



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 20 12

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH											Total No. of Votes Cast
		A.V. PCT.											
Shall Judge James S. Casebolt of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Court of Appeals Casebolt yes no												10,341 5,011
Shall Judge Dennis A. Graham of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Graham yes no												9,817 5,244
Shall Judge Gale T. Miller of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Miller yes no												9,890 5,168
Shall Judge Daniel Marc Taubman of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Taubman yes no												9,924 5,218
Shall Judge John R. Webb of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Webb yes no												9,986 5,062
County Commissioner District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson Republican <input type="checkbox"/> Juli Messenger Unaffiliated	County Commissioner Dist. 1 Henderson Messenger												10,056 8,538
County Commissioner District 3 (Vote for One) <input type="checkbox"/> David S. White Republican <input type="checkbox"/> Kjersten Davis Democratic	County Commissioner Dist. 3 White Davis												10,016 8,920

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge



