Statement and Certificate of Determination of an GENERAL **Election held in** MONTROSE COUNTY**, Colorado, on** TUESDAY **the** 6TH **day of** NOVEMBER **20**18

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	A.V. PCT.	Total No. of Votes Cast 19,314
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119		5,048
GLEN H. GALLEGOS (R)		530	584	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647		11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37		959
GUINN UNGER JR. (D)	STATE SENATOR - DIST 6	239	213	387	356	76	227	185	21	303	19	48	162	150	170	2	53	192	214	192	247	185	203	292	321	242	244	210	129		5,282
DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	549	320	12	199	508	625	569	651	638	571	680	548	696	575	478	701		13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705		13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117		5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	539	650	591	707	677	623	743	641	746	617	552	703		14,413
TRESSA GUYNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	639	752	621	558	713		14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	643	760	620	550	717		14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	456	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707		14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676		14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																														
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703		14,574
	COLORADO SUPREME COURT JUSTICE																														
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office? ○ Yes ○ No	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413		10,089
	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	229	174	238	198	193	232	152	185	179	185	275		4,588

STATE OF COLORADO, } ss.
County of MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY (City or Town of), in the State of Colorado, on TUESDAY the 6TH day of NOVEMBER, A. D. 20 18, for the election of GENERAL ELECTION

Jane S. Ryan V. Ray Langston

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 20 18

Attest: TRESSA GUYNES, CLERK & RECORDER

Tressa Guynes Clerk.

By Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of a~~n~~ GENERAL **Election held in** MONTROSE COUNTY**, Colorado, on** TUESDAY **the** 6TH **day of** NOVEMBER **20**18

HART INTERCIVIC-

		NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT.	Total No. of Votes Cast
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		19,314
Proposition 109 (STATUTORY) SHALL STATE DEBT BE INCREASED $3,500,000,000, WITH A MAXIMUM REPAYMENT COST OF $5,200,000,000, WITHOUT RAISING TAXES OR FEES, BY A CHANGE TO THE COLORADO REVISED STATUTES REQUIRING THE ISSUANCE OF TRANSPORTATION REVENUE ANTICIPATION NOTES, AND, IN CONNECTION THEREWITH, NOTE PROCEEDS SHALL BE RETAINED AS A VOTER-APPROVED REVENUE CHANGE AND USED EXCLUSIVELY TO FUND SPECIFIED ROAD AND BRIDGE EXPANSION, CONSTRUCTION, MAINTENANCE, AND REPAIR PROJECTS THROUGHOUT THE STATE? ○ Yes/For ○ No/Against	PROPOSITION 109																														
	YES/FOR	263	228	337	270	148	218	141	65	248	32	43	227	185	157	5	78	232	269	209	282	233	253	299	256	251	291	230	240		5,690
	NO/AGAINST	554	605	574	505	375	503	344	148	564	55	95	563	497	323	7	170	444	555	522	621	573	522	653	604	694	516	441	589		12,616
Proposition 110 (STATUTORY) SHALL STATE TAXES BE INCREASED $766,700,000 ANNUALLY FOR A TWENTY-YEAR PERIOD, AND STATE DEBT SHALL BE INCREASED $6,000,000,000 WITH A MAXIMUM REPAYMENT COST OF $9,400,000,000, TO PAY FOR STATE AND LOCAL TRANSPORTATION PROJECTS, AND, IN CONNECTION THEREWITH, CHANGING THE COLORADO REVISED STATUTES TO: 1) INCREASE THE STATE SALES AND USE TAX RATE BY 0.62% BEGINNING JANUARY 1, 2019; REQUIRING 45% OF THE NEW REVENUE TO FUND STATE TRANSPORTATION SAFETY, MAINTENANCE, AND CONGESTION RELATED PROJECTS, 40% TO FUND MUNICIPAL AND COUNTY TRANSPORTATION PROJECTS, AND 15% TO FUND MULTIMODAL TRANSPORTATION PROJECTS, INCLUDING BIKE, PEDESTRIAN, AND TRANSIT INFRASTRUCTURE; 2) AUTHORIZE THE ISSUANCE OF ADDITIONAL TRANSPORTATION REVENUE ANTICIPATION NOTES TO FUND PRIORITY STATE TRANSPORTATION MAINTENANCE AND CONSTRUCTION PROJECTS, INCLUDING MULTIMODAL CAPITAL PROJECTS; AND 3) PROVIDE THAT ALL REVENUE RESULTING FROM THE TAX RATE INCREASE AND PROCEEDS FROM ISSUANCE OF REVENUE ANTICIPATION NOTES ARE VOTER-APPROVED REVENUE CHANGES EXEMPT FROM ANY STATE OR LOCAL REVENUE, SPENDING, OR OTHER LIMITATIONS IN LAW? ○ Yes/For ○ No/Against	PROPOSITION 110																														
	YES/FOR	229	223	311	287	92	208	150	26	231	17	39	163	157	169	1	61	175	210	182	216	183	194	282	299	250	243	171	140		4,909
	NO/AGAINST	588	615	599	485	433	509	336	190	577	72	96	625	526	307	12	185	506	615	559	683	624	583	681	567	695	570	489	684		13,411
Proposition 111 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes concerning limitations on payday lenders, and, in connection therewith, reducing allowable charges on payday loans to an annual percentage rate of no more than thirty-six percent? ○ Yes/For ○ No/Against	PROPOSITION 111																														
	YES/FOR	622	567	677	582	330	513	354	137	612	51	101	499	429	346	8	156	479	551	515	609	552	519	677	638	669	587	474	532		12,786
	NO/AGAINST	182	256	213	170	191	181	123	74	193	33	32	268	243	115	3	90	182	256	206	269	248	239	252	210	264	202	176	283		5,154
Proposition 112 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning a statewide minimum distance requirement for new oil and gas development, and, in connection therewith, changing existing distance requirements to require that any new oil and gas development be located at least 2,500 feet from any structure intended for human occupancy and any other area designated by the measure, the state, or a local government and authorizing the state or a local government to increase the minimum distance requirement? ○ Yes/For ○ No/Against	PROPOSITION 112																														
	YES/FOR	290	276	399	341	97	239	212	41	293	22	46	180	166	188	7	70	236	277	232	270	234	249	345	331	313	269	239	156		6,018
	NO/AGAINST	545	567	518	452	441	494	285	183	537	68	95	619	531	305	7	183	461	566	524	636	593	524	629	532	648	556	435	685		12,619

