

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | |
|-------------------------------------|-------------|---|---|----|----|----|----|----|----|----|----|----------------------------|----|-----|-----|----|----|----|----|----|----|----|-----|-----|----|-----|----|----|-----|-----|-------------------------|-------|------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | PROV. | E.V. |
| Ken Buck | R | U.S. Senator | 61 | 66 | 66 | 78 | 96 | 47 | 57 | 48 | 66 | | | 94 | 106 | 21 | 39 | 68 | 55 | 71 | 80 | 66 | 59 | 106 | 43 | 103 | 47 | 55 | 105 | 194 | 495 | 4484 | 9885 |
| Michael F. Bennet | D | | 28 | 27 | 49 | 29 | 24 | 24 | 27 | 11 | 29 | | | 26 | 27 | 14 | 7 | 23 | 21 | 19 | 29 | 31 | 20 | 29 | 23 | 20 | 26 | 21 | 16 | 82 | 182 | 3754 | 4627 |
| Bob Kinsey | GRN | (Signed declaration to limit service to no more than 2 terms) | 2 | 5 | 5 | 3 | 2 | 4 | 4 | 4 | 5 | | | 3 | 3 | 0 | 1 | 3 | 1 | 6 | 6 | 2 | 4 | 2 | 5 | 2 | 0 | 1 | 2 | 9 | 17 | 454 | 555 |
| Maxim McStringer | LIB | | 1 | 2 | 3 | 2 | 1 | 1 | 0 | 0 | 1 | | | 5 | 2 | 0 | 1 | 1 | 4 | 2 | 7 | 4 | 0 | 1 | 2 | 2 | 1 | 1 | 3 | 4 | 12 | 171 | 234 |
| Charley Miller | U | (Chose not to sign declaration to limit service to 2 terms) | 1 | 2 | 1 | 1 | 1 | 1 | 0 | 2 | 1 | | | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 3 | 0 | 2 | 3 | 2 | 6 | 118 | 156 |
| J. Morcomisato | U | | 0 | 1 | 1 | 0 | 1 | 1 | 3 | 1 | 1 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 55 | 72 |
| Jason Napolitano | IND. REFORM | (Signed declaration to limit service to no more than 2 terms) | 2 | 0 | 5 | 0 | 1 | 1 | 4 | 1 | 3 | | | 3 | 1 | 1 | 0 | 3 | 2 | 1 | 1 | 1 | 0 | 3 | 2 | 0 | 0 | 4 | 1 | 6 | 8 | 162 | 217 |
| Write-in | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| John Salazar | D | Representative to the 112th United States Congress | 25 | 30 | 53 | 36 | 26 | 28 | 31 | 10 | 35 | IN MAIL-IN COUNTS | 30 | 25 | 14 | 8 | 23 | 23 | 25 | 31 | 31 | 21 | 28 | 26 | 25 | 27 | 20 | 23 | 95 | 193 | 3983 | 4944 | |
| Scott R. Tipton | R | | 60 | 64 | 61 | 73 | 94 | 46 | 56 | 50 | 65 | IN MAIL-IN COUNTS | 91 | 103 | 19 | 39 | 70 | 56 | 70 | 83 | 68 | 62 | 106 | 39 | 98 | 44 | 61 | 95 | 185 | 492 | 4570 | 9929 | |
| Greg Gulman | LIB | | 3 | 4 | 8 | 2 | 5 | 3 | 3 | 2 | 4 | IN MAIL-IN COUNTS | 9 | 8 | 3 | 2 | 4 | 1 | 4 | 9 | 3 | 2 | 3 | 6 | 4 | 2 | 2 | 5 | 7 | 17 | 371 | 496 | |
| Jake Sagrest | U | Dist 3 | 6 | 4 | 9 | 1 | 2 | 2 | 5 | 7 | 4 | IN MAIL-IN COUNTS | 5 | 4 | 1 | 0 | 1 | 3 | 0 | 4 | 3 | 1 | 5 | 4 | 3 | 1 | 3 | 6 | 14 | 13 | 345 | 456 | |
| Write-in | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | IN MAIL-IN COUNTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| John Hickenlooper / Joseph Garcia | D | Governor / Lieutenant Gov. Vote for 1 pair | 28 | 32 | 46 | 30 | 25 | 31 | 27 | 9 | 27 | INCLUDED IN MAIL-IN COUNTS | 29 | 23 | 14 | 11 | 22 | 24 | 24 | 28 | 31 | 25 | 36 | 29 | 26 | 29 | 20 | 18 | 87 | 216 | 4303 | 5459 | |
| Dan Maes / Timbor Williams | R | | 13 | 18 | 31 | 33 | 51 | 17 | 16 | 25 | 37 | | 28 | 44 | 8 | 15 | 30 | 26 | 21 | 37 | 24 | 19 | 36 | 18 | 36 | 17 | 25 | 46 | 93 | 175 | 3340 | 4079 | |
| James Brown / Ken Wycle | LIB | | 1 | 2 | 8 | 1 | 4 | 0 | 2 | 0 | 3 | | 5 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 3 | 0 | 2 | 0 | 2 | 0 | 0 | 4 | 4 | 12 | 126 | 187 | |
| Tom Tancredi / Pat Miller | AM CONST. | | 51 | 49 | 36 | 47 | 46 | 31 | 46 | 32 | 39 | | 68 | 71 | 14 | 23 | 46 | 32 | 51 | 53 | 46 | 40 | 69 | 27 | 64 | 27 | 37 | 69 | 108 | 305 | 4361 | 5893 | |
| Jason R. Clark / Victoria A. Adams | U | | 3 | 2 | 5 | 1 | 1 | 0 | 2 | 3 | 0 | | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 1 | 2 | 0 | 6 | 10 | 114 | 160 | | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, (City or Town of) ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____ hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____ day of _____, A. D. 20____. WITNESS our hands and seals this _____ day of _____, A. D. 20____. Clerk. Deputy. Mayor - Municipal Judge.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | | | |
|--|----------|--------------------------------------|---|----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|-----|----|-----|----|----|-----|-----|-----|------|-------------------------|-----|---------|------|----|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | PROV | | EV. | MAIL IN | | |
| | | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | | 43 | 44 | 45 | 46 |
| Paul Noel Fiorino / Heather A. McKibbin | | Gov / Lieut Gov. Vote for 1 pair | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 32 | | | 41 | |
| Write-in | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | 3 |
| Scott Gessler | R | Secretary of State | 52 | 57 | 60 | 68 | 86 | 40 | 49 | 40 | 63 | 84 | 101 | 20 | 34 | 62 | 55 | 67 | 74 | 57 | 60 | 90 | 42 | 94 | 43 | 56 | 89 | 170 | 464 | 643 | | | 9128 | | |
| Bernie Beuscher | D | | 27 | 36 | 49 | 31 | 27 | 29 | 34 | 15 | 28 | 28 | 25 | 13 | 9 | 25 | 16 | 19 | 27 | 32 | 16 | 31 | 24 | 21 | 25 | 19 | 17 | 76 | 200 | 4245 | | | 5155 | | |
| Amanda Campbell | Am CONST | | 16 | 9 | 19 | 11 | 16 | 10 | 9 | 12 | 13 | 26 | 15 | 3 | 5 | 11 | 10 | 13 | 24 | 13 | 7 | 18 | 7 | 14 | 5 | 11 | 20 | 40 | 52 | 939 | | | 1342 | | |
| Walker Stapleton | R | State Treasurer | 62 | 69 | 77 | 79 | 98 | 48 | 59 | 50 | 78 | 96 | 109 | 19 | 40 | 68 | 58 | 73 | 85 | 67 | 23 | 100 | 49 | 106 | 48 | 61 | 99 | 191 | 528 | 1912 | | | 10471 | | |
| Cary Kennedy | D | | 27 | 28 | 41 | 25 | 28 | 25 | 28 | 13 | 20 | 26 | 20 | 13 | 0 | 22 | 18 | 19 | 33 | 30 | 13 | 33 | 21 | 18 | 22 | 18 | 15 | 79 | 181 | 8547 | | | 4379 | | |
| Stan Garnett | D | Attorney General | 26 | 27 | 44 | 28 | 27 | 25 | 27 | 18 | 36 | 30 | 21 | 12 | 10 | 17 | 17 | 18 | 30 | 30 | 14 | 30 | 25 | 19 | 23 | 19 | 15 | 81 | 166 | 3446 | | | 4284 | | |
| John Suthers | R | | 67 | 74 | 81 | 83 | 100 | 52 | 62 | 48 | 73 | 99 | 118 | 23 | 37 | 80 | 60 | 78 | 88 | 72 | 68 | 104 | 48 | 108 | 49 | 64 | 112 | 200 | 548 | 8365 | | | 10970 | | |
