

General  
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 6<sup>th</sup> day of November 2012

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS   | OFFICE VOTED FOR            | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  | Total No. of Votes Cast |
|---|-----------------------------|---|--|--|--|--|--|--|--|--|--|--|-------------------------|
|   |                             | A.V. P.C.T.   |  |  |  |  |  |  |  |  |  |  |                         |
| <b>PRESIDENTIAL ELECTORS</b><br>(Vote for One Pair)   |                             |   |  |  |  |  |  |  |  |  |  |  |                         |
| <input type="checkbox"/> Virgil H. Goode Jr.<br>/ Jim Clymer<br>American Constitution         | <u>Goode / Clymer</u>       |   |  |  |  |  |  |  |  |  |  |  | 76                      |
| <input type="checkbox"/> Barack Obama<br>/ Joe Biden<br>Democratic                            | <u>Obama / Biden</u>        |   |  |  |  |  |  |  |  |  |  |  | 6,002                   |
| <input type="checkbox"/> Mitt Romney<br>/ Paul Ryan<br>Republican                             | <u>Romney / Ryan</u>        |   |  |  |  |  |  |  |  |  |  |  | 13,322                  |
| <input type="checkbox"/> Gary Johnson<br>/ James P. Gray<br>Libertarian                       | <u>Johnson / Gray</u>       |   |  |  |  |  |  |  |  |  |  |  | 198                     |
| <input type="checkbox"/> Jill Stein<br>/ Cheri Honkala<br>Green                               | <u>Stein / Honkala</u>      |   |  |  |  |  |  |  |  |  |  |  | 48                      |
| <input type="checkbox"/> Stewart Alexander<br>/ Alex Mendoza<br>Socialist, USA                | <u>Alexander / Mendoza</u>  |   |  |  |  |  |  |  |  |  |  |  | 3                       |
| <input type="checkbox"/> Ross C. "Rocky" Anderson<br>/ Luis J. Rodriguez<br>Justice           | <u>Anderson / Rodriguez</u> |   |  |  |  |  |  |  |  |  |  |  | 6                       |
| <input type="checkbox"/> Roseanne Barr<br>/ Cindy Lee Sheehan<br>Peace and Freedom            | <u>Barr / Sheehan</u>       |   |  |  |  |  |  |  |  |  |  |  | 56                      |
| <input type="checkbox"/> James Harris<br>/ Alyson Kennedy<br>Socialist Workers                | <u>Harris / Kennedy</u>     |   |  |  |  |  |  |  |  |  |  |  | 5                       |
| <input type="checkbox"/> Tom Hoefling<br>/ Jonathan D. Ellis<br>America's                     | <u>Hoefling / Ellis</u>     |   |  |  |  |  |  |  |  |  |  |  | 1                       |
| <input type="checkbox"/> Gloria La Riva<br>/ Filberto Ramirez Jr.<br>Socialism and Liberation | <u>La Riva / Ramirez</u>    |   |  |  |  |  |  |  |  |  |  |  | 3                       |
| <input type="checkbox"/> Merlin Miller<br>/ Harry V. Bertram<br>American Third Position       | <u>Miller / Bertram</u>     |   |  |  |  |  |  |  |  |  |  |  | 1                       |
| <input type="checkbox"/> Jill Reed<br>/ Tom Cary<br>Unaffiliated                              | <u>Reed / Cary</u>          |   |  |  |  |  |  |  |  |  |  |  | 24                      |
| <input type="checkbox"/> Thomas Robert Stevens<br>/ Alden Link<br>Objectivist                 | <u>Stevens / Link</u>       |   |  |  |  |  |  |  |  |  |  |  | 1                       |
| <input type="checkbox"/> Sheila "Samm" Tittle<br>/ Matthew A. Turner<br>We the People         | <u>Tittle / Turner</u>      |   |  |  |  |  |  |  |  |  |  |  | 9                       |
| <input type="checkbox"/> Jerry White<br>/ Phyllis Scherrer<br>Socialist Equality              | <u>White / Scherrer</u>     |   |  |  |  |  |  |  |  |  |  |  | 1                       |
| <input type="checkbox"/> Write-in   | <u>Write-in</u>             |   |  |  |  |  |  |  |  |  |  |  | 0                       |

**STATE OF COLORADO,** ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 2012

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS  | OFFICE VOTED FOR                    | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | Total No. of Votes Cast |  |  |  |  |  |  |  |  |  |                 |
|--|-------------------------------------|---|---|---|---|---|---|---|---|---|----|-------------------------|--|--|--|--|--|--|--|--|--|-----------------|
|  |                                     | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                         |  |  |  |  |  |  |  |  |  |                 |
| <b>Amendment S (CONSTITUTIONAL)</b><br>Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO   | Amendment S<br><br>yes<br>no        |   |   |   |   |   |   |   |   |   |    |                         |  |  |  |  |  |  |  |  |  | 7,942<br>9,948  |
| <b>Amendment 64 (CONSTITUTIONAL)</b><br>Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO | Amendment 64<br><br>yes<br>no       |   |   |   |   |   |   |   |   |   |    |                         |  |  |  |  |  |  |  |  |  | 8,327<br>10,906 |
| <b>Amendment 65 (CONSTITUTIONAL)</b><br>Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO   | Amendment 65<br><br>yes<br>no       |   |   |   |   |   |   |   |   |   |    |                         |  |  |  |  |  |  |  |  |  | 12,998<br>5,519 |
| <b>Ballot Question 2A</b><br>WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO  | Ballot Question 2A<br><br>yes<br>no |   |   |   |   |   |   |   |   |   |    |                         |  |  |  |  |  |  |  |  |  | 263<br>64       |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6<sup>th</sup> day of November, 2012.

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS  | OFFICE VOTED FOR        | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total No. of Votes Cast  |
|--|-------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|
|  |                         | A.V. P.V.   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| <b>Ballot Question 2B</b><br>Shall the Town of Nucla, Colorado, not publish bills paid or statements concerning contracts awarded and rebates allowed, but instead post a monthly notice of bills paid and contracts awarded and rebates allowed at the Town Hall in accordance with Colorado Revised Statutes 31-20-202?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO   | <u>Ballot Question</u>  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|  | <u>2B</u>               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|  | <u>yes</u><br><u>no</u> |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <u>161</u><br><u>155</u> |
| <b>Ballot Issue 3A</b><br>SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED \$8.94 MILLION, WITH A REPAYMENT COST OF UP TO \$15.6 MILLION, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$780,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12.98 MILLION IN STATE FINANCIAL ASSISTANCE UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF:<br>CONSTRUCTING A REPLACEMENT SCHOOL BUILDING FOR PRE-SCHOOL THROUGH TWELFTH GRADE TO ADDRESS HEALTH, SAFETY AND ENERGY USE DEFICIENCIES; AND<br>RENOVATING THE HISTORIC STONE BUILDING TO EXTEND AND PRESERVE THE USEFUL LIFE OF THE STRUCTURE;<br><br>WHICH STATE FINANCIAL ASSISTANCE WOULD NOT BE REQUIRED TO BE REPAYED AND WILL BE DISTRIBUTED TO OTHER SCHOOL DISTRICTS IF THIS BALLOT ISSUE IS NOT PASSED; AND WHICH GENERAL OBLIGATION BONDS SHALL BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HEREWITH, AS THE BOARD OF EDUCATION MAY DETERMINE; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO PRODUCE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF?<br><br><input type="checkbox"/> YES<br><input type="checkbox"/> NO | <u>Ballot Issue</u>     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|  | <u>3A</u>               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|  | <u>yes</u><br><u>no</u> |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <u>302</u><br><u>739</u> |

STATE OF COLORADO, )  
 ) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) (City or Town of)  
 ) on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_  
 ) County of \_\_\_\_\_  
 ) do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 ) day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
 ) WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
 ) \_\_\_\_\_ Clerk.  
 ) \_\_\_\_\_ Mayor - Municipal Judge  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.