

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Mark Udall (D) | US Senator | 161 | 168 | 222 | 231 | 54 | 151 | 148 | 22 | 220 | 21 | 246 | 118 | 122 | 137 | 3 | 49 | 119 | 119 | 139 | 181 | 145 | 122 | 221 | 220 | 226 | 261 | 130 | 91 | 4071 |
| Cory Gardner (R) | US Senator | 518 | 553 | 438 | 424 | 431 | 481 | 262 | 181 | 449 | 64 | 75 | 519 | 522 | 349 | 13 | 218 | 414 | 533 | 555 | 599 | 538 | 521 | 600 | 482 | 644 | 403 | 559 | 616 | 11,907 |
| Gaylon Kent (L) | US Senator | 12 | 12 | 30 | 19 | 16 | 7 | 14 | 7 | 20 | 1 | 4 | 13 | 8 | 5 | 0 | 6 | 15 | 10 | 5 | 14 | 9 | 10 | 11 | 16 | 10 | 11 | 24 | 18 | 333 |
| Raul Acosta (U) | US Senator | 3 | 3 | 15 | 8 | 12 | 6 | 8 | 2 | 5 | 0 | 0 | 5 | 15 | 2 | 0 | 2 | 6 | 7 | 5 | 9 | 13 | 6 | 4 | 1 | 4 | 9 | 6 | 3 | 165 |
| Bill Hammons (Unity) | US Senator | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 23 |
| Steve Shogan (U) | US Senator | 4 | 4 | 18 | 6 | 7 | 8 | 3 | 8 | 9 | 0 | 4 | 2 | 7 | 5 | 0 | 2 | 5 | 3 | 6 | 9 | 5 | 6 | 1 | 4 | 4 | 12 | 5 | 9 | 150 |
| Write - In | US Senator | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | |
| Scott R. Tipton (R) | Representative to the 114 th US Congress | 51 | 50 | 44 | 27 | 48 | 49 | 25 | 18 | 54 | 59 | 12 | 50 | 52 | 35 | 14 | 21 | 45 | 55 | 55 | 59 | 64 | 54 | 63 | 48 | 69 | 45 | 32 | 103 | 12,022 |
| Abel J. Tapia (D) | Representative to the 114 th US Congress | 113 | 141 | 258 | 204 | 41 | 161 | 121 | 20 | 115 | 22 | 32 | 103 | 108 | 119 | 1 | 25 | 149 | 135 | 115 | 102 | 134 | 141 | 190 | 189 | 265 | 151 | 113 | 13 | 3,459 |
| Travis Mero (L) | Congress | 12 | 6 | 31 | 25 | 24 | 6 | 12 | 5 | 20 | 3 | 6 | 18 | 11 | 5 | 1 | 4 | 10 | 17 | 9 | 19 | 5 | 9 | 15 | 18 | 7 | 15 | 11 | 16 | 340 |
| Tisha T. Casida (U) | Dist. - 3 | 23 | 21 | 43 | 33 | 13 | 28 | 27 | 1 | 39 | 1 | 7 | 24 | 37 | 15 | 0 | 10 | 22 | 38 | 20 | 35 | 21 | 32 | 27 | 18 | 22 | 37 | 26 | 43 | 675 |
| BoB Beauprez (R) | Governor | 47 | 50 | 35 | 31 | 40 | 42 | 23 | 18 | 44 | 58 | 66 | 53 | 49 | 30 | 13 | 105 | 42 | 48 | 40 | 55 | 50 | 45 | 58 | 40 | 55 | 40 | 30 | 55 | 10,907 |
| Jill Repella | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Hickenlooper (D) | Governor | 18 | 20 | 35 | 27 | 13 | 24 | 16 | 20 | 25 | 20 | 43 | 139 | 148 | 183 | 2 | 101 | 206 | 194 | 140 | 228 | 184 | 209 | 214 | 210 | 210 | 210 | 171 | 127 | 4,971 |
| Joe Garcia | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harry Hemphry (G) | Governor | 10 | 4 | 12 | 9 | 6 | 3 | 7 | 3 | 6 | 2 | 1 | 4 | 5 | 2 | 0 | 1 | 5 | 9 | 5 | 4 | 2 | 5 | 10 | 6 | 4 | 3 | 9 | 3 | 143 |
| Scott Olson | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew Hess (L) | Governor | 9 | 10 | 20 | 16 | 18 | 5 | 9 | 4 | 14 | 4 | 5 | 19 | 9 | 3 | 0 | 8 | 12 | 14 | 10 | 13 | 6 | 13 | 9 | 11 | 11 | 15 | 15 | | 297 |
| Brandon Young | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Dunafon (U) | Governor | 8 | 9 | 21 | 8 | 7 | 6 | 10 | 2 | 14 | 2 | 2 | 10 | 16 | 5 | 0 | 2 | 9 | 8 | 8 | 14 | 13 | 10 | 6 | 6 | 5 | 11 | 7 | 12 | 233 |
| Robin J. Roberts | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino (U) | Governor | 1 | 1 | 5 | 6 | 1 | 3 | 6 | 1 | 3 | 0 | 0 | 6 | 6 | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 5 | 1 | 1 | 0 | 5 | 1 | 4 | 2 | 59 |
| Charles George Whitley | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write - In | | 1 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

HART INTERCIVIC.

HART INTERCIVIC.

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(City or Town of _____)

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Deputy.

Mayor - Municipal Judge