

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                  |  | OFFICE VOTED FOR            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No. of Votes Cast |        |
|--------------------------------------------------------------------------------------|--|-----------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|--------|
|                                                                                      |  |                             | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                         | PROV.  |
| Shall Judge Diana L. Terry of the Colorado Court of Appeals be retained in office?   |  | COURT OF APPEALS<br>TERRY   |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES                                                         |  | YES                         | 388                                                   | 445 | 504 | 541 | 293 | 457 | 344 | 142 | 472 | 52 | 60 | 406 | 393 | 285 | 0  | 121 | 428 | 341 | 334 | 491 | 427 | 408 | 422 | 407 | 478 | 369 | 355 | 445 | 130                     | 9,938  |
| <input type="checkbox"/> NO                                                          |  | NO                          | 175                                                   | 214 | 217 | 186 | 189 | 177 | 134 | 101 | 208 | 28 | 20 | 247 | 204 | 125 | 0  | 62  | 169 | 206 | 200 | 258 | 222 | 193 | 241 | 156 | 206 | 155 | 182 | 256 | 47                      | 4,758  |
| District Judge -7th Judicial District (Vote Yes or No)                               |  | DIST. JUDGE -7th Jud. Dist. |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| Shall Judge Charles R. Greenacre of the 7th Judicial District be retained in office? |  | Greenacre                   |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES                                                         |  | YES                         | 436                                                   | 557 | 564 | 580 | 317 | 536 | 360 | 144 | 534 | 56 | 68 | 463 | 438 | 316 | 0  | 140 | 483 | 422 | 415 | 547 | 497 | 483 | 489 | 483 | 559 | 421 | 392 | 542 | 126                     | 11,368 |
| <input type="checkbox"/> NO                                                          |  | NO                          | 1164                                                  | 165 | 202 | 174 | 176 | 137 | 132 | 101 | 187 | 22 | 17 | 223 | 181 | 113 | 0  | 53  | 157 | 165 | 151 | 210 | 181 | 148 | 198 | 125 | 170 | 128 | 170 | 195 | 54                      | 4,099  |
| Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?    |  | PATRICK                     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES                                                         |  | YES                         | 430                                                   | 511 | 532 | 562 | 317 | 518 | 355 | 143 | 513 | 52 | 66 | 443 | 421 | 314 | 0  | 138 | 472 | 381 | 372 | 525 | 483 | 464 | 472 | 472 | 542 | 412 | 393 | 498 | 121                     | 10,922 |
| <input type="checkbox"/> NO                                                          |  | NO                          | 153                                                   | 181 | 207 | 182 | 176 | 133 | 129 | 99  | 190 | 26 | 14 | 217 | 184 | 108 | 0  | 55  | 150 | 184 | 181 | 220 | 184 | 154 | 202 | 121 | 174 | 131 | 162 | 222 | 53                      | 4,192  |
| Shall Judge James Schum of the 7th Judicial District be retained in office?          |  | SCHUM                       |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES                                                         |  | YES                         | 405                                                   | 482 | 516 | 528 | 298 | 469 | 329 | 136 | 469 | 55 | 64 | 412 | 403 | 306 | 0  | 136 | 453 | 354 | 372 | 486 | 464 | 436 | 436 | 439 | 486 | 378 | 348 | 470 | 126                     | 10,256 |
| <input type="checkbox"/> NO                                                          |  | NO                          | 177                                                   | 203 | 230 | 213 | 193 | 174 | 160 | 108 | 232 | 24 | 19 | 246 | 203 | 120 | 0  | 56  | 170 | 204 | 186 | 266 | 206 | 185 | 244 | 148 | 212 | 162 | 203 | 244 | 52                      | 4,840  |
| County Judge, Montrose (Vote Yes or No)                                              |  | Montrose County Judge       |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| Shall Judge Diana Barber of the Montrose County Court be retained in office?         |  | BARBER                      |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES                                                         |  | YES                         | 425                                                   | 516 | 562 | 583 | 365 | 529 | 359 | 162 | 529 | 59 | 68 | 443 | 429 | 319 | 0  | 138 | 478 | 386 | 389 | 542 | 484 | 458 | 471 | 482 | 548 | 399 | 393 | 491 | 130                     | 11,137 |
| <input type="checkbox"/> NO                                                          |  | NO                          | 146                                                   | 160 | 190 | 155 | 154 | 122 | 121 | 87  | 172 | 24 | 12 | 208 | 178 | 90  | 0  | 58  | 144 | 158 | 162 | 208 | 181 | 157 | 188 | 111 | 147 | 133 | 151 | 217 | 45                      | 3,879  |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