| Melissa Hart | D | Regent of the University of Colorado | 25 | 25 | 40 | 24 | 30 | 24 | 24 | 15 | 21 | 25 | 21 | 13 | 4 | 20 | 18 | 17 | 28 | 32 | 15 | 28 | 24 | 21 | 22 | 20 | 16 | 78 | 164 | 3352 | | | 4154 | | |
| Steve Bosley | R | At. Large | 56 | 58 | 57 | 71 | 88 | 44 | 55 | 44 | 67 | 87 | 105 | 19 | 39 | 67 | 54 | 65 | 76 | 61 | 61 | 95 | 38 | 96 | 45 | 54 | 87 | 171 | 472 | 754 | | | 9595 | | |
| Jesse B. Wallace | LIB | | 9 | 16 | 23 | 12 | 6 | 9 | 9 | 6 | 14 | 18 | 8 | 1 | 5 | 10 | 4 | 11 | 17 | 6 | 3 | 8 | 9 | 8 | 3 | 6 | 17 | 28 | 51 | 831 | | | 1149 | | |
| Bruce Whitehead | D | State Senate Dist 6 | 28 | 25 | 45 | 12 | 33 | 27 | 32 | 16 | 29 | 28 | 21 | 13 | 8 | 18 | 18 | 21 | 33 | 35 | 14 | 33 | 23 | 22 | 25 | 20 | 17 | 85 | 196 | 390 | | | 4793 | | |
| Ellen Roberts | R | | 64 | 77 | 78 | 83 | 96 | 50 | 59 | 53 | 75 | 102 | 116 | 22 | 39 | 79 | 61 | 76 | 89 | 65 | 69 | 102 | 51 | 107 | 48 | 67 | 109 | 203 | 520 | 818 | | | 10768 | | |
| James Wes Perrin | D | State Representative District 5B | 24 | 26 | 41 | 32 | 21 | 26 | 24 | 9 | 25 | 28 | 22 | 13 | 7 | 19 | 23 | 20 | 29 | 23 | 16 | 31 | 27 | 20 | 25 | 21 | 14 | 75 | 167 | 348 | | | 4436 | | |
| Don Coram | R | | 66 | 75 | 81 | 76 | 107 | 51 | 68 | 57 | 77 | 102 | 117 | 22 | 40 | 77 | 58 | 76 | 95 | 77 | 63 | 100 | 46 | 108 | 49 | 63 | 110 | 210 | 549 | 8333 | | | 10963 | | |
| Justice of the Colorado Supreme Court (Vote Yes or No) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shall Justice Michael L. Bender of the Colorado Supreme Court be retained in office? | | | <input type="checkbox"/> YES | 38 | 41 | 59 | 59 | 54 | 44 | 37 | 36 | 57 | 51 | 69 | 13 | 21 | 48 | 38 | 32 | 58 | 47 | 40 | 58 | 29 | 57 | 39 | 39 | 54 | 125 | 308 | 5942 | | | 7502 | |
| | | | <input type="checkbox"/> NO | 38 | 44 | 49 | 38 | 60 | 25 | 41 | 23 | 38 | 65 | 62 | 15 | 18 | 42 | 31 | 49 | 58 | 36 | 32 | 58 | 34 | 52 | 16 | 40 | 64 | 121 | 337 | 4480 | | | 5975 | |

INCLUDED IN MAIL-IN COUNTS

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{General} Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | PARTY | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|---|---|-------|---|----|----|----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|-----|----|----|-----|----|-----|----|----|-----|-----|-------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Shall Justice Alex J. Martinez of the Colorado Supreme Court be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Justice of the Colorado Supreme Court | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7049 |
| | | | 39 | 35 | 58 | 54 | 53 | 38 | 34 | 33 | 48 | | | 47 | 62 | 13 | 19 | 41 | 35 | 31 | 56 | 45 | 37 | 51 | 27 | 52 | 32 | 38 | 49 | 118 | 288 |
| Shall Justice Nancy E. Rice of the Colorado Supreme Court be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Justice of the Colorado Supreme Court | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7553 |