STATE OF COLORADO, } ss.
County of MONTROSE

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Jane S. Ryan V. Ray Langston

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WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

Clerk.

By Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of a~~n~~ General Election held in Montrose County, Colorado, on Tuesday the 6th day of November 2018

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT	Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		19,314
North Fork Ambulance Health Service District Ballot Question 7E Shall the North Fork Ambulance Health Service District be organized?	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT BALLOT QUESTION 7E																														
○ Yes/For	YES/FOR											114																			114
○ No/Against	NO/AGAINST											25																			25
North Fork Ambulance Health Service District Directors (Four Year Terms) (Vote for not more than THREE (3) Directors for Four-Year Terms)	DIRECTORS (FOUR YEAR TERM)																														
○ Gregg A. Angelovich	GREGG A. ANGELOVICH											96																			96
○ Marcus A. Roeder	MARCUS A. ROEDER											89																			89
○ Daniel E. Miller	DANIEL E. MILLER											87																			87
North Fork Ambulance Health Service District Directors (Two Year Terms) (Vote for not more than TWO (2) Directors for Two-Year Terms)	DIRECTORS (TWO YEAR TERM)																														
○ Larry L. Hughes	LARRY L. HUGHES											100																			100
○ Bonnie Eisenberg	BONNIE EISENBERG											88																			88
North Fork Ambulance Health Service District Ballot Issue 7F SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED $897,236 IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO RESULT IN AN ANNUAL TAX INCREASE OF $41.40 FOR A RESIDENCE WORTH $100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING PURPOSES, INCLUDING PROVIDING: 1) EMERGENCY MEDICAL SERVICES, 2) RESPONDER TRAINING AND 3) EMS EQUIPMENT, VEHICLES AND IMPROVEMENTS; AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY LIMITS PROVIDED BY LAW?	BALLOT ISSUE 7F																														
○ Yes/For	YES/FOR											95																			95
○ No/Against	NO/AGAINST											45																			45

STATE OF COLORADO,
County of MONTROSE } ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE (City or Town of), in the State of Colorado, on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

Jane S. Ryan   V. Ray Lang

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

Clerk.

By ________ Deputy.

________ Clerk.

Mayor - Municipal Judge

SEAL