By \_\_\_\_\_

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 20 08

HART INTERCIVIC

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICE VOTED FOR                                            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No.<br>of<br>Votes Cast |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | A.V.<br>PCT.                                          |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                               | PREV   |
| County Commissioner<br>District 1<br>(Vote for One)<br><input type="checkbox"/> Ronald D. Henderson<br>Republican<br><input type="checkbox"/> Bill Patterson<br>Democratic<br><input type="checkbox"/> Brent E. Wallace<br>Unaffiliated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Montrose County<br>Commissioner                             |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DIST 1                                                      |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Henderson                                                   | 313                                                   | 363 | 323 | 367 | 315 | 348 | 237 | 137 | 386 | 45  | 57 | 445 | 302 | 215 | 0   | 143 | 346 | 356 | 321 | 421 | 381 | 393 | 413 | 315 | 460 | 346 | 265 | 466 | 99                            | 8,578  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Patterson                                                   | 265                                                   | 303 | 428 | 386 | 168 | 372 | 219 | 93  | 340 | 36  | 32 | 197 | 250 | 229 | 0   | 61  | 319 | 254 | 223 | 328 | 275 | 271 | 299 | 331 | 307 | 247 | 238 | 203 | 69                            | 6,749  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wallace                                                     | 119                                                   | 137 | 154 | 101 | 77  | 65  | 99  | 48  | 142 | 20  | 7  | 116 | 149 | 50  | 0   | 24  | 88  | 79  | 132 | 142 | 139 | 90  | 118 | 82  | 83  | 82  | 120 | 152 | 36                            | 2,645  |
| County Commissioner<br>District 3<br>(Vote for One)<br><input type="checkbox"/> David S. White<br>Republican<br><input type="checkbox"/> Timothy E. Walsh<br>Democratic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DIST 3                                                      |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | White                                                       | 454                                                   | 521 | 468 | 492 | 419 | 495 | 312 | 192 | 504 | 86  | 63 | 511 | 436 | 287 | 0   | 162 | 506 | 473 | 461 | 544 | 505 | 529 | 574 | 455 | 605 | 460 | 355 | 597 | 125                           | 11,585 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Walsh                                                       | 226                                                   | 264 | 416 | 336 | 142 | 260 | 226 | 89  | 333 | 23  | 30 | 227 | 254 | 195 | 0   | 68  | 220 | 203 | 204 | 320 | 265 | 217 | 225 | 255 | 227 | 196 | 259 | 206 | 70                            | 5,956  |
| Amendment 46<br>Shall there be an amendment to the Colorado<br>constitution concerning a prohibition against<br>discrimination by the state, and, in connection<br>therewith, prohibiting the state from<br>discriminating against or granting preferential<br>treatment to any individual or group on the<br>basis of race, sex, color, ethnicity, or national<br>origin in the operation of public employment,<br>public education, or public contracting; allowing<br>exceptions to the prohibition when bona fide<br>qualifications based on sex are reasonably<br>necessary or when action is necessary to<br>establish or maintain eligibility for federal funds;<br>preserving the validity of court orders or consent<br>decrees in effect at the time the measure<br>becomes effective; defining "state" to include<br>the state of Colorado, agencies or departments<br>of the state, public institutions of higher<br>education, political subdivisions, or<br>governmental instrumentalities of or within the<br>state; and making portions of the measure found<br>invalid severable from the remainder of the<br>measure? |                                                             |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT                                                   |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 46                                                          |                                                       |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> YES<br><input type="checkbox"/> NO | YES<br>NO                                             | 303 | 374 | 398 | 375 | 193 | 379 | 261 | 105 | 405 | 46 | 37  | 319 | 292 | 250 | 0   | 98  | 357 | 315 | 286 | 379 | 345 | 363 | 402 | 346 | 395 | 335 | 271 | 325                           | 79     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | 370                                                   | 425 | 494 | 479 | 364 | 393 | 290 | 174 | 455 | 54  | 70 | 426 | 423 | 241 | 0   | 139 | 371 | 377 | 376 | 495 | 445 | 382 | 436 | 385 | 451 | 330 | 338 | 495 | 110                           | 9,788  |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | day of NOVEMBER                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No. of Votes Cast |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|--------|
| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | A.V. PCT.               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                         | PROV.  |
| <b>Amendment 47</b><br>Shall there be an amendment to the Colorado constitution concerning participation in a labor organization as a condition of employment, and, in connection therewith, prohibiting an employer from requiring that a person be a member and pay any moneys to a labor organization or to any other third party in lieu of payment to a labor organization and creating a misdemeanor criminal penalty for a person who violates the provisions of the section?                                                                                          |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMENDMENT 47     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES              | 314                                                   | 380 | 369 | 368 | 187 | 372 | 243 | 104 | 374 | 47 | 47 | 332 | 310 | 237 | 0  | 93  | 365 | 347 | 302 | 376 | 381 | 382 | 436 | 367 | 423 | 334 | 249 | 367 | 75                      | 8181   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO               | 385                                                   | 435 | 543 | 496 | 380 | 416 | 317 | 192 | 512 | 56 | 66 | 428 | 413 | 269 | 0  | 149 | 388 | 368 | 381 | 519 | 425 | 381 | 421 | 380 | 447 | 346 | 380 | 467 | 120                     | 10,080 |
| <b>Amendment 48</b><br>Shall there be an amendment to the Colorado constitution defining the term "person" to include any human being from the moment of fertilization as "person" is used in those provisions of the Colorado constitution relating to inalienable rights, equality of justice, and due process of law?                                                                                                                                                                                                                                                      |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMENDMENT 48     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES              | 229                                                   | 265 | 281 | 302 | 164 | 245 | 194 | 85  | 299 | 35 | 41 | 273 | 259 | 179 | 0  | 63  | 293 | 250 | 244 | 336 | 286 | 290 | 328 | 240 | 312 | 240 | 232 | 335 | 82                      | 6,382  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO               | 463                                                   | 554 | 626 | 567 | 401 | 544 | 365 | 200 | 576 | 64 | 73 | 487 | 466 | 323 | 0  | 172 | 453 | 463 | 440 | 558 | 515 | 481 | 533 | 507 | 549 | 443 | 396 | 500 | 113                     | 11,832 |
| <b>Amendment 49</b><br>Shall there be an amendment to the Colorado constitution concerning deductions from governmental payroll systems, and, in connection therewith, prohibiting a governmental payroll system from taking a payroll deduction from any government employee except deductions required by federal law, tax withholdings, judicial liens and garnishments, deductions for individual or group health benefits or other insurance, deductions for pension or retirement plans or systems, or other savings or investment programs, and charitable deductions? |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMENDMENT 49     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES              | 252                                                   | 298 | 324 | 334 | 183 | 307 | 219 | 84  | 359 | 89 | 87 | 281 | 257 | 197 | 0  | 82  | 320 | 289 | 242 | 309 | 321 | 310 | 379 | 331 | 344 | 309 | 217 | 305 | 78                      | 7,007  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO               | 435                                                   | 511 | 575 | 521 | 384 | 461 | 334 | 206 | 499 | 61 | 73 | 468 | 459 | 291 | 0  | 151 | 419 | 410 | 425 | 576 | 472 | 441 | 462 | 408 | 503 | 372 | 402 | 515 | 116                     | 10,950 |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, in the State of Colorado, (City or Town of) \_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

