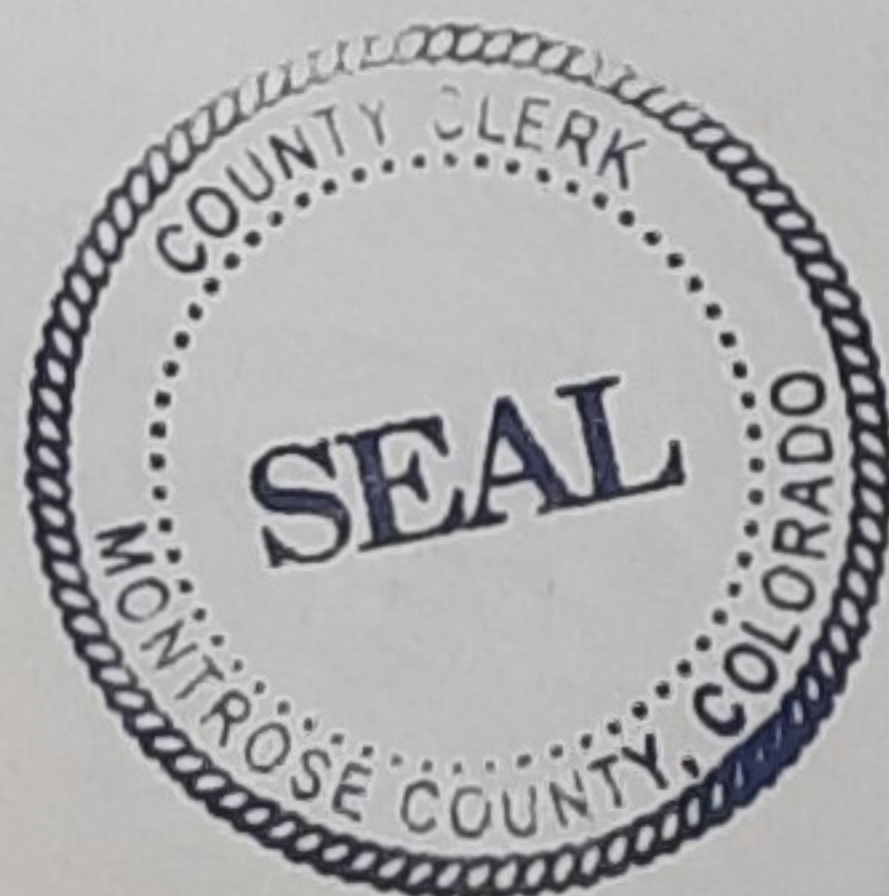


Statement and Certificate of Determination of an Election held in GENERAL MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERVIEW		NUMBERS OF WARDS AND PRECINCTS AND VOTES																												Total No. of Votes Cast	
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR																													A.V. PCT.	Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
																															19,314
ALVIN RIVERA (D)	REGENT OF THE UNIVERSITY OF COLORADO - CONGRESSIONAL DISTRICT THREE	229	200	383	326	72	215	195	21	292	17	43	152	153	166	2	54	193	195	177	235	180	192	281	296	231	238	191	119		5,048
GLEN H. GALLEGOS (R)		330	384	456	377	429	445	253	179	477	60	92	558	500	281	8	188	446	571	503	380	580	524	610	480	631	509	430	647		11,928
MICHAEL STAPLETON (LIB)		45	28	59	56	26	44	31	16	46	6	5	58	37	27	2	9	43	37	36	49	45	31	41	30	35	36	44	37		959
GUINN UNGER JR. (D)	STATE SENATOR - DIST 6	239	213	387	356	76	227	185	21	303	19	48	162	150	170	2	53	192	214	192	247	185	203	292	321	242	244	210	129		5,282
DON CORAM (R)		583	633	526	444	456	505	303	192	532	67	94	616	549	320	12	199	508	625	369	651	638	571	680	548	696	575	478	704		13,271
MARC CATLIN (R)	STATE REPRESENTATIVE - DISTRICT 58	599	645	515	438	441	494	289	190	535	67	97	615	545	307	12	201	494	622	566	642	631	570	660	550	686	562	472	705		13,150
SETH CAGIN (D)		226	203	386	355	87	234	200	27	295	22	46	168	147	176	2	52	200	212	180	251	186	196	302	314	256	259	205	117		5,304
SUE HANSEN (R)	COUNTY COMMISSIONER - DISTRICT 2	626	676	647	545	446	570	351	187	597	67	103	649	565	365	12	218	539	650	591	707	677	623	743	641	746	617	552	703		14,413
TRESSA GUVNES (R)	MONTROSE COUNTY CLERK AND RECORDER	649	687	669	551	462	573	366	198	610	75	107	657	587	371	12	224	546	672	581	731	689	636	748	639	782	621	558	713		14,684
ROSEMARY MURPHY (R)	MONTROSE COUNTY TREASURER	642	688	673	550	465	573	358	197	603	71	100	648	576	368	12	224	554	660	585	729	683	624	747	643	760	620	550	717		14,620
BRAD HUGHES (R)	MONTROSE COUNTY ASSESSOR	635	679	661	538	456	566	351	195	589	69	104	648	572	360	12	221	540	649	573	716	677	620	725	630	743	598	545	707		14,379
GENE R. LILLARD (R)	MONTROSE COUNTY SHERIFF	634	655	663	536	448	575	358	187	611	66	103	644	568	368	12	220	542	651	591	721	677	629	730	636	756	601	545	676		14,403
THERE ARE NO CANDIDATES FOR THIS OFFICE	MONTROSE COUNTY SURVEYOR																														
THOMAS (DOC) CANFIELD	MONTROSE COUNTY CORONER	629	675	675	542	462	574	361	198	619	68	108	655	585	375	12	225	542	651	597	717	677	623	738	644	769	603	547	703		14,574
	COLORADO SUPREME COURT JUSTICE																														
Shall Justice Richard L. Gabriel of the Colorado Supreme Court be retained in office?																															
☐ Yes ☐ No																															
	YES	454	460	525	445	275	403	299	101	458	40	75	410	366	297	9	148	368	432	383	493	441	397	516	507	537	445	392	413		10,089
	NO	210	197	221	188	176	177	97	66	204	22	29	252	192	79	1	71	175	220	174	238	198	193	232	152	185	179	185	275		4,588

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado, County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018. Attest: TRESSA GUVNES, CLERK & RECORDER Clerk. By [Signature] Deputy.



Mayor - Municipal Judge

HART INTERCIVIC.

NUMBER OF ACTIVE ELECTORS

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
(City or Town of)

James E. ... V. Kay ...

VAN RAY | ANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A.D. 2018

Attest: _____

Clerk.

By _____ Deputy.



Statement and Certificate of Determination of a ^{GENERAL} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

NAMES OF CANDIDATES OR PROPOSITIONS		OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND																												of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
Amendment Y (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning a change to the way that congressional districts are drawn, and, in connection therewith, taking the duty to draw congressional districts away from the state legislature and giving it to an independent commission, composed of twelve citizens who possess specified qualifications; prohibiting any one political party's control of the commission by requiring that one-third of commissioners will not be affiliated with any political party, one-third of the commissioners will be affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the state's second largest political party; prohibiting certain persons, including professional lobbyists, federal campaign committee employees, and federal, state, and local elected officials, from serving on the commission; limiting judicial review of a map to a determination by the supreme court of whether the commission or its nonpartisan staff committed an abuse of discretion; requiring the commission to draw districts with a focus on communities of interest and political subdivisions, such as cities and counties, and then to maximize the number of competitive congressional seats to the extent possible; and prohibiting maps from being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any political party?		AMENDMENT Y																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER A. D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

By [Signature] Clerk.

By [Signature] Deputy.

[Signature] Clerk.

[Signature] Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC

NUMBER OF ACTIVE ELECTORS 25,609

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Amendment 73 (CONSTITUTIONAL)	AMENDMENT 73																													
SHALL STATE TAXES BE INCREASED \$1,600,000,000 ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION AND A CHANGE TO THE COLORADO REVISED STATUTES CONCERNING FUNDING RELATING TO PRESCHOOL THROUGH HIGH SCHOOL PUBLIC EDUCATION, AND, IN CONNECTION THEREWITH, CREATING AN EXCEPTION TO THE SINGLE RATE STATE INCOME TAX FOR REVENUE THAT IS DEDICATED TO THE FUNDING OF PUBLIC SCHOOLS; INCREASING INCOME TAX RATES INCREMENTALLY FOR INDIVIDUALS, TRUSTS, AND ESTATES USING FOUR TAX BRACKETS STARTING AT .37% FOR INCOME ABOVE \$150,000 AND INCREASING TO 3.62% FOR INCOME ABOVE \$500,000; INCREASING THE CORPORATE INCOME TAX RATE BY 1.37%; FOR PURPOSES OF SCHOOL DISTRICT PROPERTY TAXES, REDUCING THE CURRENT RESIDENTIAL ASSESSMENT RATE OF 7.2% TO 7.0% AND THE CURRENT NONRESIDENTIAL ASSESSMENT RATE OF 29% TO 24%; REQUIRING THE REVENUE FROM THE INCOME TAX INCREASES TO BE DEPOSITED IN A DEDICATED PUBLIC EDUCATION FUND AND ALLOWING THE REVENUE COLLECTED TO BE RETAINED AND SPENT AS VOTER-APPROVED REVENUE CHANGES; REQUIRING THE LEGISLATURE TO ANNUALLY APPROPRIATE MONEY FROM THE FUND TO SCHOOL DISTRICTS TO SUPPORT EARLY CHILDHOOD THROUGH HIGH SCHOOL PUBLIC EDUCATIONAL PROGRAMS ON AN EQUITABLE BASIS THROUGHOUT THE STATE WITHOUT DECREASING GENERAL FUND APPROPRIATIONS; DIRECTING THE LEGISLATURE TO ENACT, REGULARLY REVIEW, AND REVISE WHEN NECESSARY, A NEW PUBLIC SCHOOL FINANCE LAW THAT MEETS SPECIFIED CRITERIA; UNTIL THE LEGISLATURE HAS ENACTED A NEW PUBLIC SCHOOL FINANCE LAW, REQUIRING THE MONEY IN THE FUND TO BE ANNUALLY APPROPRIATED FOR SPECIFIED EDUCATION PROGRAMS AND PURPOSES; REQUIRING THE MONEY IN THE FUND TO BE USED TO SUPPORT ONLY PUBLIC SCHOOLS; REQUIRING GENERAL FUND APPROPRIATIONS FOR PUBLIC EDUCATION TO INCREASE BY INFLATION, UP TO 5% ANNUALLY; AND REQUIRING THE DEPARTMENT OF EDUCATION TO COMMISSION A STUDY OF THE USE OF THE MONEY IN THE FUND WITHIN FIVE YEARS?	Yes/For	260	231	408	373	137	279	185	41	311	13	51	198	194	197	2	64	229	239	218	296	229	250	341	343	308	319	230	189	6,135
	No/AGAINST	558	602	498	411	390	440	304	176	499	76	84	598	500	283	11	190	454	592	521	598	581	529	617	520	640	500	439	641	12,252
Amendment 74 (CONSTITUTIONAL)	AMENDMENT 74																													
Shall there be an amendment to the Colorado constitution requiring the government to award just compensation to owners of private property when a government law or regulation reduces the fair market value of the property?	Yes/For	461	441	514	393	314	364	251	128	438	60	78	474	428	225	13	164	382	495	427	521	467	420	482	405	507	438	404	472	10,216
	No/AGAINST	364	350	400	399	215	368	237	86	389	31	64	319	276	249	1	84	314	345	320	378	358	354	488	467	444	386	266	361	8,313
Amendment 75 (CONSTITUTIONAL)	AMENDMENT 75																													
Shall there be an amendment to the Colorado constitution providing that if any candidate in a primary or general election for state office directs more than one million dollars in support of his or her own election, then every candidate for that office in the same election may accept five times the amount of campaign contributions normally allowed?	Yes/For	233	240	289	243	116	201	113	53	255	26	38	205	149	129	8	73	163	244	216	243	218	263	262	264	303	246	169	211	5,173
	No/AGAINST	582	590	615	578	411	510	369	155	549	61	97	581	532	344	4	172	495	560	509	648	583	499	692	593	635	513	488	605	12,950

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
County of MONTROSE } ss. on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION
Jane S. Ryan Van Ray Langston
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said
VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY
WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018
Attest: [Signature] Clerk.
By [Signature] Deputy.



