56 | 70 | 57 | 85 |                                                                              |    | 107 | 129 | 24 | 36 | 77 | 68 | 77 | 101 | 75 | 68 | 106 | 50 | 105 | 57 | 75 | 114 | 219 | 605 | 12463 |                               |
| Thomas 'Doc' Canfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R                     | County Coroner                                              | 81                                                    | 71 | 91 | 90 | 108 | 60 | 70 | 59 | 86 |                                                                              |    | 109 | 126 | 24 | 37 | 84 | 65 | 75 | 102 | 76 | 69 | 103 | 55 | 108 | 55 | 75 | 117 | 214 | 609 | 12593 |                               |
| Amendment P (CONSTITUTIONAL)<br>Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of game of chance by an authority specified by the general assembly?                                                                                                                                                                                                                                                                                                                                                                  |                       | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 19                                                    | 38 | 38 | 28 | 27  | 23 | 30 | 16 | 32 | COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS |    | 30  | 34  | 7  | 13 | 33 | 19 | 27 | 44  | 30 | 20 | 37  | 27 | 27  | 23 | 24 | 24  | 73  | 251 | 4617  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                             | 69                                                    | 52 | 79 | 79 | 89  | 52 | 58 | 44 | 67 |                                                                              |    | 92  | 102 | 25 | 31 | 62 | 59 | 59 | 76  | 64 | 52 | 86  | 40 | 89  | 37 | 54 | 99  | 184 | 437 | 9900  |                               |
| Amendment Q (CONSTITUTIONAL)<br>Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, requiring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state? |                       | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 41                                                    | 53 | 57 | 48 | 62  | 40 | 47 | 28 | 53 | COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS |    | 54  | 49  | 14 | 26 | 52 | 41 | 36 | 71  | 50 | 37 | 72  | 39 | 59  | 42 | 41 | 54  | 126 | 335 | 7868  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                             | 45                                                    | 42 | 60 | 62 | 61  | 34 | 36 | 37 | 48 |                                                                              |    | 74  | 86  | 15 | 19 | 45 | 38 | 52 | 55  | 49 | 40 | 54  | 31 | 61  | 23 | 41 | 72  | 140 | 365 | 7187  |                               |
| Amendment R (CONSTITUTIONAL)<br>Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?                                                                                                                                                                                                                                          |                       | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | 39                                                    | 34 | 51 | 45 | 55  | 29 | 31 | 16 | 44 | COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS<br>INCLUDED IN THE MAIL-<br>COUNTS |    | 58  | 57  | 13 | 18 | 35 | 34 | 26 | 56  | 43 | 31 | 50  | 29 | 46  | 32 | 36 | 49  | 96  | 283 | 5572  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                             | 48                                                    | 57 | 70 | 61 | 68  | 45 | 51 | 49 | 57 |                                                                              |    | 69  | 79  | 19 | 24 | 60 | 45 | 63 | 70  | 57 | 44 | 78  | 40 | 70  | 35 | 45 | 73  | 162 | 397 | 9143  |                               |

STATE OF COLORADO, }  
County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 20 10

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OFFICE VOTED FOR             | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |         |  | Total No.<br>of<br>Votes Cast |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|------|---------|--|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |         |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | 1                                                     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28  | PROV. | E.V. | MAIL IN |  |                               |
| Amendment 60 (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution concerning government charges on property, and, in connection therewith, allowing petitions in all districts for elections to lower property taxes; specifying requirements for property tax elections; requiring enterprises and authorities to pay property taxes but offsetting the revenues with lower tax rates; prohibiting enterprises and unelected boards from levying fees or taxes on property; setting expiration dates for certain tax rate and revenue increases; requiring school districts to reduce property tax rates and replacing the revenue with state aid; and eliminating property taxes that exceed the dollar amount included in an approved ballot question, that exceed state property tax laws, policies, and limits existing in 1992 that have been violated, changed or weakened without state voter approval or that were not approved by voters without certain ballot language? |                              |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |         |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES | 37                                                    | 34 | 36 | 28 | 43 | 20 | 34 | 21 | 28 |    |    | 58 | 63 | 13 | 13 | 30 | 31 | 44 | 39 | 36 | 33 | 44 | 19 | 49 | 23 | 29 | 54 | 96  | 250   | 455  | 5276    |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> NO  | 56                                                    | 64 | 89 | 86 | 87 | 59 | 55 | 47 | 80 |    |    | 76 | 75 | 23 | 35 | 69 | 50 | 50 | 89 | 69 | 51 | 97 | 55 | 74 | 50 | 56 | 75 | 199 | 466   | 955  | 10450   |  |                               |
| Amendment 61 (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution concerning limitations on government borrowing, and, in connection therewith, prohibiting future borrowing in any form by state government; requiring voter approval of future borrowing by local governmental entities; limiting the form, term, and amount of total borrowing by each local governmental entity; directing all current borrowing to be paid; and reducing tax rates after certain borrowing is fully repaid?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |         |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES | 38                                                    | 37 | 48 | 38 | 51 | 20 | 41 | 24 | 35 |    |    | 66 | 67 | 16 | 12 | 36 | 34 | 46 | 43 | 42 | 35 | 53 | 18 | 47 | 27 | 35 | 62 | 102 | 273   | 4480 | 5834    |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> NO  | 56                                                    | 61 | 81 | 75 | 79 | 59 | 49 | 41 | 73 |    |    | 68 | 73 | 18 | 36 | 63 | 48 | 48 | 84 | 61 | 56 | 90 | 58 | 79 | 47 | 51 | 68 | 195 | 447   | 776  | 9947    |  |                               |
| Amendment 62 (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution applying the term "person", as used in those provisions of the Colorado constitution relating to inalienable rights, equality of justice, and due process of law, to every human being from the beginning of the biological development of that human being?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |         |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES | 43                                                    | 41 | 47 | 38 | 40 | 18 | 30 | 19 | 35 |    |    | 58 | 70 | 17 | 14 | 40 | 27 | 47 | 52 | 44 | 36 | 63 | 29 | 63 | 29 | 43 | 55 | 119 | 288   | 458  | 5929    |  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> NO  | 51                                                    | 57 | 78 | 72 | 85 | 58 | 57 | 47 | 69 |    |    | 73 | 67 | 15 | 32 | 58 | 53 | 46 | 76 | 62 | 46 | 76 | 46 | 61 | 44 | 38 | 73 | 161 | 425   | 7436 | 9475    |  |                               |

STATE OF COLORADO,

ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFICE VOTED FOR             | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total No.<br>of<br>Votes Cast |      |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | 1                                                     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |                               | PROV | EX. | MAIL IN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| Amendment 63 (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance? | <input type="checkbox"/> YES |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                               |      |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge

## HART INTERCIVIC.

**Ballot Question 2A**  
 Shall the Town of Olathe, Colorado prohibit  
 Medical Marijuana Centers, Optional Premises  
 Cultivation Operations, and Medical  
 Marijuana-Infused Products Manufacturers?

\$5.

City or Town of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

**Attest:**

**Clerk.**

**Clerk.**

### Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.