

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 6th day of November 20 12

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																											Total No. of Votes Cast
		A.V. P.V.																											
PRESIDENTIAL ELECTORS (Vote for One Pair)																													
☐ Virgil H. Goode Jr. / Jim Clymer American Constitution	Goode / Clymer																												76
☐ Barack Obama / Joe Biden Democratic	Obama / Biden																												6,002
☐ Mitt Romney / Paul Ryan Republican	Romney / Ryan																												13,322
☐ Gary Johnson / James P. Gray Libertarian	Johnson / Gray																												198
☐ Jill Stein / Cheri Honkala Green	Stein / Honkala																												48
☐ Stewart Alexander / Alex Mendoza Socialist, USA	Alexander / Mendoza																												3
☐ Ross C. "Rocky" Anderson / Luis J. Rodriguez Justice	Anderson / Rodriguez																												6
☐ Roseanne Barr / Cindy Lee Sheehan Peace and Freedom	Barr / Sheehan																												56
☐ James Harris / Alyson Kennedy Socialist Workers	Harris / Kennedy																												5
☐ Tom Hoefling / Jonathan D. Ellis America's	Hoefling / Ellis																												1
☐ Gloria La Riva / Filberto Ramirez Jr. Socialism and Liberation	La Riva / Ramirez																												3
☐ Merlin Miller / Harry V. Bertram American Third Position	Miller / Bertram																												1
☐ Jill Reed / Tom Cary Unaffiliated	Reed / Cary																												24
☐ Thomas Robert Stevens / Alden Link Objectivist	Stevens / Link																												1
☐ Sheila "Samm" Tittle / Matthew A. Turner We the People	Tittle / Turner																												9
☐ Jerry White / Phyllis Scherrer Socialist Equality	White / Scherrer																												1
☐ Write-in	Write-in																												0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

Deputy.

By _____

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 20 12

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
Amendment S (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process? ☐ YES ☐ NO	<u>Amendment S</u> <u>yes</u> <u>no</u>											<u>7,942</u> <u>9,948</u>
Amendment 64 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp? ☐ YES ☐ NO	<u>Amendment 64</u> <u>yes</u> <u>no</u>											<u>8,327</u> <u>10,906</u>
Amendment 65 (CONSTITUTIONAL) Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending? ☐ YES ☐ NO	<u>Amendment 65</u> <u>yes</u> <u>no</u>											<u>12,998</u> <u>5,519</u>
Ballot Question 2A WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE? ☐ YES ☐ NO	<u>Ballot Question</u> <u>2A</u> <u>yes</u> <u>no</u>											<u>263</u> <u>64</u>

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado, County of _____ on _____ the _____ day of _____, A. D. 20_____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest:

Clerk.

Clerk.

By

Deputy.

Mayor - Municipal Judge

HART INTERCTVIC.

Ballot Issue 3A

CONSTRUCTING A REPLACEMENT SCHOOL BUILDING FOR PRE-SCHOOL THROUGH TWELFTH GRADE TO ADDRESS HEALTH, SAFETY AND ENERGY USE DEFICIENCIES; AND
RENOVATING THE HISTORIC STONE BUILDING TO EXTEND AND PRESERVE THE USEFUL LIFE OF THE STRUCTURE;

☐ YES

☐ NO

55.

(City or Town of)

оп

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in and _____

day of

WITNESS our hands and seals this.

Clerk.

Attest:

Clerk.

Mayor - Municipal Judge

By _____

Deputy.