

Statement and Certificate of Determination of an GENERAL Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

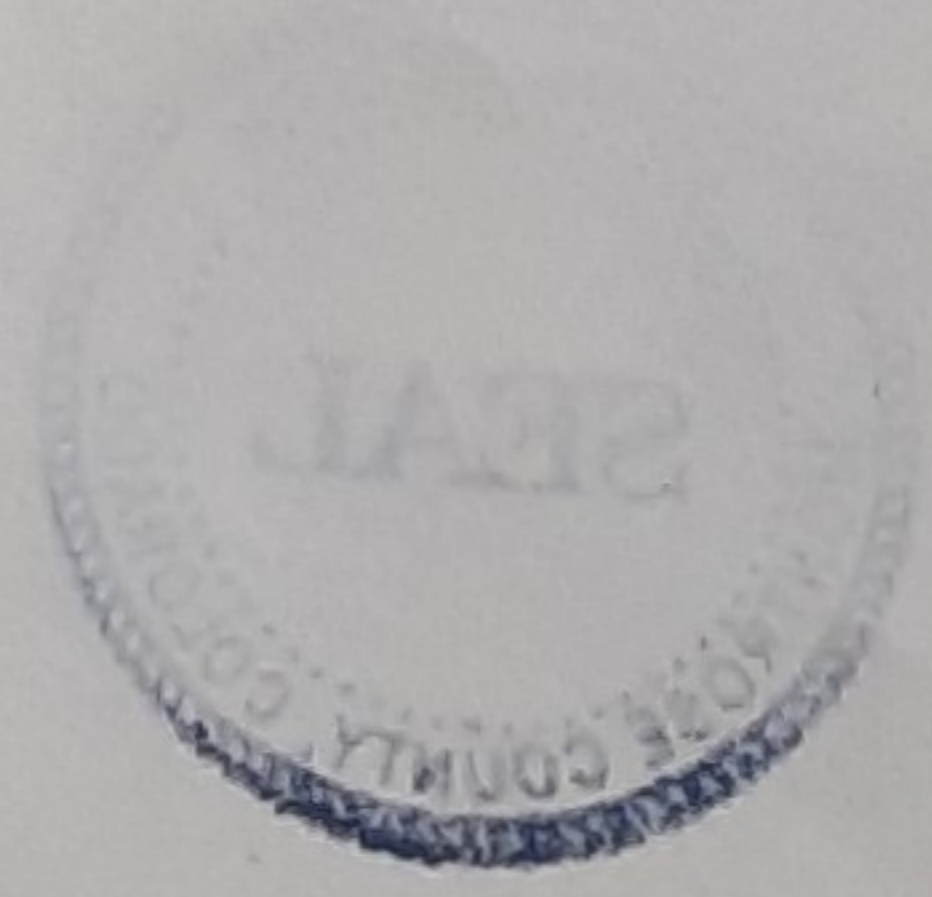
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
																														19,314
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119	5,048
GLEN H. GALLEGOS (R)		330	584	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647	11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37	959
GUINN UNGER JR. (D)	STATE SENATOR - DIST 6	239	213	387	356	76	227	185	21	303	19	48	162	150	170	2	53	192	214	192	247	185	203	292	321	242	244	210	129	5,282
DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	549	320	12	199	508	625	369	651	638	571	680	548	696	575	478	704	13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705	13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117	5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	539	650	591	707	677	623	743	641	746	617	552	703	14,413
TRESSA GUVNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	639	782	621	558	713	14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	643	760	620	550	717	14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	456	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707	14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676	14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																													
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703	14,574
	COLORADO SUPREME COURT JUSTICE																													
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office?																														
<input type="radio"/> Yes	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413	10,089
<input type="radio"/> No	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	220	174	238	198	193	232	152	185	179	185	275	4,588

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUVNES, CLERK & RECORDER
[Signature] Clerk.
 By: _____ Deputy.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an GENERAL Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

