

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the

HART INTERCIVIC

4thday of November 20 14

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
																															A.V. PCT.	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			
Mark Udall (D)	US Senator	161	168	222	231	54	151	148	22	220	21	246	118	122	137	3	49	119	119	139	181	145	122	221	220	226	261	130	91	4071		
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	449	64	75	519	522	349	13	218	414	533	555	599	538	521	600	482	644	403	559	616	11,907		
Gaylon Kent (L)	US Senator	12	12	30	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18	333		
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3	165		
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0	23		
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9	150		
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	0	1	1	3	1	0	2	1	0	0	0			
Scott R. Tipton (R)	Representative	51	50	44	47	48	49	25	18	54	59	12	50	52	35	14	21	45	55	50	59	64	54	63	48	69	45	32	108	12,022		
Abel J. Tapia (D)	to the 114 th US	113	141	258	204	41	141	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	26	151	113	13	3,459		
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	15	18	7	15	11	16	340		
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43	675		
BoB Beauprez (R)	Governor	47	50	35	31	40	42	23	18	44	58	66	53	49	30	13	105	47	48	47	55	50	45	58	40	55	44	30	55	10,907		
Jill Repella	Lt. Governor																															
John Hickenlooper (D)	Governor	18	20	35	27	13	24	16	20	25	20	43	139	148	183	2	101	206	144	140	228	184	209	214	210	210	211	171	127	4,971		
Joe Garcia	Lt. Governor																															
Harry Hemphry (G)	Governor	10	4	12	9	6	3	7	3	6	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3	143		
Scott Olson	Lt. Governor																															
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297		
Brandon Young	Lt. Governor																															
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	11	7	12	233		
Robin J. Roberts	Lt. Governor																															
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	1	4	2	59		
Charles George Whitley	Lt. Governor																															
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Rick Dunlap (R)	County Sheriff	544	571	531	488	516	331	183	564	61	82	542	531	356	13	27	504	591	415	629	555	561	631	521	661	530	423	559		12,641
No Candidates	County Surveyor	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Thomas "Doc" Canfield (R)	County Coroner	544	571	531	488	516	331	183	564	61	82	542	531	356	13	27	504	591	415	629	555	561	631	521	661	530	423	559		13,076
	Justice of Colorado Supreme Court																													
Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?	☐ YES ☐ NO	346	346	341	341	230	353	282	91	31	40	59	328	317	289	6	126	329	335	289	410	344	361	421	351	453	361	278	278	8,152
		210	237	231	180	203	199	131	86	29	30	32	263	340	102	4	84	171	265	208	240	203	184	244	174	229	188	159	306	4,974
Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?	☐ YES ☐ NO	344	355	444	344	229	343	221	88	316	36	63	313	308	284	6	123	316	311	284	390	326	344	407	351	449	362	266	281	7,949
		227	248	216	172	209	210	134	90	228	36	31	284	247	109	4	89	185	236	207	271	226	200	269	176	271	199	174	355	5,273
	Court of Appeals																													
Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?	☐ YES ☐ NO	336	331	352	350	232	345	224	94	364	36	58	312	297	270	7	121	323	300	269	284	333	340	407	312	418	351	262	283	7,808
		214	215	228	171	196	199	139	83	231	31	29	218	249	112	3	59	171	237	207	266	265	185	252	178	251	194	169	308	5,128
Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?	☐ YES ☐ NO	344	355	352	370	243	356	215	94	381	38	57	323	293	288	6	129	325	324	288	412	346	360	419	378	444	379	275	299	8,122
		210	220	221	160	189	192	138	82	213	31	32	269	251	97	4	82	170	213	188	240	192	171	239	170	234	177	150	291	4,848
	Dist. Judge - 7 th Judicial Dist.																													
Shall Judge Mary E. Deganhart of the 7th Judicial District be retained in office?	☐ YES ☐ NO	344	346	449	355	246	361	221	93	394	38	62	329	355	298	6	117	332	344	201	418	347	312	431	373	461	368	288	309	8,351
		197	220	208	182	181	201	123	84	268	32	29	215	242	94	4	94	171	211	186	246	195	168	247	165	231	186	147	899	4,828
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?	☐ YES ☐ NO	346	351	420	346	256	354	222	93	401	43	58	321	319	308	7	134	339	354	296	436	358	390	458	392	455	378	289	304	8,501
		204	212	220	161	181	180	122	85	216	26	38	295	240	97	3	76	176	210	206	240	217	167	240	175	240	189	153	314	4,917

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

HART INTERCIVIC

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

Attest:

Deputy.

By _____

Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

PROPOSITION 105 (STATUTORY)
Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetically Modified Material" starting on July 1, 2016; excepting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

☐ YES/FOR
☐ NO/AGAINST

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
165	111	215	213	101	113	142	94	25	24	40	121	130	101	6	60	113	211	131	211	158	188	228	211	218	178	109	121
632	502	442	472	48	505	281	160	531	61	77	581	540	319	10	200	483	492	511	585	515	533	632	503	640	505	401	013

4,134
12,320

BALLOT ISSUE 5A
SHALL THE CLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

☐ YES
☐ NO

0	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	36	0	0	0	6	0	21
0	0	0	0	0	0	0	0	411	0	0	458	440	0	0	0	0	0	16	8	32	0	0	0	0	0	409

178
1,501

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.

By _____ Deputy.

Mayor - Municipal Judge

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NUM

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HART INTERCIVIC.

HART INTERCIVIC.

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(City or Town of _____)

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Clerk.

Clerk.

Mayor - Municipal Judge