

Statement and Certificate of Determination of an GENERAL Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6<sup>TH</sup> day of NOVEMBER 2018

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
																														19,314
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119	5,048
GLEN H. GALLEGOS (R)		330	584	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647	11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37	959
GUINN UNGER JR. (D)	STATE SENATOR - DIST 6	239	213	387	356	76	227	185	21	303	19	48	162	150	170	2	53	192	214	192	247	185	203	292	321	242	244	210	129	5,282
DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	549	320	12	199	508	625	369	651	638	571	680	548	696	575	478	704	13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705	13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117	5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	539	650	591	707	677	623	743	641	746	617	552	703	14,413
TRESSA GUVNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	639	782	621	558	713	14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	643	760	620	550	717	14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	456	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707	14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676	14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																													
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703	14,574
	COLORADO SUPREME COURT JUSTICE																													
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office?																														
<input type="radio"/> Yes	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413	10,089
<input type="radio"/> No	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	220	174	238	198	193	232	152	185	179	185	275	4,588

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 6<sup>TH</sup> day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20<sup>TH</sup> day of NOVEMBER, A. D. 2018.

Attest: TRESSA GUVNES, CLERK & RECORDER  
[Signature] Clerk.  
 By: \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge





, Colorado, on TUESDAY the

GENERAL  
Statement and Certificate of Determination of an Election held in MONTROSE COUNTY  
day of NOVEMBER 2018  
6<sup>TH</sup>

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				
<b>Proposition 109 (STATUTORY)</b> SHALL STATE DEBT BE INCREASED \$3,500,000,000, WITH A MAXIMUM REPAYMENT COST OF \$5,200,000,000, WITHOUT RAISING TAXES OR FEES, BY A CHANGE TO THE COLORADO REVISED STATUTES REQUIRING THE ISSUANCE OF TRANSPORTATION REVENUE ANTICIPATION NOTES, AND, IN CONNECTION THEREWITH, NOTE PROCEEDS SHALL BE RETAINED AS A VOTER-APPROVED REVENUE CHANGE AND USED EXCLUSIVELY TO FUND SPECIFIED ROAD AND BRIDGE EXPANSION, CONSTRUCTION, MAINTENANCE, AND REPAIR PROJECTS THROUGHOUT THE STATE?  <input type="radio"/> Yes/For <input type="radio"/> No/Against	PROPOSITION 109																																19,314
	YES/FOR	243	228	337	270	148	218	141	65	248	32	43	227	185	157	5	78	232	269	209	282	233	253	299	256	251	291	230	240	5,690			
	NO/AGAINST	554	605	574	505	375	503	344	148	564	55	95	563	497	323	7	170	444	555	522	621	573	522	653	604	694	516	441	589	12,616			
<b>Proposition 110 (STATUTORY)</b> SHALL STATE TAXES BE INCREASED \$766,700,000 ANNUALLY FOR A TWENTY-YEAR PERIOD, AND STATE DEBT SHALL BE INCREASED \$6,000,000,000 WITH A MAXIMUM REPAYMENT COST OF \$9,400,000,000, TO PAY FOR STATE AND LOCAL TRANSPORTATION PROJECTS, AND, IN CONNECTION THEREWITH, CHANGING THE COLORADO REVISED STATUTES TO: 1) INCREASE THE STATE SALES AND USE TAX RATE BY 0.62% BEGINNING JANUARY 1, 2019; REQUIRING 45% OF THE NEW REVENUE TO FUND STATE TRANSPORTATION SAFETY, MAINTENANCE, AND CONGESTION RELATED PROJECTS, 40% TO FUND MUNICIPAL AND COUNTY TRANSPORTATION PROJECTS, AND 15% TO FUND MULTIMODAL TRANSPORTATION PROJECTS, INCLUDING BIKE, PEDESTRIAN, AND TRANSIT INFRASTRUCTURE; 2) AUTHORIZE THE ISSUANCE OF ADDITIONAL TRANSPORTATION REVENUE ANTICIPATION NOTES TO FUND PRIORITY STATE TRANSPORTATION MAINTENANCE AND CONSTRUCTION PROJECTS, INCLUDING MULTIMODAL CAPITAL PROJECTS; AND 3) PROVIDE THAT ALL REVENUE RESULTING FROM THE TAX RATE INCREASE AND PROCEEDS FROM ISSUANCE OF REVENUE ANTICIPATION NOTES ARE VOTER-APPROVED REVENUE CHANGES EXEMPT FROM ANY STATE OR LOCAL REVENUE, SPENDING, OR OTHER LIMITATIONS IN LAW?  <input type="radio"/> Yes/For <input type="radio"/> No/Against	PROPOSITION 110																															4,909	
	YES/FOR	229	223	311	287	92	208	150	26	231	17	39	163	157	169	1	61	175	210	182	216	183	194	282	299	250	243	171	140	13,411			
	NO/AGAINST	588	615	599	485	433	509	336	190	577	72	96	625	526	307	12	185	506	615	559	683	624	583	681	567	695	570	489	684	4,909			
<b>Proposition 111 (STATUTORY)</b> Shall there be an amendment to the Colorado Revised Statutes concerning limitations on payday lenders, and, in connection therewith, reducing allowable charges on payday loans to an annual percentage rate of no more than thirty-six percent?  <input type="radio"/> Yes/For <input type="radio"/> No/Against	PROPOSITION 111																															12,786	
	YES/FOR	622	567	677	582	330	513	354	137	612	51	101	499	429	346	8	156	471	551	515	609	552	519	677	638	669	587	479	532	5,154			
	NO/AGAINST	182	256	213	170	191	181	123	74	193	33	32	268	243	115	3	90	182	256	206	269	248	239	252	210	264	202	176	283	12,786			
<b>Proposition 112 (STATUTORY)</b> Shall there be a change to the Colorado Revised Statutes concerning a statewide minimum distance requirement for new oil and gas development, and, in connection therewith, changing existing distance requirements to require that any new oil and gas development be located at least 2,500 feet from any structure intended for human occupancy and any other area designated by the measure, the state, or a local government and authorizing the state or a local government to increase the minimum distance requirement?  <input type="radio"/> Yes/For <input type="radio"/> No/Against	PROPOSITION 112																															6,018	
	YES/FOR	290	276	399	341	97	239	212	41	293	22	46	180	166	188	7	70	236	277	232	270	234	249	345	331	313	289	239	156	12,619			
	NO/AGAINST	545	567	518	452	441	494	285	183	537	68	95	619	531	305	7	183	461	566	524	636	593	524	629	532	648	556	435	685	6,018			