| | | | 41 | 40 | 61 | 58 | 58 | 39 | 38 | 33 | 51 | | | 51 | 64 | 12 | 19 | 43 | 36 | 33 | 54 | 45 | 42 | 55 | 28 | 57 | 35 | 40 | 56 | 128 | 300 |
| Shall Judge John Daniel Dailey of the Colorado Court of Appeals be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Court of Appeals | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7798 |
| | | | 38 | 42 | 55 | 55 | 66 | 42 | 34 | 38 | 52 | | | 48 | 66 | 14 | 23 | 48 | 36 | 31 | 68 | 43 | 42 | 60 | 23 | 58 | 33 | 34 | 52 | 119 | 325 |
| Shall Judge Richard L. Gabriel of the Colorado Court of Appeals be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Court of Appeals | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8200 |
| | | | 39 | 41 | 58 | 56 | 63 | 39 | 41 | 39 | 55 | | | 47 | 71 | 13 | 24 | 52 | 41 | 37 | 73 | 44 | 47 | 60 | 29 | 62 | 35 | 49 | 54 | 120 | 358 |
| Shall Judge Nancy J. Lichtenstein of the Colorado Court of Appeals be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Court of Appeals | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7535 |
| | | | 40 | 36 | 55 | 52 | 57 | 40 | 35 | 32 | 47 | | | 48 | 65 | 15 | 21 | 44 | 31 | 29 | 56 | 38 | 43 | 53 | 26 | 59 | 34 | 41 | 53 | 122 | 296 |
| Shall Judge David J. Richman of the Colorado Court of Appeals be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | Court of Appeals | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7246 |
| | | | 37 | 38 | 54 | 54 | 60 | 41 | 36 | 35 | 46 | | | 48 | 65 | 13 | 22 | 46 | 36 | 31 | 62 | 42 | 43 | 55 | 25 | 62 | 34 | 39 | 51 | 124 | 315 |
| Shall Judge Jeff B. Herron of the 7th Judicial District be retained in office? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | District Judge - 7th Judicial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8303 |
| | | | 47 | 37 | 61 | 57 | 62 | 44 | 42 | 35 | 55 | | | 55 | 67 | 15 | 21 | 51 | 38 | 37 | 72 | 48 | 44 | 63 | 28 | 61 | 38 | 42 | 58 | 135 | 354 |
| Gary Ellis R | County Commissioner Dist 2 R | R | District Judge - 7th Judicial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12048 |
| | | | 74 | 76 | 89 | 88 | 108 | 57 | 70 | 57 | 84 | | | 107 | 125 | 23 | 40 | 78 | 66 | 74 | 100 | 74 | 72 | 114 | 53 | 102 | 52 | 74 | 109 | 218 | 585 |
| Fran Tipton-Long R | County Clerk and Recorder R | R | District Judge - 7th Judicial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12561 |
| | | | 84 | 74 | 93 | 92 | 108 | 59 | 73 | 57 | 86 | | | 108 | 128 | 25 | 37 | 79 | 68 | 80 | 101 | 79 | 73 | 116 | 54 | 107 | 56 | 79 | 113 | 220 | 609 |
| Rosemary M. Murphy R | County Treasurer R | R | District Judge - 7th Judicial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 74 | 75 | 91 | 88 | 109 | 58 | 68 | 56 | 87 | | | 104 | 128 | 24 | 34 | 81 | 67 | 73 | 101 | 79 | 70 | 110 | 54 | 104 | 56 | 78 | 112 | 216 | 619 |

STATE OF COLORADO,) We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 ss. _____ (City or Town of)
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | | |
|-------------------------------------|-------|---|---|----|------------------------------|----|-----------------------------|----|----|----|----|----|----|-----|-----|----|----|----|----|----|-----|----|----|-----|----|-----|----|----|-----|-----|-----|------|-------------------------|---------|--|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | RD | E.V. | | MAIL IN | | |
| Brad Hughes | R | County Assessor | 79 | 70 | 89 | 86 | 107 | 57 | 67 | 55 | 82 | | | 107 | 123 | 22 | 35 | 78 | 67 | 74 | 97 | 72 | 70 | 105 | 52 | 101 | 56 | 71 | 110 | 211 | 597 | 935 | 12089 | | | |
| Ricki Dunlap | R | County Sheriff | 82 | 73 | 91 | 86 | 107 | 56 | 70 | 57 | 85 | | | 107 | 129 | 24 | 36 | 77 | 68 | 77 | 101 | 75 | 68 | 106 | 50 | 105 | 57 | 75 | 114 | 219 | 605 | 949 | 12463 | | | |
| Thomas 'Doc' Canfield | R | County Coroner | 81 | 71 | 91 | 90 | 108 | 60 | 70 | 59 | 86 | | | 109 | 126 | 24 | 37 | 84 | 65 | 75 | 102 | 76 | 69 | 103 | 55 | 108 | 55 | 75 | 117 | 214 | 609 | 959 | 12593 | | | |
| Amendment P (CONSTITUTIONAL) | | Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of game of chance by an authority specified by the general assembly? | | | <input type="checkbox"/> YES | | <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 19 | 38 | 38 | 28 | 27 | 23 | 30 | 16 | 32 | | | 30 | 34 | 7 | 13 | 33 | 19 | 27 | 44 | 30 | 20 | 37 | 27 | 27 | 23 | 24 | 24 | 73 | 251 | 364 | 4617 | | | |
| | | | 69 | 52 | 79 | 79 | 89 | 52 | 58 | 44 | 67 | | | 92 | 102 | 25 | 31 | 62 | 59 | 59 | 76 | 64 | 52 | 86 | 40 | 89 | 37 | 54 | 99 | 184 | 437 | 769 | 9900 | | | |
| Amendment Q (CONSTITUTIONAL) | | Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, recurring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state? | | | <input type="checkbox"/> YES | | <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 57 | 48 | 62 | 40 | 47 | 28 | 53 | | | 54 | 49 | 14 | 26 | 52 | 41 | 36 | 71 | 50 | 37 | 72 | 39 | 59 | 42 | 41 | 54 | 126 | 335 | 628 | 7868 | | | |
| | | | 45 | 42 | 60 | 62 | 61 | 34 | 36 | 37 | 48 | | | 74 | 86 | 15 | 19 | 45 | 38 | 52 | 55 | 49 | 40 | 54 | 31 | 61 | 23 | 41 | 72 | 140 | 355 | 550 | 7187 | | | |
| Amendment R (CONSTITUTIONAL) | | Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation? | | | <input type="checkbox"/> YES | | <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 39 | 34 | 51 | 45 | 55 | 29 | 31 | 16 | 44 | | | 58 | 57 | 13 | 18 | 35 | 34 | 26 | 56 | 43 | 31 | 50 | 29 | 46 | 32 | 36 | 49 | 96 | 283 | 428 | 5572 | | | |
| | | | 48 | 57 | 70 | 61 | 68 | 45 | 51 | 49 | 57 | | | 69 | 79 | 19 | 24 | 60 | 45 | 63 | 70 | 57 | 44 | 78 | 40 | 70 | 35 | 45 | 73 | 162 | 397 | 719 | 9143 | | | |

INCLUDED IN THE MAIL-IN COUNTS

STATE OF COLORADO,)
) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado
 County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20_____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | |
|--|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-------------------------|-----------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | PROV. EV. |
