

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4<sup>th</sup> day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
																															A.V. PCT.
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
Mark Udall (D)	US Senator	161	168	222	231	54	151	148	22	220	21	246	118	122	137	3	49	119	119	139	181	145	172	231	220	226	261	130	91	4071	
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	449	64	75	519	522	349	13	208	414	633	555	599	538	521	620	482	644	403	559	616	11,907	
Gaylon Kent (L)	US Senator	12	12	310	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18	333	
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3	165	
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0	23	
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9	150	
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	0	1	1	3	1	0	2	1	0	0	0		
Scott R. Tipton (R)	Representative	51	50	442	271	418	471	265	188	54	59	12	508	521	352	14	216	475	515	550	590	649	540	631	448	631	455	343	103	12,022	
Abel J. Tapia (D)	to the 114 <sup>th</sup> US	113	141	258	204	411	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	265	151	113	13	3,459	
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	15	18	7	15	11	16	340	
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43	675	
BoB Beauprez (R)	Governor	47	50	351	316	420	421	232	181	441	58	66	531	496	302	13	105	473	481	467	545	550	485	518	426	555	421	30	55	10,907	
Jill Repella	Lt. Governor																														
John Hickenlooper (D)	Governor	118	206	351	271	73	241	169	210	25	20	43	139	148	183	2	101	206	194	146	228	184	209	214	210	271	171	121		4,971	
Joe Garcia	Lt. Governor																														
Harry Hemphry (G)	Governor	10	4	12	9	6	3	7	3	6	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3	143	
Scott Olson	Lt. Governor																														
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297	
Brandon Young	Lt. Governor																														
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	11	7	12	233	
Robin J. Roberts	Lt. Governor																														
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	1	4	2	59	
Charles George Whitley	Lt. Governor																														
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_



General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4<sup>th</sup> day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Rick Dunlap (R)	County Sheriff	544	571	531	488	516	331	183	564	61	82	542	531	356	13	27	504	591	415	629	555	561	631	521	661	530	423	559		12,641
No Candidates	County Surveyor	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Thomas "Doc" Canfield (R)	County Coroner	566	623	551	513	459	530	355	195	518	638	551	551	398	13	29	522	557	602	641	506	516	609	51	68	542	419	629		13,076
	Justice of Colorado Supreme Court																													
Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	346	346	341	349	230	353	282	91	34	40	59	328	317	289	6	126	329	335	289	410	344	361	421	351	453	361	278	278	8,152
		210	237	231	180	203	199	131	86	29	30	32	263	340	102	4	84	171	265	208	240	203	184	244	174	229	188	159	360	4,974
Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	344	355	444	344	229	343	221	88	316	36	63	313	308	284	6	123	316	311	284	390	326	344	407	351	449	362	266	281	7,949
		227	248	216	172	209	210	134	90	228	36	31	284	247	109	4	89	185	236	207	271	226	200	269	176	271	199	174	355	5,273
	Court of Appeals																													
Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	336	331	352	350	232	345	224	94	364	36	58	312	297	270	7	121	323	300	269	284	333	346	407	312	418	351	262	283	7,808
		216	215	228	171	196	199	139	83	231	31	29	218	249	112	3	59	171	237	207	266	265	185	252	178	251	194	169	308	5,128
Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	344	355	352	370	243	356	215	94	381	38	57	323	293	288	6	129	325	324	288	412	346	360	419	378	444	379	275	299	8,122
		210	220	221	160	181	192	138	82	213	31	32	269	251	97	4	82	170	213	188	240	192	171	239	170	234	177	150	291	4,848
	Dist. Judge - 7 <sup>th</sup> Judicial Dist.																													
Shall Judge Mary E. Deganhart of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	344	346	419	355	246	361	221	93	394	38	62	329	355	298	6	117	332	344	201	418	347	312	431	333	401	368	288	309	8,351
		197	220	208	162	181	201	123	84	268	32	29	215	242	94	4	94	171	211	186	246	195	168	247	165	231	186	147	899	4,828
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	346	351	420	396	256	354	222	93	401	43	58	321	319	308	7	134	339	354	296	436	358	390	458	392	455	378	289	304	8,501
		204	212	220	161	181	180	122	85	216	26	38	295	240	97	3	76	176	210	206	240	217	167	240	175	240	189	153	314	4,917