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Attest: TRESSA GUNES CLERK & RECORDER  
[Signature]  
 Clerk.  
 By \_\_\_\_\_ Deputy.



\_\_\_\_\_  
 Mayor - Municipal Judge  
 Clerk.



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North Fork Ambulance Health Service District Ballot Question 7E	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT																													
Shall the North Fork Ambulance Health Service District be organized?	BALLOT QUESTION 7E																													114
<input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR																													25
	NO/AGAINST																													
North Fork Ambulance Health Service District Directors (Four Year Terms)	DIRECTORS (FOUR YEAR TERM)																													
<input type="radio"/> Gregg A. Angelovich	GREGG A. ANGELOVICH																													96
<input type="radio"/> Marcus A. Roeder	MARCUS A. ROEDER																													89
<input type="radio"/> Daniel E. Miller	DANIEL E. MILLER																													87
North Fork Ambulance Health Service District Directors (Two Year Terms)	DIRECTORS (TWO YEAR TERM)																													
<input type="radio"/> Larry L. Hughes	LARRY L. HUGHES																													100
<input type="radio"/> Bonnie Eisenberg	BONNIE EISENBERG																													88
North Fork Ambulance Health Service District Ballot Issue 7F	BALLOT ISSUE 7F																													
SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED \$897,236 IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO RESULT IN AN ANNUAL TAX INCREASE OF \$41.40 FOR A RESIDENCE WORTH \$100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING PURPOSES, INCLUDING PROVIDING:																														
<input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR																													95
	NO/AGAINST																													45

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 Attest: TRESSA GUYNES, CLERK & RECORDER  
 By: [Signature] Clerk.  
 By: [Signature] Deputy.  
 [Seal: MONTROSE COUNTY COLORADO SEAL]  
 \_\_\_\_\_ Mayor - Municipal Judge  
 \_\_\_\_\_ Clerk.