| Amendment 60 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning government charges on property, and, in connection therewith, allowing petitions in all districts for elections to lower property taxes; specifying requirements for property tax elections; requiring enterprises and authorities to pay property taxes but offsetting the revenues with lower tax rates; prohibiting enterprises and unelected boards from levying fees or taxes on property; setting expiration dates for certain tax rate and revenue increases; requiring school districts to reduce property tax rates and replacing the revenue with state aid; and eliminating property taxes that exceed the dollar amount included in an approved ballot question, that exceed state property tax laws, policies, and limits existing in 1992 that have been violated, changed or weakened without state voter approval or that were not approved by voters without certain ballot language? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 37 | 34 | 36 | 28 | 43 | 20 | 34 | 21 | 28 | | 58 | 63 | 13 | 13 | 30 | 31 | 44 | 39 | 36 | 33 | 44 | 19 | 49 | 23 | 29 | 54 | 96 | 250 | 405 | 5276 |
| | | 56 | 64 | 89 | 86 | 87 | 59 | 55 | 47 | 80 | | 76 | 75 | 23 | 35 | 69 | 50 | 50 | 89 | 69 | 51 | 97 | 55 | 74 | 50 | 56 | 75 | 199 | 466 | 955 | 10450 |
| Amendment 61 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning limitations on government borrowing, and, in connection therewith, prohibiting future borrowing in any form by state government; requiring voter approval of future borrowing by local governmental entities; limiting the form, term, and amount of total borrowing by each local governmental entity; directing all current borrowing to be paid; and reducing tax rates after certain borrowing is fully repaid? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 38 | 37 | 48 | 38 | 51 | 20 | 41 | 24 | 35 | | 66 | 67 | 16 | 12 | 36 | 34 | 46 | 43 | 42 | 35 | 53 | 18 | 47 | 27 | 35 | 62 | 102 | 273 | 4180 | 5834 |
| | | 56 | 61 | 81 | 75 | 79 | 59 | 49 | 41 | 73 | | 68 | 73 | 18 | 36 | 63 | 48 | 48 | 84 | 61 | 56 | 90 | 58 | 79 | 47 | 51 | 68 | 195 | 447 | 776 | 9947 |
| Amendment 62 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution applying the term "person", as used in those provisions of the Colorado constitution relating to inalienable rights, equality of justice, and due process of law, to every human being from the beginning of the biological development of that human being? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 43 | 41 | 47 | 38 | 40 | 18 | 30 | 19 | 35 | | 58 | 70 | 17 | 14 | 40 | 27 | 47 | 52 | 44 | 36 | 63 | 29 | 63 | 29 | 43 | 55 | 119 | 288 | 458 | 5929 |
| | | 51 | 57 | 78 | 72 | 85 | 58 | 57 | 47 | 69 | | 73 | 67 | 15 | 32 | 58 | 53 | 46 | 76 | 62 | 46 | 76 | 46 | 61 | 44 | 38 | 73 | 161 | 425 | 743 | 9475 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 ss. _____ (City or Town of)
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest: _____ Clerk.