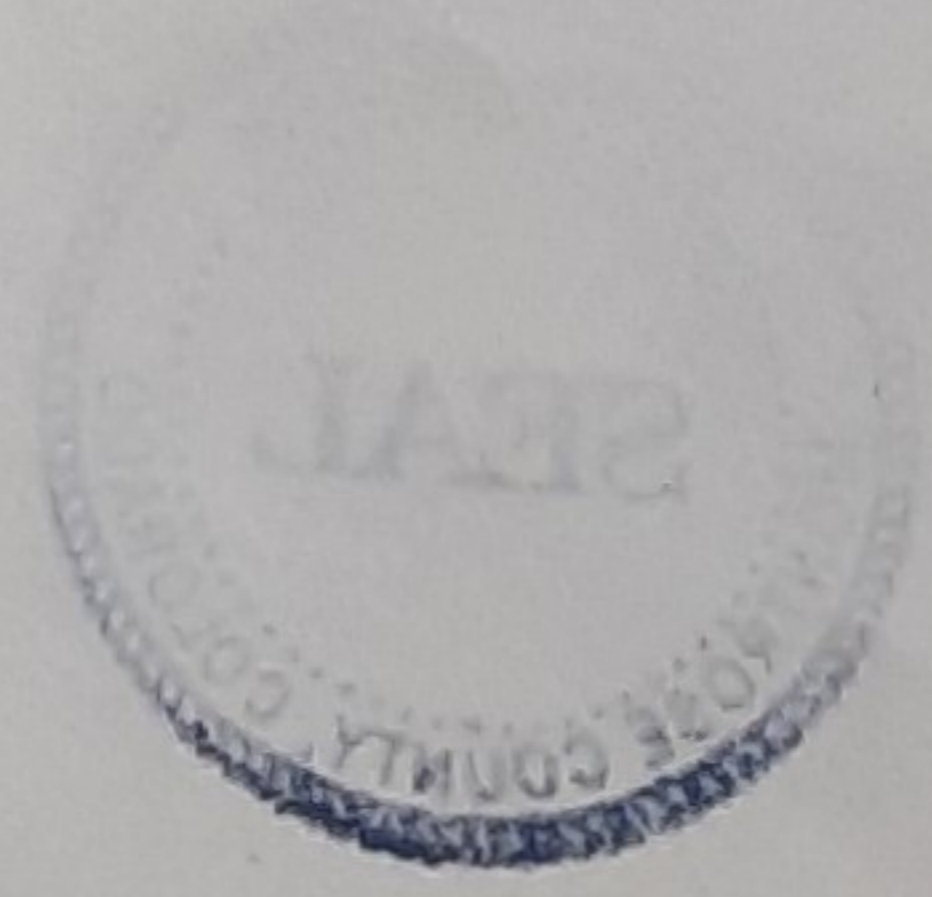
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
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ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119	5,048
GLEN H. GALLEGOS (R)		330	584	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647	11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37	959
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DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	549	320	12	199	508	625	369	651	638	571	680	548	696	575	478	704	13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705	13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117	5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	539	650	591	707	677	623	743	641	746	617	552	703	14,413
TRESSA GUVNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	639	782	621	558	713	14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	643	760	620	550	717	14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	456	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707	14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676	14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																													
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703	14,574
	COLORADO SUPREME COURT JUSTICE																													
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office?																														
<input type="radio"/> Yes	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413	10,089
<input type="radio"/> No	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	220	174	238	198	193	232	152	185	179	185	275	4,588