By \_\_\_\_\_ Clerk.  
Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | A.V.<br>PCT. | Total No.<br>of<br>Votes Cast |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
| Amendment 50<br>SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING VOTER-APPROVED REVISIONS TO LIMITED GAMING, AND, IN CONNECTION THEREWITH, ALLOWING THE LOCAL VOTERS IN CENTRAL CITY, BLACK HAWK, AND CRIPPLE CREEK TO EXTEND CASINO HOURS OF OPERATION, APPROVED GAMES TO INCLUDE ROULETTE AND CRAPS OR BOTH, AND MAXIMUM SINGLE BETS UP TO \$100; ADJUSTING DISTRIBUTIONS TO CURRENT GAMING FUND RECIPIENTS FOR GROWTH IN GAMING TAX REVENUE DUE TO VOTER-APPROVED REVISIONS IN GAMING, DISTRIBUTING 78% OF THE REMAINING GAMING TAX REVENUE FROM THIS AMENDMENT FOR STUDENT FINANCIAL AID AND CLASSROOM INSTRUCTION AT COMMUNITY COLLEGES ACCORDING TO THE PROPORTION OF THEIR RESPECTIVE STUDENT ENROLLMENTS, AND 22% FOR LOCAL GAMING IMPACTS IN GILPIN AND TELLER COUNTIES AND THE CITIES OF CENTRAL CITY, BLACK HAWK, AND CRIPPLE CREEK ACCORDING TO THE PROPORTION OF INCREASED TAX REVENUE FROM VOTER-APPROVED REVISIONS IN EACH CITY OR COUNTY, AND REQUIRING ANY INCREASE IN GAMING TAXES FROM THE LEVELS IMPOSED AS OF JULY 1, 2008 TO BE APPROVED AT A STATEWIDE ELECTION, IF LOCAL VOTERS IN ONE OR MORE CITIES HAVE APPROVED ANY REVISION TO LIMITED GAMING? |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMENDMENT        |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50               |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES              | 371                                                   | 395 | 500 | 462 | 280 | 411 | 323 | 139 | 465 | 49 | 50 | 380 | 360 | 280 | 0  | 127 | 397 | 355 | 327 | 501 | 427 | 385 | 467 | 372 | 417 | 373 | 309 | 444 | 109          | 9,475                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO               | 323                                                   | 404 | 396 | 409 | 287 | 369 | 243 | 144 | 402 | 50 | 61 | 379 | 356 | 219 | 0  | 109 | 344 | 351 | 341 | 390 | 366 | 368 | 386 | 363 | 436 | 307 | 308 | 381 | 86           | 8,578                         |
| Amendment 51<br>SHALL STATE TAXES BE INCREASED \$186.1 MILLION ANNUALLY AFTER FULL IMPLEMENTATION BY AN AMENDMENT TO THE COLORADO REVISED STATUTES CONCERNING AN INCREASE IN THE STATE SALES AND USE TAX TO PROVIDE FUNDING FOR LONG-TERM SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, AND, IN CONNECTION THEREWITH, INCREASING THE RATE OF THE STATE SALES AND USE TAX BEGINNING ON JULY 1, 2009, BY ONE-TENTH OF ONE PERCENT IN EACH OF THE NEXT TWO FISCAL YEARS; PERMITTING THE STATE TO RETAIN AND SPEND ALL REVENUES FROM THE NEW TAX, NOTWITHSTANDING THE STATE SPENDING LIMIT; REQUIRING AN AMOUNT EQUAL TO THE NET REVENUE FROM THE NEW TAX TO BE DEPOSITED IN THE NEWLY CREATED DEVELOPMENTAL DISABILITIES LONG-TERM SERVICES CASH FUND; REQUIRING THE MONEY IN THE FUND TO BE USED TO PROVIDE LONG-TERM SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES; AND PROHIBITING REDUCTIONS IN THE LEVEL OF STATE APPROPRIATIONS IN THE ANNUAL GENERAL APPROPRIATION BILL EXISTING ON THE EFFECTIVE DATE OF THIS MEASURE FOR LONG-TERM SERVICES FOR PERSONS WITH DEVELOPMENTAL DISABILITIES?                                                                                  |                  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMENDMENT        |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 51               |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES              | 160                                                   | 208 | 251 | 229 | 88  | 176 | 153 | 50  | 228 | 15 | 25 | 151 | 152 | 141 | 0  | 43  | 179 | 165 | 150 | 225 | 167 | 198 | 215 | 213 | 192 | 194 | 140 | 134 | 45           | 4,290                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO               | 535                                                   | 609 | 654 | 637 | 483 | 604 | 410 | 240 | 652 | 88 | 86 | 608 | 570 | 354 | 0  | 194 | 562 | 552 | 531 | 675 | 637 | 572 | 647 | 529 | 667 | 487 | 487 | 700 | 154          | 13,924                        |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

\_\_\_\_\_  
Mayor - Municipal Judge

HART INTERCIVIC

| Amendment 52<br>Shall there be an amendment to the Colorado constitution concerning the allocation of revenues from the state severance tax imposed on minerals and mineral fuels other than oil shale that are extracted in the state, and, in connection therewith, for fiscal years commencing on or after July 1, 2008, requiring half of the revenues to be credited to the local government severance tax fund and the remaining revenues to be credited first to the severance tax trust fund until an annually calculated limit is reached and then to a new Colorado transportation trust fund, which may be used only to fund the construction, maintenance, and supervision of public highways in the state, giving first priority to reducing congestion on the Interstate 70 corridor? | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | AV. PCT. | Total No. of Votes Cast |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |          |                         |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT 52     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES              | 231                                                   | 241 | 304 | 257 | 147 | 283 | 191 | 76  | 292 | 34 | 33 | 204 | 214 | 186 | 0  | 65  | 241 | 221 | 181 | 302 | 237 | 246 | 310 | 249 | 258 | 239 | 209 | 183 | 73       | 5,727                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO               | 457                                                   | 558 | 580 | 535 | 417 | 482 | 360 | 207 | 560 | 68 | 77 | 546 | 507 | 297 | 0  | 172 | 491 | 474 | 485 | 578 | 555 | 489 | 524 | 474 | 597 | 438 | 411 | 633 | 122      | 12,144                  |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT 53     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES              | Removed from the ballot (after printing)              |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | -        |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO               | No votes were recorded                                |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | -        |                         |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMENDMENT 54     |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES              | 366                                                   | 435 | 463 | 433 | 223 | 400 | 301 | 120 | 453 | 43 | 55 | 360 | 371 | 242 | 0  | 115 | 407 | 399 | 363 | 457 | 423 | 393 | 479 | 387 | 470 | 385 | 322 | 411 | 106      | 9,382                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO               | 915                                                   | 361 | 404 | 406 | 333 | 359 | 250 | 168 | 389 | 57 | 53 | 382 | 337 | 239 | 0  | 116 | 321 | 296 | 301 | 414 | 365 | 350 | 356 | 329 | 381 | 277 | 296 | 397 | 86       | 8,338                   |

STATE OF COLORADO

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_.  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

| Amendment 55<br>Shall there be an amendment to the Colorado constitution concerning cause for employee discharge or suspension, and, in connection therewith, requiring an employer to establish and document just cause for the discharge or suspension of a full-time employee; defining "just cause" to mean specified types of employee misconduct and substandard job performance, the filing of bankruptcy by the employer, or documented economic circumstances that directly and adversely affect the employer; exempting from the just cause requirement business entities that employ fewer than twenty employees, nonprofit organizations that employ fewer than one thousand employees, governmental entities, and employees who are covered by a collective bargaining agreement that requires just cause for discharge or suspension; allowing an employee who believes he or she was discharged or suspended without just cause to file a civil action in state district court; allowing a court that finds an employee's discharge or suspension to be in violation of this amendment to award reinstatement in the employee's former job, back wages, damages, or any combination thereof; and allowing the court to award attorneys fees to the prevailing party?                                                                                                                                                                      | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total No. of Votes Cast |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | A.V. PCT.                                             |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 1                                                     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |                         |
| <input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMENDMENT 55     |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES              |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO               |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
| Amendment 56<br>Shall there be an amendment to the Colorado Constitution concerning health care coverage for employees, and, in connection therewith, requiring employers that regularly employ twenty or more employees to provide major medical health care coverage to their employees, excluding the state and its political subdivisions from the definition of "employer"; allowing an employer to provide such health care coverage either directly through a carrier, company, or organization or acting as a self-insurer, or indirectly by paying premiums to a health insurance authority to be created pursuant to this measure that will contract with health insurance carriers, companies, and organizations to provide coverage to employees; providing that employees shall not be required to pay more than twenty percent of the premium for such coverage for themselves and more than thirty percent of such coverage for the employees' dependents; financing the costs of administering the health insurance authority and health care coverage provided through the authority with premiums paid by employers to the authority and, if necessary, such revenue sources other than the state general fund as determined by the general assembly; directing the general assembly to enact such laws as are necessary to implement the measure; and setting the effective date of the measure to be no later than November 1, 2009? | AMENDMENT 56     |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES              |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO               |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                         |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_. Attest: \_\_\_\_\_ Clerk. By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge

## HART INTERCIVIC.

NAMES OF CANDIDATES  
OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

A.  
B.

Total No.  
of  
Votes Cast

Should there be an amendment to the Colorado Revised Statutes concerning a safe workplace for employees, and, in connection therewith, requiring employers to provide safe and healthy workplaces for their employees; restricting such requirement to employers regularly employing ten or more employees in the state; and enabling employees who are injured because of an employer's violation of this requirement to file suit in district court, with the right to a jury trial, to recover compensatory and exemplary damages, actual past or future pecuniary losses, and noneconomic losses including pain and suffering, emotional distress, inconvenience, mental anguish, and loss of enjoyment of life, but prohibiting injured employees from recovering any damages for which the employee already received compensation pursuant to the "Workers' Compensation Act of Colorado"?

## AMENDMENT 57

YES

NO

Removed from the ballot (after printing)

No votes were recorded

SHALL STATE TAXES BE INCREASED \$321.4 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO REVISED STATUTES CONCERNING THE SEVERANCE TAX ON OIL AND GAS EXTRACTED IN THE STATE, AND, IN CONNECTION THEREWITH, FOR TAXABLE YEARS COMMENCING ON OR AFTER JANUARY 1, 2009, CHANGING THE TAX TO 5% OF TOTAL GROSS INCOME FROM THE SALE OF OIL AND GAS EXTRACTED IN THE STATE WHEN THE AMOUNT OF ANNUAL GROSS INCOME IS AT LEAST \$300,000; ELIMINATING A CREDIT AGAINST THE SEVERANCE TAX FOR PROPERTY TAXES PAID BY OIL AND GAS PRODUCERS AND INTEREST OWNERS; REDUCING THE LEVEL OF PRODUCTION THAT QUALIFIES WELLS FOR AN EXEMPTION FROM THE TAX; EXEMPTING REVENUES FROM THE TAX AND RELATED INVESTMENT INCOME FROM STATE AND LOCAL GOVERNMENT SPENDING LIMITS; AND REQUIRING THE TAX REVENUES TO BE CREDITED AS FOLLOWS: (A) 22% TO THE SEVERANCE TAX TRUST FUND, (B) 22% TO THE LOCAL GOVERNMENT SEVERANCE TAX FUND, AND (C) 56% TO A NEW SEVERANCE TAX STABILIZATION TRUST FUND, OF WHICH 60% IS USED TO FUND SCHOLARSHIPS FOR COLORADO RESIDENTS ATTENDING STATE COLLEGES AND UNIVERSITIES, 15% TO FUND THE PRESERVATION OF NATIVE WILDLIFE HABITAT, 10% TO FUND RENEWABLE ENERGY AND ENERGY EFFICIENCY PROGRAMS, 10% TO FUND TRANSPORTATION PROJECTS IN COUNTIES AND MUNICIPALITIES IMPACTED BY THE SEVERANCE OF OIL AND GAS, AND 5% TO FUND COMMUNITY DRINKING WATER AND WASTEWATER TREATMENT GRANTS?

## AMENDMENT

58

YES

NO

|     |     |     |     |     |     |     |    |     |    |    |     |     |     |   |    |     |     |     |     |     |     |     |     |     |     |     |     |    |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| 190 | 264 | 274 | 255 | 105 | 238 | 169 | 54 | 228 | 24 | 29 | 142 | 180 | 170 | 0 | 59 | 202 | 230 | 180 | 236 | 205 | 242 | 249 | 239 | 255 | 205 | 156 | 140 | 48 |
|-----|-----|-----|-----|-----|-----|-----|----|-----|----|----|-----|-----|-----|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|

|     |     |     |     |     |     |     |     |     |    |    |     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 503 | 548 | 633 | 604 | 462 | 537 | 399 | 240 | 643 | 83 | 78 | 621 | 543 | 329 | 0 | 177 | 545 | 484 | 499 | 663 | 592 | 521 | 608 | 500 | 614 | 475 | 466 | 696 | 145 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

4,968

13,208

\$5.

(City or Town of)

, A. D. 20

, for the election of

ts for the several voting precincts in said

day of \_\_\_\_\_, A. D. 20

**Clerk.**

Clerk.

Deputy.

### Mayor - Municipal Judges

## HART INTERCIVIC-

General

Montrose County

-, Colorado, on

Tuesday

the

4th

day of November

20 08

☐ YES  
☐ NO

General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 08

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | Total No. of Votes Cast |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|--------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                  | AY. PCT.                                              |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                  | 1                                                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10 | 11 | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  |                         | PROV   |  |
| <b>Referendum L</b><br>An amendment to section 4 of article V of the constitution of the state of Colorado, concerning the ability of an elector of the state of Colorado who has attained the age of twenty-one years to serve as a member of the Colorado general assembly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Referendum<br>L  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |  |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES |                  | 247                                                   | 281 | 375 | 375 | 192 | 318 | 232 | 96  | 328 | 37 | 32 | 263 | 252 | 205 | 0  | 86  | 257 | 250 | 213 | 334 | 244 | 284 | 301 | 280 | 290 | 256 | 253 | 267 | 97                      | 6,645  |  |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO  |                  | 430                                                   | 501 | 483 | 459 | 366 | 437 | 315 | 187 | 516 | 59 | 73 | 474 | 458 | 271 | 0  | 144 | 465 | 440 | 439 | 525 | 541 | 457 | 509 | 430 | 548 | 407 | 366 | 537 | 91                      | 10,934 |  |
| <b>Referendum M</b><br>Shall section 7 of article XVIII of the state constitution concerning outdated, obsolete provisions regarding land value increase be repealed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Referendum<br>M  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |  |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES |                  | 345                                                   | 381 | 429 | 407 | 212 | 422 | 262 | 93  | 425 | 38 | 48 | 297 | 281 | 254 | 0  | 105 | 360 | 338 | 270 | 428 | 354 | 390 | 416 | 375 | 409 | 382 | 268 | 306 | 83                      | 8,378  |  |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO  |                  | 313                                                   | 378 | 403 | 401 | 330 | 316 | 271 | 179 | 385 | 52 | 51 | 424 | 404 | 207 | 0  | 118 | 337 | 322 | 357 | 400 | 405 | 316 | 355 | 319 | 393 | 253 | 331 | 481 | 102                     | 8,603  |  |
| <b>Referendum N</b><br>Shall there be a repeal of section 5 of article XVIII and article XXII of the state constitution, concerning the elimination of outdated obsolete provisions of the state constitution?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Referendum<br>N  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |  |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES |                  | 380                                                   | 447 | 451 | 474 | 225 | 444 | 306 | 103 | 456 | 43 | 49 | 349 | 329 | 306 | 0  | 124 | 412 | 411 | 335 | 457 | 385 | 417 | 468 | 448 | 519 | 408 | 330 | 339 | 89                      | 9,504  |  |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO  |                  | 283                                                   | 318 | 388 | 350 | 324 | 294 | 229 | 171 | 359 | 48 | 55 | 377 | 366 | 164 | 0  | 107 | 294 | 255 | 305 | 390 | 382 | 300 | 315 | 254 | 301 | 233 | 276 | 448 | 98                      | 7,684  |  |
| <b>Referendum O</b><br>Shall there be an amendment to the Colorado constitution concerning ballot initiatives, and, in connection therewith, increasing the number of signatures required for a proposed initiative to amend the state constitution; reducing the number of signatures required for a proposed statutory initiative; requiring a minimum number of signatures for a proposed initiative to amend the state constitution to be gathered from residents of each congressional district in the state; increasing the time allowed to gather signatures for a proposed statutory initiative; modifying the review of initiative petitions; establishing a filing deadline for proposed initiatives to amend the state constitution; and requiring a two-thirds vote of all members elected to each house of the general assembly to amend, repeal, or supersede any law enacted by an initiative for a period of five years after the law becomes effective? |     | Referendum<br>O  |                                                       |     |     |     |     |     |     |     |     |    |    |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                         |        |  |
| <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES |                  | 261                                                   | 346 | 328 | 341 | 203 | 355 | 202 | 89  | 316 | 39 | 44 | 289 | 263 | 224 | 0  | 97  | 274 | 312 | 258 | 315 | 278 | 317 | 341 | 306 | 349 | 285 | 246 | 313 | 81                      | 7,072  |  |
| <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO  |                  | 407                                                   | 415 | 524 | 485 | 355 | 377 | 339 | 199 | 505 | 51 | 59 | 443 | 442 | 244 | 0  | 136 | 425 | 367 | 394 | 537 | 487 | 404 | 454 | 394 | 469 | 364 | 363 | 488 | 109                     | 10,236 |  |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total No.<br>of<br>Votes Cast |              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------------|--------------|--|--|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 1                                                     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |                               | A.V.<br>PCT. |  |  |
| Question 2A<br>SHALL THE CITY OF MONTROSE TAXES BE INCREASED \$291,000.00 BEGINNING IN 2009 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND ANNUALLY THEREAFTER BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM THE LEVY OF AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SHORT TERM LODGING RENTALS, AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SALE OF FOOD SERVED OR FURNISHED IN RESTAURANTS, AND A NEW SALES TAX OF 1/2% UPON THE RETAIL COST OF PROVISION OF PRIVATE GROUND TRANSPORTATION SERVICES BY CARRIERS AND OTHER PROVIDERS THEREOF AUTHORIZED TO ENGAGE IN SUCH BUSINESS AT THE MONTROSE COUNTY AIRPORT, SUCH TAX COLLECTIONS TO COMMENCE ON JANUARY 1, 2009 AND TO BE COLLECTED AND RETAINED AND SPENT EXCLUSIVELY FOR THE AIRLINE GUARANTEE PROGRAM, AND SHALL THE CITY OF MONTROSE BE PERMITTED TO COLLECT, RETAIN AND EXPEND ALL REVENUES DERIVED FROM SUCH SALES TAX AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW? |                  |                                                       |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                               |              |  |  |
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STATE OF COLORADO, }  
 County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

# Gen Statement and Certificate of Determination of an Election

HART INTERCIVIC-

NAMES OF CANDIDATES  
OR PROPOSITIONS

OFFICE VOTED FOR

## Question 2A

SHALL CITY OF MONTROSE TAXES BE INCREASED \$291,000.00 BEGINNING IN 2009 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND ANNUALLY THEREAFTER BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM THE LEVY OF AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SHORT TERM LODGING RENTALS, AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SALE OF FOOD SERVED OR FURNISHED IN RESTAURANTS, AND A NEW SALES TAX OF 1/2% UPON THE RETAIL COST OF PROVISION OF PRIVATE GROUND TRANSPORTATION SERVICES BY CARRIERS AND OTHER PROVIDERS THEREOF AUTHORIZED TO ENGAGE IN SUCH BUSINESS AT THE MONTROSE COUNTY AIRPORT. SUCH TAX COLLECTIONS TO COMMENCE ON JANUARY 1, 2009 AND TO BE COLLECTED AND RETAINED AND SPENT EXCLUSIVELY FOR THE AIRLINE GUARANTEE PROGRAM; AND SHALL THE CITY OF MONTROSE BE PERMITTED TO COLLECT, RETAIN AND EXPEND ALL REVENUES DERIVED FROM SUCH SALES TAX AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

☐

For the Measure

☐

Against the Measure

FOR

AGAINST

SHALL DELTA COUNTY JOINT SCHOOL DISTRICT SO DEBT BE INCREASED \$49,900,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$111,000,000, AND SHALL DISTRICT TAXES BE INCREASED UP TO \$5,600,000 ANNUALLY, FOR THE PURPOSE OF MAKING NECESSARY CAPITAL IMPROVEMENTS TO EXTEND THE USEFUL LIFE OF SCHOOL FACILITIES, AND TO ENHANCE STUDENT SAFETY, LEARNING AND WELFARE. BY:

[illegible]STATE OF COLORADO.

(City or Town of)

**Mayor • Municipal Judge**

By

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERACTIVIC

NAMES OF CANDIDATES  
OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No.  
of  
Votes Cast

**Question 4A**

SHALL CRAWFORD FIRE PROTECTION DISTRICT NO. 5 TAXES BE INCREASED \$12,368.00 ANNUALLY, FROM AN ADDITIONAL MILL LEVY OF 1.0 MILLS UPON TAXABLE PROPERTY WITHIN THE DISTRICT, FOR A TOTAL MILL LEVY OF 4.655 MILLS, COMMENCING JANUARY 1, 2008, WITH SUBSEQUENT YEAR MILL LEVIES TO BE DETERMINED ANNUALLY BY THE BOARD OF DIRECTORS BUT NOT TO EXCEED 4.655 MILLS (UNLESS CHANGED BY FUTURE VOTER APPROVAL) AND SHALL THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, SECTION 29-1-301, C.R.S., OR ANY OTHER LEGAL LIMITATION?

☐ YES  
☐ NO

**Instruction Text**

A YES VOTE WOULD APPROVE THE ELIMINATION OF TERM LIMITS FOR DIRECTORS OF THE DISTRICT. A NO VOTE WOULD LEAVE THE TERM LIMIT AS IT PRESENTLY IS.

**Question 4B**

SHALL THE TERMS FOR THE ELECTED BOARD OF DIRECTORS OF THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE UNLIMITED, DESPITE THE TERM LIMITATION SET FORTH IN THE COLORADO CONSTITUTION?

☐ YES  
☐ NO

Question 4A

YES

NO

55

55

0

0

55

55

Question 4B

YES

NO

45

62

0

0

45

62

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

(City or Town of)

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Mayor - Municipal Judge

Deputy.

By \_\_\_\_\_

# NAMES OF CANDIDATES OR PROPOSITIONS

## OFFICE VOTED FOR

1 2 3 4

### Question 4A

SHALL CRAWFORD FIRE PROTECTION DISTRICT NO. 5 TAXES BE INCREASED \$12,368.00 ANNUALLY, FROM AN ADDITIONAL MILL LEVY OF 1.0 MILLS UPON TAXABLE PROPERTY WITHIN THE DISTRICT, FOR A TOTAL MILL LEVY OF 4.655 MILLS, COMMENCING JANUARY 1, 2008, WITH SUBSEQUENT YEAR MILL LEVIES TO BE DETERMINED ANNUALLY BY THE BOARD OF DIRECTORS BUT NOT TO EXCEED 4.655 MILLS (UNLESS CHANGED BY FUTURE VOTER APPROVAL) AND SHALL THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, SECTION 29-1-301, C.R.S., OR ANY OTHER LEGAL LIMITATION?

☐ YES

☐ NO

### Instruction Text

A YES VOTE WOULD APPROVE THE ELIMINATION OF TERM LIMITS FOR DIRECTORS OF THE DISTRICT. A NO VOTE WOULD LEAVE THE TERM LIMIT AS IT PRESENTLY IS.

### Question 4B

SHALL THE TERMS FOR THE ELECTED BOARD OF DIRECTORS OF THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE UNLIMITED, DESPITE THE TERM LIMITATION SET FORTH IN THE COLORADO CONSTITUTION?

☐ YES

☐ NO

Question 4A

YES

NO

Question

4B

YES

NO