 _____ Mayor - Municipal Judge

By _____ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 2nd day of November 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | | | | | | | | | |
|---|------------------------------|---|----|----|----|----|----|----|----|----|----------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------|-----------|---------|----|----|----|----|-----|-----|-----|------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | PROV. EX. | MAIL IN | | | | | | | | |
| Amendment 63 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance? | <input type="checkbox"/> YES | 57 | 58 | 68 | 55 | 73 | 40 | 57 | 34 | 51 | INCLUDED IN MAIL-IN COUNTS | | | | | | | | | | 83 | 95 | 19 | 23 | 59 | 45 | 59 | 79 | 63 | 51 | 82 | 45 | 71 | 40 | 52 | 88 | 158 | 437 | 644 | 8996 |
| | <input type="checkbox"/> NO | 34 | 39 | 57 | 54 | 52 | 37 | 33 | 30 | 49 | | | | | | | | | | | 47 | 43 | 14 | 22 | 39 | 33 | 36 | 48 | 40 | 29 | 52 | 30 | 47 | 30 | 32 | 41 | 119 | 273 | 444 | 6310 |
| Proposition 101 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes concerning limits on government charges, and, in connection therewith, reducing vehicle ownership taxes over four years to nominal amounts; ending taxes on vehicle rentals and leases; phasing in over four years a \$10,000 vehicle sale price tax exemption; setting total yearly registration, license, and title charges at \$10 per vehicle; repealing other specific vehicle charges; lowering the state income tax rate to 4.5% and phasing in a further reduction in the rate to 3.5%; ending state and local taxes and charges, except 911 charges, on telecommunication service customer accounts and stating that, with certain specified exceptions, any added charges on vehicles and telecommunication service customer accounts shall be tax increases? | <input type="checkbox"/> YES | 42 | 45 | 56 | 45 | 56 | 30 | 38 | 33 | 45 | INCLUDED IN MAIL-IN COUNTS | | | | | | | | | | 78 | 75 | 17 | 16 | 37 | 49 | 63 | 54 | 43 | 38 | 54 | 23 | 63 | 32 | 45 | 73 | 122 | 314 | 510 | 6685 |
| | <input type="checkbox"/> NO | 52 | 55 | 74 | 68 | 74 | 49 | 52 | 34 | 63 | | | | | | | | | | | 56 | 65 | 18 | 30 | 62 | 33 | 41 | 74 | 61 | 47 | 89 | 51 | 63 | 41 | 41 | 58 | 175 | 465 | 757 | 9110 |
| Proposition 102 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes requiring that only defendants arrested for a first offense, non-violent misdemeanor may be recommended for release or actually released to a pretrial services program's supervision in lieu of a cash, property, or professional surety bond? | <input type="checkbox"/> YES | 34 | 37 | 62 | 37 | 43 | 32 | 36 | 20 | 34 | INCLUDED IN MAIL-IN COUNTS | | | | | | | | | | 65 | 54 | 20 | 20 | 35 | 32 | 38 | 56 | 56 | 35 | 56 | 26 | 50 | 30 | 34 | 48 | 121 | 266 | 400 | 6258 |
| | <input type="checkbox"/> NO | 57 | 62 | 60 | 74 | 80 | 43 | 50 | 44 | 68 | | | | | | | | | | | 64 | 83 | 14 | 25 | 62 | 47 | 51 | 67 | 43 | 46 | 76 | 42 | 73 | 38 | 47 | 81 | 149 | 434 | 677 | 8766 |

STATE OF COLORADO, }
 County of _____ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 2nd day of November 2010

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast | | |
|--|---|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------------------------|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | REG | EV. |
| Ballot Question 1A Pursuant to the authority granted by C.R.S. Section 12-43.3-106, shall Medical Marijuana Centers, Optional Premises Cultivation Operations, and Medical Marijuana-Infused Products Manufacturers' Licenses, as those operations are defined in C.R.S. Section 12-43.3-104, be prohibited within the unincorporated boundaries of Montrose County, Colorado? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 44 | 46 | 50 | 47 | 61 | 29 | 33 | 21 | 38 | | | 71 | 86 | 14 | 18 | 50 | 32 | 49 | 58 | 47 | 45 | 76 | 41 | 66 | 33 | 46 | 68 | 120 | 365 | 335 | |
| | | 8549 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ballot Question 2A Shall the Town of Olathe, Colorado prohibit Medical Marijuana Centers, Optional Premises Cultivation Operations, and Medical Marijuana-Infused Products Manufacturers? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | INCLUDED IN MAIL-IN COUNTS INCLUDED IN MAIL-IN COUNTS 23 18 21 7 0 3 7 142 0 5 6 67 194 111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } ss. _____ (City or Town of)
 on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge