

HART INTERCIVIC.

NUMBER OF ACTIVE ELECTORS

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE COUNTY, in the State of Colorado,
(City or Town of)

James E. ... V. Kay ...

VAN RAY | ANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER, A.D. 2018

Attest:

Clerk.

By _____ Deputy.



Statement and Certificate of Determination of a ^{GENERAL} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

NAMES OF CANDIDATES OR PROPOSITIONS		OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND																												of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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Amendment Y (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning a change to the way that congressional districts are drawn, and, in connection therewith, taking the duty to draw congressional districts away from the state legislature and giving it to an independent commission, composed of twelve citizens who possess specified qualifications; prohibiting any one political party's control of the commission by requiring that one-third of commissioners will not be affiliated with any political party, one-third of the commissioners will be affiliated with the state's largest political party, and one-third of the commissioners will be affiliated with the state's second largest political party; prohibiting certain persons, including professional lobbyists, federal campaign committee employees, and federal, state, and local elected officials, from serving on the commission; limiting judicial review of a map to a determination by the supreme court of whether the commission or its nonpartisan staff committed an abuse of discretion; requiring the commission to draw districts with a focus on communities of interest and political subdivisions, such as cities and counties, and then to maximize the number of competitive congressional seats to the extent possible; and prohibiting maps from being drawn to dilute the electoral influence of any racial or ethnic group or to protect any incumbent, any political candidate, or any political party?		AMENDMENT Y																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
County of MONTROSE on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said
VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH day of NOVEMBER A. D. 2018

Attest: TRESSA GUYNES CLERK & RECORDER

By [Signature]

Clerk.
Deputy.



Clerk.
Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018 NUMBER OF ACTIVE ELECTORS 25,609

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Amendment 73 (CONSTITUTIONAL)	AMENDMENT 73																													
SHALL STATE TAXES BE INCREASED \$1,600,000,000 ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION AND A CHANGE TO THE COLORADO REVISED STATUTES CONCERNING FUNDING RELATING TO PRESCHOOL THROUGH HIGH SCHOOL PUBLIC EDUCATION, AND, IN CONNECTION THEREWITH, CREATING AN EXCEPTION TO THE SINGLE RATE STATE INCOME TAX FOR REVENUE THAT IS DEDICATED TO THE FUNDING OF PUBLIC SCHOOLS; INCREASING INCOME TAX RATES INCREMENTALLY FOR INDIVIDUALS, TRUSTS, AND ESTATES USING FOUR TAX BRACKETS STARTING AT .37% FOR INCOME ABOVE \$150,000 AND INCREASING TO 3.62% FOR INCOME ABOVE \$500,000; INCREASING THE CORPORATE INCOME TAX RATE BY 1.37%; FOR PURPOSES OF SCHOOL DISTRICT PROPERTY TAXES, REDUCING THE CURRENT RESIDENTIAL ASSESSMENT RATE OF 7.2% TO 7.0% AND THE CURRENT NONRESIDENTIAL ASSESSMENT RATE OF 29% TO 24%; REQUIRING THE REVENUE FROM THE INCOME TAX INCREASES TO BE DEPOSITED IN A DEDICATED PUBLIC EDUCATION FUND AND ALLOWING THE REVENUE COLLECTED TO BE RETAINED AND SPENT AS VOTER-APPROVED REVENUE CHANGES; REQUIRING THE LEGISLATURE TO ANNUALLY APPROPRIATE MONEY FROM THE FUND TO SCHOOL DISTRICTS TO SUPPORT EARLY CHILDHOOD THROUGH HIGH SCHOOL PUBLIC EDUCATIONAL PROGRAMS ON AN EQUITABLE BASIS THROUGHOUT THE STATE WITHOUT DECREASING GENERAL FUND APPROPRIATIONS; DIRECTING THE LEGISLATURE TO ENACT, REGULARLY REVIEW, AND REVISE WHEN NECESSARY, A NEW PUBLIC SCHOOL FINANCE LAW THAT MEETS SPECIFIED CRITERIA; UNTIL THE LEGISLATURE HAS ENACTED A NEW PUBLIC SCHOOL FINANCE LAW, REQUIRING THE MONEY IN THE FUND TO BE ANNUALLY APPROPRIATED FOR SPECIFIED EDUCATION PROGRAMS AND PURPOSES; REQUIRING THE MONEY IN THE FUND TO BE USED TO SUPPORT ONLY PUBLIC SCHOOLS; REQUIRING GENERAL FUND APPROPRIATIONS FOR PUBLIC EDUCATION TO INCREASE BY INFLATION, UP TO 5% ANNUALLY; AND REQUIRING THE DEPARTMENT OF EDUCATION TO COMMISSION A STUDY OF THE USE OF THE MONEY IN THE FUND WITHIN FIVE YEARS?	Yes/For	260	231	408	373	137	279	185	41	311	13	51	198	194	197	2	64	229	239	218	296	229	250	341	343	308	319	230	189	6,135
	No/AGAINST	558	602	498	411	390	440	304	176	499	76	84	598	500	283	11	190	454	592	521	598	581	529	617	520	640	500	439	641	12,252
Amendment 74 (CONSTITUTIONAL)	AMENDMENT 74																													
Shall there be an amendment to the Colorado constitution requiring the government to award just compensation to owners of private property when a government law or regulation reduces the fair market value of the property?	Yes/For	461	441	514	393	314	364	251	128	438	60	78	474	428	225	13	164	382	495	427	521	467	420	482	405	507	438	404	472	10,216
	No/AGAINST	364	350	400	399	215	368	237	86	389	31	64	319	276	249	1	84	314	345	320	378	358	354	488	467	444	386	266	361	8,313
Amendment 75 (CONSTITUTIONAL)	AMENDMENT 75																													
Shall there be an amendment to the Colorado constitution providing that if any candidate in a primary or general election for state office directs more than one million dollars in support of his or her own election, then every candidate for that office in the same election may accept five times the amount of campaign contributions normally allowed?	Yes/For	233	240	289	243	116	201	113	53	255	26	38	205	149	129	8	73	163	244	216	243	218	263	262	264	303	246	169	211	5,173
	No/AGAINST	582	590	615	578	411	510	369	155	549	61	97	581	532	344	4	172	495	560	509	648	583	499	692	593	635	513	488	605	12,950

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
County of MONTROSE } ss. on TUESDAY the 6TH day of NOVEMBER, A. D. 2018, for the election of GENERAL ELECTION
Jane S. Ryan Van Ray Langston
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said
VAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY
WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018
Attest: [Signature] Clerk.
By [Signature] Deputy.



Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS		OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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Proposition 109 (STATUTORY) SHALL STATE DEBT BE INCREASED \$3,500,000,000, WITH A MAXIMUM REPAYMENT COST OF \$5,200,000,000, WITHOUT RAISING TAXES OR FEES, BY A CHANGE TO THE COLORADO REVISED STATUTES REQUIRING THE ISSUANCE OF TRANSPORTATION REVENUE ANTICIPATION NOTES, AND, IN CONNECTION THEREWITH, NOTE PROCEEDS SHALL BE RETAINED AS A VOTER-APPROVED REVENUE CHANGE AND USED EXCLUSIVELY TO FUND SPECIFIED ROAD AND BRIDGE EXPANSION, CONSTRUCTION, MAINTENANCE, AND REPAIR PROJECTS THROUGHOUT THE STATE? ☐ Yes/For ☐ No/Against		PROPOSITION 109																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														</

STATE OF COLORADO,

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County of MONTROSE

on TUESDAY the 6TH day of NOVEMBER, A. D. 2018

(City or Town of)

for the election of GENERAL ELECTION

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WITNESS our hands and seals this 20TH day of NOVEMBER, A. D. 2018

Attest: TRESSA GUNES CLERK & RECORDER

Clerk.

Deputy.

By



Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an ^{GENERAL} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 6TH day of NOVEMBER 2018

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast
19,314

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

North Fork Ambulance Health Service District
Ballot Question 7E

NORTH FORK AMBULANCE
HEALTH SERVICE DISTRICT

Shall the North Fork Ambulance Health Service District
be organized?

BALLOT QUESTION 7E

YES/FOR

NO/AGAINST

☐ Yes/For ☐ No/Against

North Fork Ambulance Health
Service District Directors
(Four Year Terms)

(Vote for not more than THREE (3) Directors for
Four-Year Terms)

DIRECTORS

(FOUR YEAR TERM)

☐ Gregg A. Angelovich

GREGG A. ANGELOVICH

☐ Marcus A. Roeder

MARCUS A. ROEDER

☐ Daniel E. Miller

DANIEL E. MILLER

North Fork Ambulance Health
Service District Directors
(Two Year Terms)

(Vote for not more than TWO (2) Directors for
Two-Year Terms)

DIRECTORS

(TWO YEAR TERM)

☐ Larry L. Hughes

LARRY L. HUGHES

☐ Bonnie Eisenberg

BONNIE EISENBERG

North Fork Ambulance Health Service District
Ballot Issue 7F

BALLOT ISSUE 7F

SHALL NORTH FORK AMBULANCE HEALTH
SERVICE DISTRICT TAXES BE INCREASED \$897,236
IN 2019, AND BY SUCH AMOUNTS ANNUALLY
THEREAFTER BY THE IMPOSITION OF A MILL LEVY
(EXPECTED TO BE 5.750 MILLS IN 2019 AND TO
RESULT IN AN ANNUAL TAX INCREASE OF \$41.40
FOR A RESIDENCE WORTH \$100,000) AT A RATE
SUFFICIENT TO GENERATE THE DOLLAR AMOUNT
ABOVE, AS ADJUSTED ANNUALLY FOR INFLATION
AND LOCAL GROWTH, FOR GENERAL OPERATING
PURPOSES, INCLUDING PROVIDING:

- 1) EMERGENCY MEDICAL SERVICES,
- 2) RESPONDER TRAINING AND
- 3) EMS EQUIPMENT, VEHICLES AND
IMPROVEMENTS;

AND SHALL ALL DISTRICT REVENUES BE
COLLECTED, RETAINED AND SPENT
NOTWITHSTANDING ANY LIMITS PROVIDED BY
LAW?

YES/FOR

NO/AGAINST

☐ Yes/For

☐ No/Against

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado.

County of MONTROSE

on TUESDAY

the 6TH

day of NOVEMBER

, A.D. 2018

(City or Town of)

for the election of GENERAL ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said YAN RAY LANGSTON OF THE REPUBLICAN PARTY AND JANE S. RYAN OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 20TH

day of NOVEMBER, A.D. 2018

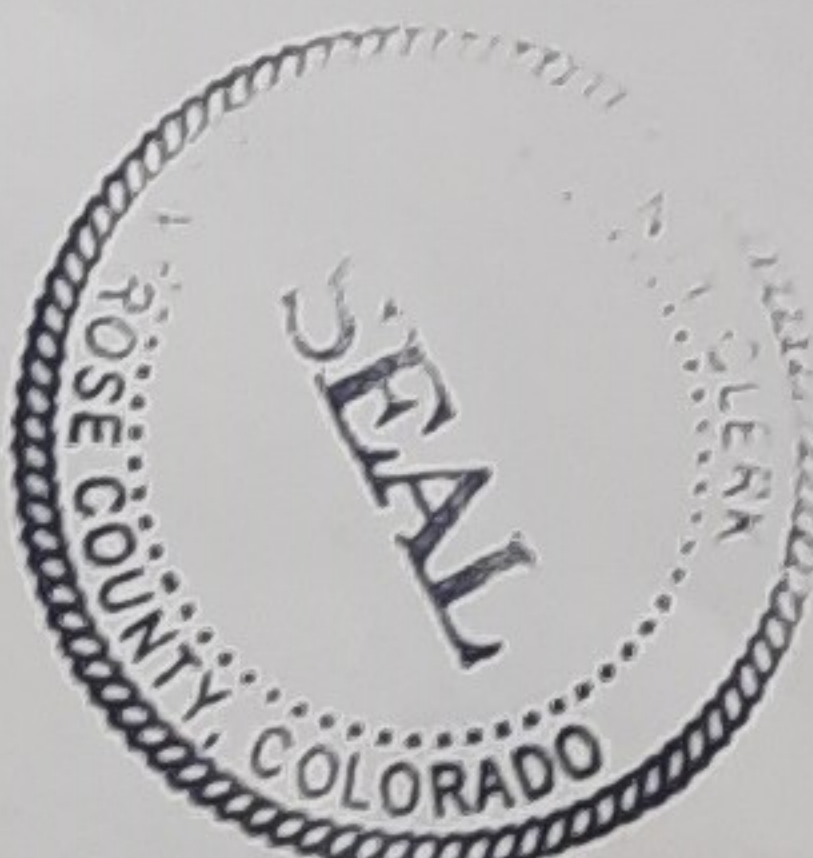
Attest: TRESSA GUYNES, CLERK & RECORDER

[Signature]

Clerk.

Deputy.

By



Clerk.

Mayor - Municipal Judge