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_



General  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS		OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
		County Judge, Montrose																														
Shall Judge Julie J. Huffman of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		367	367	434	514	267	370	230	99	404	49	58	351	34	299	8	129	356	351	256	433	359	393	489	413	466	269	296	316	8,1617 4,709	
			194	219	197	160	179	199	121	84	205	229	29	269	232	103	2	81	164	205	201	232	192	178	238	151	229	189	143	255		
Shall Judge Ben A. Morris of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO		371	391	425	384	244	318	231	101	471	39	56	339	316	312	9	134	305	363	310	421	363	396	448	412	467	379	292	337	8,729 4,522	
			182	194	198	159	191	177	120	76	192	36	30	256	237	93	1	77	194	190	185	239	181	169	235	148	220	182	146	260		
Amendment 67 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution protecting pregnant women and unborn children by defining "person" and "child" in the Colorado criminal code and the Colorado wrongful death act to include unborn human beings?	<input type="checkbox"/> YES <input type="checkbox"/> NO		298	333	337	291	209	313	180	104	357	32	46	346	30	234	2	85	329	325	269	462	320	316	446	281	412	296	258	367	7,448 8,838	
			380	382	422	359	308	360	213	108	414	52	68	361	373	248	14	167	39	366	370	390	369	391	443	455	457	395	270	366		
Amendment 68 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$114,500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY IMPOSING A NEW TAX ON AUTHORIZED HORSE RACETRACKS' ADJUSTED GROSS PROCEEDS FROM LIMITED GAMING TO INCREASE STATEWIDE FUNDING FOR K-12 EDUCATION, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO PERMIT LIMITED GAMING IN ADDITION TO PRE-EXISTING PARI-MUTUEL WAGERING AT ONE QUALIFIED HORSE RACETRACK IN EACH OF THE COUNTIES OF ARAPAHOE, MESA, AND PUEBLO; AUTHORIZING HOST COMMUNITIES TO IMPOSE IMPACT FEES ON HORSE RACETRACKS AUTHORIZED TO CONDUCT LIMITED GAMING; ALLOWING ALL RESULTING REVENUE TO BE COLLECTED AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW; AND ALLOCATING THE RESULTING TAX REVENUES TO A FUND TO BE DISTRIBUTED TO SCHOOL DISTRICTS AND THE CHARTER SCHOOL INSTITUTE FOR K-12 EDUCATION?	<input type="checkbox"/> YES <input type="checkbox"/> NO		156	177	218	184	144	172	140	146	185	22	34	180	182	121	1	62	155	174	146	201	181	188	206	180	243	165	20	190	4,213 12,277	
			636	556	526	499	377	517	285	150	565	164	81	538	494	308	14	204	509	624	609	604	519	530	651	548	644	594	381	551		
Proposition 104 (STATUTORY) Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST  NO		442	467	531	430	335	444	244	146	505	51	19	435	441	309	11	162	231	476	431	658	455	455	571	404	567	444	366		10,778	
			229	250	223	221	192	227	151	69	22	26	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	5,228
											209	32	36	239	214	159	4	92	199		205	219	214	231	225	244	271	258	131			

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_.  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

**PROPOSITION 105 (STATUTORY)**  
Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetically Modified Material" starting on July 1, 2016; excepting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

☐ YES/FOR  
☐ NO/AGAINST

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
165	111	215	213	101	113	142	94	25	24	40	121	130	101	6	60	113	211	131	211	158	188	228	211	218	178	109	121
632	502	442	472	48	505	281	160	531	61	77	581	540	319	10	200	483	492	511	585	515	533	632	503	640	505	401	013

4,134  
12,320

**BALLOT ISSUE 5A**  
SHALL THE CLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

☐ YES  
☐ NO

0	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	36	0	0	0	6	0	21
0	0	0	0	0	0	0	0	411	0	0	458	440	0	0	0	0	0	16	8	32	0	0	0	0	0	409

178  
1,501

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy.

Mayor - Municipal Judge



Statement and Certificate of Determination of an <sup>General</sup> Election held in D

HART INTERCIVIC-

## General

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## HART INTERCIVIC.

HART INTERCIVIC.

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(City or Town of \_\_\_\_\_)

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Mayor - Municipal Judge