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

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WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUVNES, CLERK & RECORDER
[Signature] Clerk.
 By: _____ Deputy.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in GENERAL MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
		NUMBER OF ACTIVE ELECTORS 25,609																												
COLORADO COURT OF APPEALS JUDGE																														19,314
Shall Judge John Daniel Dailey of the Colorado Court of Appeals be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	471	483	538	447	272	419	299	104	460	44	77	429	387	302	10	150	379	453	381	511	459	422	532	510	558	451	392	431	10,371
	NO	189	182	218	186	179	175	91	69	205	20	24	237	170	77	1	63	165	192	170	228	170	171	215	150	162	167	182	264	4,322
Shall Judge Rebecca Rankin Freyre of the Colorado Court of Appeals be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	449	450	537	449	268	410	290	95	445	34	73	383	354	300	9	146	352	424	355	479	430	390	499	491	520	433	381	390	9,827
	NO	211	211	222	192	187	186	100	76	273	26	31	285	200	78	2	66	191	226	202	259	203	201	251	166	202	186	195	304	4,882
Shall Judge Elizabeth L. Harris of the Colorado Court of Appeals be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	391	357	486	380	229	343	261	83	400	32	53	346	312	251	8	120	304	346	288	415	378	338	406	403	438	365	323	332	8,384
	NO	272	304	268	249	226	255	131	89	267	30	48	325	240	128	3	91	239	296	270	326	251	253	341	256	277	299	248	362	6,304
Shall Judge David J. Richman of the Colorado Court of Appeals be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	486	451	527	441	271	397	295	107	454	39	76	406	366	297	9	143	368	434	367	492	418	385	506	511	527	446	382	407	9,972
	NO	212	214	230	191	187	190	101	70	217	24	26	265	191	84	1	66	179	213	187	255	212	198	241	152	193	183	196	291	4,769
DISTRICT COURT JUDGE 7 TH JUDICIAL DISTRICT																														
Shall Judge Steven L. Schultz of the 7th Judicial District be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	482	470	545	453	271	415	296	108	486	43	81	420	382	302	11	146	388	444	381	513	447	406	530	514	551	463	381	433	10,357
	NO	191	198	217	192	184	185	106	69	192	20	23	250	180	85	0	66	166	205	179	242	192	189	227	155	181	169	197	269	4,529
Shall Judge Keri A. Yoder of the 7th Judicial District be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	474	477	553	448	260	403	296	112	476	39	73	422	366	302	10	144	373	436	379	498	437	402	537	511	549	464	386	417	10,244
	NO	205	191	211	204	193	189	100	66	198	22	28	241	195	80	1	69	175	222	181	248	214	192	231	161	186	177	193	286	4,659
MONTROSE COUNTY COURT JUDGE																														
Shall Judge Ben A. Morris of the Montrose County Court be retained in office? <input type="radio"/> Yes <input type="radio"/> No	YES	508	487	564	486	275	453	301	107	498	44	83	439	403	317	11	142	414	468	401	523	478	426	568	538	567	468	410	434	10,813
	NO	183	192	206	175	183	174	105	72	194	21	20	233	167	76	0	75	156	200	177	235	184	179	207	148	184	172	183	275	4,378
AMENDMENT V (CONSTITUTIONAL)																														
Shall there be an amendment to the Colorado constitution concerning a reduction in the age qualification for a member of the general assembly from twenty-five years to twenty-one years? <input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR	206	171	304	292	110	178	144	47	215	26	37	158	118	132	1	53	185	189	190	218	184	194	210	246	242	201	192	126	4,563
	NO/AGAINST	660	612	507	422	554	348	168	610	69	95	630	581	347	12	197	507	638	559	680	631	585	754	599	709	613	477	701	13,883	
AMENDMENT W (CONSTITUTIONAL)																														
Shall there be an amendment to the Colorado constitution concerning a change in the format of the election ballot for judicial retention elections? <input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR	362	346	391	367	166	331	208	66	362	32	66	254	257	229	8	94	278	338	315	343	311	305	415	419	426	396	289	305	7,679
	NO/AGAINST	428	453	486	375	353	357	258	137	427	48	64	495	405	229	5	147	377	448	389	525	467	425	503	396	473	377	361	502	9,910
AMENDMENT X (CONSTITUTIONAL)																														
Shall there be an amendment to the Colorado constitution concerning changing the industrial hemp definition from a constitutional definition to a statutory definition? <input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR	451	447	479	462	239	414	266	85	429	49	72	417	343	285	11	124	319	458	411	431	448	421	525	519	551	495	357	382	9,940
	NO/AGAINST	337	355	401	294	273	278	201	121	358	41	56	344	321	172	3	115	298	339	301	441	329	323	394	305	364	284	296	423	7,767

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,

County of MONTROSE ss. on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

Jane S. Ryan
Van Ray Langston

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest:
Jane S. Ryan

Clerk.
Deputy.



Clerk.
Mayor - Municipal Judge

Statement and Certificate of Determination of a **GENERAL** Election held in **MONTROSE COUNTY**, Colorado, on **TUESDAY** the **6TH** day of **NOVEMBER** 20**18**

