Statement and Certificate of Determination of an GENERAL **Election held in** MONTROSE COUNTY **, Colorado, on** TUESDAY **the** 6TH **day of** NOVEMBER **20** 18

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																										A.V. PCT.	Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		19,314
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119		5,048
GLEN H. GALLEGOS (R)		530	584	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647		11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37		959
GUINN UNGER JR. (D)	STATE SENATOR - DIST 6	239	213	387	356	76	227	185	21	303	19	48	162	150	170	2	53	192	214	192	247	185	203	292	321	242	244	210	129		5,282
DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	541	320	12	199	508	625	569	651	638	571	680	548	696	575	478	701		13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705		13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117		5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	591	650	591	707	677	623	743	641	746	617	552	703		14,413
TRESSA GUYNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	691	782	621	558	713		14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	693	760	620	550	717		14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	436	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707		14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676		14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																														
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703		14,574
	COLORADO SUPREME COURT JUSTICE																														
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office? ○ Yes ○ No																															
	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413		10,089
	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	229	174	238	198	193	232	152	185	179	185	275		4,588

STATE OF COLORADO, } ss.
County of MONTROSE

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY (City or Town of), in the State of Colorado, on TUESDAY the 6TH day of NOVEMBER, A. D. 20 18, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 20 18

Attest: TRESSA GUYNES, CLERK & RECORDER

Clerk.

By Deputy.

COUNTY CLERK SEAL MONTROSE COUNTY, COLORADO

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of a GENERAL Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	Total No. of Votes Cast
North Fork Ambulance Health Service District Ballot Question 7E	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT	
Shall the North Fork Ambulance Health Service District be organized?	BALLOT QUESTION 7E	114
○ Yes/For	YES/FOR 114	25
○ No/Against	NO/AGAINST 25	
North Fork Ambulance Health Service District Directors (Four Year Terms) (Vote for not more than THREE (3) Directors for Four-Year Terms)	DIRECTORS (FOUR YEAR TERM)	
○ Gregg A. Angelovich	GREGG A. ANGELOVICH 96	96
○ Marcus A. Roeder	MARCUS A. ROEDER 89	89
○ Daniel E. Miller	DANIEL E. MILLER 87	87
North Fork Ambulance Health Service District Directors (Two Year Terms) (Vote for not more than TWO (2) Directors for Two-Year Terms)	DIRECTORS (TWO YEAR TERM)	
○ Larry L. Hughes	LARRY L. HUGHES 100	100
○ Bonnie Eisenberg	BONNIE EISENBERG 88	88
North Fork Ambulance Health Service District Ballot Issue 7F SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED $897,236 IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO RESULT IN AN ANNUAL TAX INCREASE OF $41.40 FOR A RESIDENCE WORTH $100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING PURPOSES, INCLUDING PROVIDING: 1) EMERGENCY MEDICAL SERVICES, 2) RESPONDER TRAINING AND 3) EMS EQUIPMENT, VEHICLES AND IMPROVEMENTS; AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY LIMITS PROVIDED BY LAW?	BALLOT ISSUE 7F	
○ Yes/For	YES/FOR 95	95
○ No/Against	NO/AGAINST 45	45

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40