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC

Statement and Certificate of Determination of an Election		day of 6TH NOVEMBER																												Total No. of Votes Cast		
NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			
Proposition 109 (STATUTORY) SHALL STATE DEBT BE INCREASED \$3,500,000,000, WITH A MAXIMUM REPAYMENT COST OF \$5,200,000,000, WITHOUT RAISING TAXES OR FEES, BY A CHANGE TO THE COLORADO REVISED STATUTES REQUIRING THE ISSUANCE OF TRANSPORTATION REVENUE ANTICIPATION NOTES, AND, IN CONNECTION THEREWITH, NOTE PROCEEDS SHALL BE RETAINED AS A VOTER-APPROVED REVENUE CHANGE AND USED EXCLUSIVELY TO FUND SPECIFIED ROAD AND BRIDGE EXPANSION, CONSTRUCTION, MAINTENANCE, AND REPAIR PROJECTS THROUGHOUT THE STATE? ☐ Yes/For ☐ No/Against	PROPOSITION 109																														19,314	
	YES/FOR	243	228	337	270	148	218	141	65	248	32	43	227	185	157	5	78	232	269	209	282	233	253	299	256	251	291	230	240		5,690	
	NO/AGAINST	554	605	574	505	375	503	344	148	564	55	95	563	497	323	7	170	444	555	522	621	573	522	653	604	694	516	441	589		12,616	
Proposition 110 (STATUTORY) SHALL STATE TAXES BE INCREASED \$766,700,000 ANNUALLY FOR A TWENTY-YEAR PERIOD, AND STATE DEBT SHALL BE INCREASED \$6,000,000,000 WITH A MAXIMUM REPAYMENT COST OF \$9,400,000,000, TO PAY FOR STATE AND LOCAL TRANSPORTATION PROJECTS, AND, IN CONNECTION THEREWITH, CHANGING THE COLORADO REVISED STATUTES TO: 1) INCREASE THE STATE SALES AND USE TAX RATE BY 0.62% BEGINNING JANUARY 1, 2019; REQUIRING 45% OF THE NEW REVENUE TO FUND STATE TRANSPORTATION SAFETY, MAINTENANCE, AND CONGESTION RELATED PROJECTS, 40% TO FUND MUNICIPAL AND COUNTY TRANSPORTATION PROJECTS, AND 15% TO FUND MULTIMODAL TRANSPORTATION PROJECTS, INCLUDING BIKE, PEDESTRIAN, AND TRANSIT INFRASTRUCTURE; 2) AUTHORIZE THE ISSUANCE OF ADDITIONAL TRANSPORTATION REVENUE ANTICIPATION NOTES TO FUND PRIORITY STATE TRANSPORTATION MAINTENANCE AND CONSTRUCTION PROJECTS, INCLUDING MULTIMODAL CAPITAL PROJECTS; AND 3) PROVIDE THAT ALL REVENUE RESULTING FROM THE TAX RATE INCREASE AND PROCEEDS FROM ISSUANCE OF REVENUE ANTICIPATION NOTES ARE VOTER-APPROVED REVENUE CHANGES EXEMPT FROM ANY STATE OR LOCAL REVENUE, SPENDING, OR OTHER LIMITATIONS IN LAW? ☐ Yes/For ☐ No/Against	PROPOSITION 110																															
	YES/FOR	229	223	311	267	92	208	150	26	231	17	39	163	157	169	1	61	175	210	182	216	183	194	282	299	250	243	171	140		4,909	
	NO/AGAINST	588	615	599	485	433	509	336	190	577	72	96	625	526	307	12	185	506	615	559	683	624	583	681	567	695	570	489	684		13,411	
Proposition 111 (STATUTORY) Shall there be an amendment to the Colorado Revised Statutes concerning limitations on payday lenders, and, in connection therewith, reducing allowable charges on payday loans to an annual percentage rate of no more than thirty-six percent? ☐ Yes/For ☐ No/Against	PROPOSITION 111																															
	YES/FOR	622	567	677	582	330	513	354	137	612	51	101	499	429	346	8	156	479	551	515	609	552	519	677	638	669	587	479	532		12,786	
	NO/AGAINST	182	256	213	170	191	181	123	74	193	33	32	268	243	115	3	90	182	256	206	269	248	239	252	210	264	202	176	283		5,154	
Proposition 112 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning a statewide minimum distance requirement for new oil and gas development, and, in connection therewith, changing existing distance requirements to require that any new oil and gas development be located at least 2,500 feet from any structure intended for human occupancy and any other area designated by the measure, the state, or a local government and authorizing the state or a local government to increase the minimum distance requirement? ☐ Yes/For ☐ No/Against	PROPOSITION 112																															
	YES/FOR	290	276	399	341	97	239	212	41	293	22	46	180	166	188	7	70	236	277	232	270	234	249	345	331	313	269	239	156		6,018	
	NO/AGAINST	545	567	518	452	441	494	285	183	537	68	95	619	531	305	7	183	461	566	524	636	593	524	629	532	648	556	435	685		12,619	

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,

County of MONTROSE

on TUESDAY the 6TH day of NOVEMBER, A. D. 2018

(City or Town of)

for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUNES CLERK & RECORDER

Clerk.

Deputy.



Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{GENERAL} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
North Fork Ambulance Health Service District Ballot Question 7E	NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT																													19,314
Shall the North Fork Ambulance Health Service District be organized?	BALLOT QUESTION 7E																													114
☐ Yes/For ☐ No/Against	YES/FOR																													25
	NO/AGAINST																													
North Fork Ambulance Health Service District Directors (Four Year Terms) (Vote for not more than THREE (3) Directors for Four-Year Terms)	DIRECTORS (FOUR YEAR TERM)																													
☐ Gregg A. Angelovich	GREGG A. ANGELOVICH																													96
☐ Marcus A. Roeder	MARCUS A. ROEDER																													89
☐ Daniel E. Miller	DANIEL E. MILLER																													87
North Fork Ambulance Health Service District Directors (Two Year Terms) (Vote for not more than TWO (2) Directors for Two-Year Terms)	DIRECTORS (TWO YEAR TERM)																													
☐ Larry L. Hughes	LARRY L. HUGHES																													100
☐ Bonnie Eisenberg	BONNIE EISENBERG																													88
North Fork Ambulance Health Service District Ballot Issue 7F	BALLOT ISSUE 7F																													
SHALL NORTH FORK AMBULANCE HEALTH SERVICE DISTRICT TAXES BE INCREASED \$897,236 IN 2019, AND BY SUCH AMOUNTS ANNUALLY THEREAFTER BY THE IMPOSITION OF A MILL LEVY (EXPECTED TO BE 5.750 MILLS IN 2019 AND TO RESULT IN AN ANNUAL TAX INCREASE OF \$41.40 FOR A RESIDENCE WORTH \$100,000) AT A RATE SUFFICIENT TO GENERATE THE DOLLAR AMOUNT ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION AND LOCAL GROWTH, FOR GENERAL OPERATING PURPOSES, INCLUDING PROVIDING:																														
1) EMERGENCY MEDICAL SERVICES, 2) RESPONDER TRAINING AND 3) EMS EQUIPMENT, VEHICLES AND IMPROVEMENTS;	YES/FOR																													95
AND SHALL ALL DISTRICT REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY LIMITS PROVIDED BY LAW?	NO/AGAINST																													45
☐ Yes/For ☐ No/Against																														

STATE OF COLORADO,

County of MONTROSE

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado.

on TUESDAY

the 6TH

day of NOVEMBER

, A.D. 2018

(City or Town of)

for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said YAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

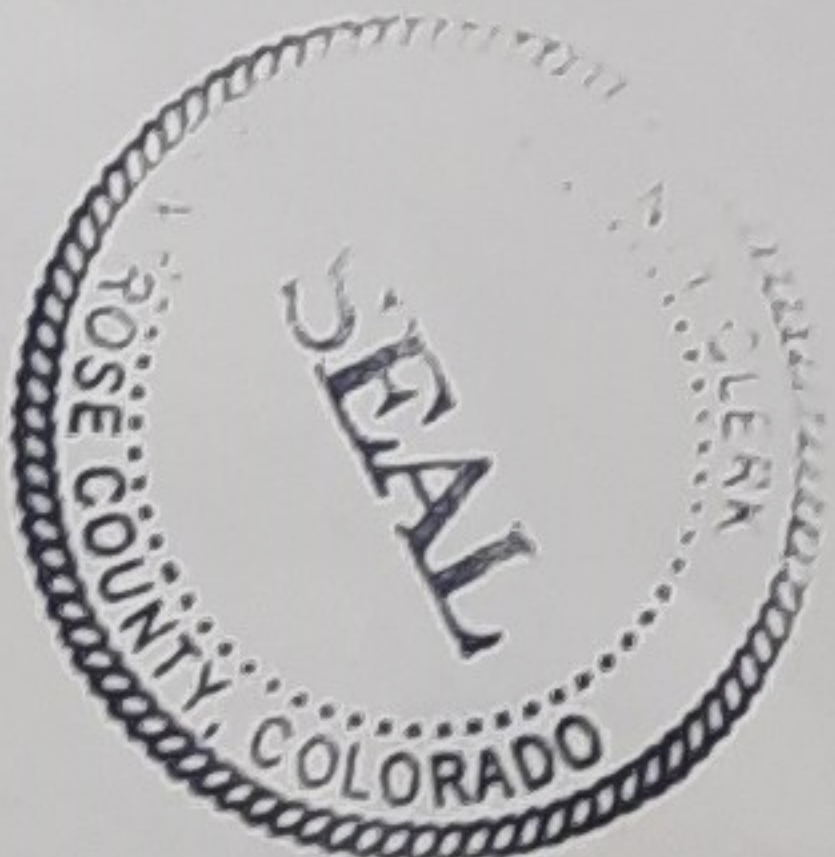
WITNESS our hands and seals this 20TH day of NOVEMBER, A.D. 2018

Attest: TRESSA GUYNES, CLERK & RECORDER

[Signature]

Clerk.

Deputy.



Clerk.

Mayor - Municipal Judge