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			
Amendment Y (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning a change to the way that congressional districts are drawn, and, in connection therewith, taking the duty to draw congressional districts away from the state legislature and giving it to an independent commission, composed of twelve citizens who possess specified qualifications; prohibiting any one political party's control of the commission by requiring that one-third of commissioners will not be affiliated with any political party, one-third of the commissioners will be affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the state's second largest political party; prohibiting certain persons, including professional lobbyists, federal campaign committee employees, and federal, state, and local elected officials, from serving on the commission; limiting judicial review of a map to a determination by the supreme court of whether the commission or its nonpartisan staff committed an abuse of discretion; requiring the commission to draw districts with a focus on communities of interest and political subdivisions, such as cities and counties, and then to maximize the number of competitive congressional seats to the extent possible; and prohibiting maps from being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any political party?	AMENDMENT Y																															19,314
	YES/FOR	508	541	604	557	287	488	300	109	537	46	96	442	398	342	9	146	441	525	467	574	484	506	644	608	636	567	421	473	11,764		
	NO/AGAINST	294	283	286	214	243	229	184	103	267	41	39	349	286	124	5	101	240	283	268	320	315	250	289	237	295	237	242	336	6,360		
<input type="radio"/> Yes/For <input type="radio"/> No/Against																																
Amendment Z (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning a change to the manner in which state senate and state house of representatives districts are drawn, and, in connection therewith, reforming the existing legislative reapportionment commission by expanding the commission to twelve members and authorizing the appointment of members who possess specified qualifications; prohibiting any one political party's control of the commission by requiring that one-third of commissioners will not be affiliated with any political party, one-third of the commissioners will be affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the state's second largest political party; prohibiting certain persons, including professional lobbyists, federal campaign committee employees, and federal, state, and local elected officials, from serving on the commission; limiting judicial review of a map to a determination by the supreme court of whether the commission or its nonpartisan staff committed an abuse of discretion; requiring the commission to draw state legislative districts using communities of interest as well as political subdivisions, such as cities and counties, and then to maximize the number of competitive state legislative seats to the extent possible; and prohibiting maps from being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any political party?	AMENDMENT Z																															
	YES/FOR	500	534	587	541	266	501	293	110	530	46	98	429	389	332	10	146	433	513	443	546	469	497	604	614	624	566	410	441	11,501		
	NO/AGAINST	294	292	291	220	266	211	189	99	270	41	38	350	290	130	4	99	244	292	288	337	325	253	325	231	297	237	244	344	6,149		
<input type="radio"/> Yes/For <input type="radio"/> No/Against																																
Amendment A (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution that prohibits slavery and involuntary servitude as punishment for a crime and thereby prohibits slavery and involuntary servitude in all circumstances?	AMENDMENT A																															
	YES/FOR	345	335	509	431	192	340	224	67	427	35	59	275	256	229	11	97	325	363	290	406	336	346	452	436	436	407	316	247	8,212		
	NO/AGAINST	454	498	393	334	333	365	256	124	387	53	73	498	428	231	1	148	349	456	441	474	467	421	492	414	504	397	351	568	9,910		
<input type="radio"/> Yes/For <input type="radio"/> No/Against																																

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
 County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION
June S. Ryan *V. Ray Langston*
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said
VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY
 WITNESS our hands and seals this 20TH day of NOVEMBER A. D. 2018
 Attest: TRESSA GUYNES, CLERK & RECORDER
Tressa Guynes Clerk.
 By _____ Deputy.
 _____ Clerk.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of a ^{GENERAL} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast 19,314
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
North Fork Ambulance Health Service District Ballot Question 7E	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT																													
Shall the North Fork Ambulance Health Service District be organized?	BALLOT QUESTION 7E																													
<input type="radio"/> Yes/For <input type="radio"/> No/Against	YES/FOR																													114
	NO/AGAINST																													25
North Fork Ambulance Health Service District Directors (Four Year Terms) (Vote for not more than THREE (3) Directors for Four-Year Terms)	DIRECTORS (FOUR YEAR TERM)																													
<input type="radio"/> Gregg A. Angelovich	GREGG A. ANGELOVICH																													96
<input type="radio"/> Marcus A. Roeder	MARCUS A. ROEDER																													89
<input type="radio"/> Daniel E. Miller	DANIEL E. MILLER																													87
North Fork Ambulance Health Service District Directors (Two Year Terms) (Vote for not more than TWO (2) Directors for Two-Year Terms)	DIRECTORS (TWO YEAR TERM)																													
<input type="radio"/> Larry L. Hughes	LARRY L. HUGHES																													100
<input type="radio"/> Bonnie Eisenberg	BONNIE EISENBERG																													88
North Fork Ambulance Health Service District Ballot Issue 7F	BALLOT ISSUE 7F																													
SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED \$897,236 IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO RESULT IN AN ANNUAL TAX INCREASE OF \$41.40 FOR A RESIDENCE WORTH \$100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING PURPOSES, INCLUDING PROVIDING:	YES/FOR																													95
1) EMERGENCY MEDICAL SERVICES, 2) RESPONDER TRAINING AND 3) EMS EQUIPMENT, VEHICLES AND IMPROVEMENTS;	NO/AGAINST																													45
AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY LIMITS PROVIDED BY LAW?																														
<input type="radio"/> Yes/For <input type="radio"/> No/Against																														

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado.
 County of MONTROSE or TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said YAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY
 WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018
 Attest: TRESSA GUYNES, CLERK & RECORDER
 By [Signature] Clerk.
 By [Signature] Deputy.
 [Seal: MONTROSE COUNTY COLORADO SEAL]
 _____ Mayor - Municipal Judge
 _____ Clerk.