

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
																															A.V. PCT.
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
Mark Udall (D)	US Senator	161	168	222	231	54	151	148	22	220	21	246	118	122	137	3	49	119	119	139	181	145	112	231	220	226	261	130	91	4071	
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	449	64	75	519	522	349	13	218	414	533	555	599	538	521	600	482	644	403	559	616	11,907	
Gaylon Kent (L)	US Senator	12	12	30	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18	333	
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	1	5	9	13	6	4	1	4	9	6	3	165	
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0	23	
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9	150	
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	0	1	1	3	1	0	2	1	0	0	0		
Scott R. Tipton (R)	Representative	519	561	442	471	418	479	265	188	541	59	72	508	524	352	14	216	415	515	550	590	649	540	631	448	639	455	343	108	12,022	
Abel J. Tapia (D)	to the 114 th US	113	141	258	204	411	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	265	151	113	13	3,459	
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	15	18	7	15	11	16	340	
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43	675	
BoB Beauprez (R)	Governor	419	516	351	316	420	421	232	184	444	58	66	534	496	302	13	105	428	481	467	515	550	485	518	426	555	424	30	55	10,907	
Jill Repella	Lt. Governor																														
John Hickenlooper (D)	Governor	118	206	351	271	73	244	169	210	25	20	43	139	148	183	2	101	206	194	146	228	184	209	214	210	271	171	127		4,971	
Joe Garcia	Lt. Governor																														
Harry Hemphill (G)	Governor	10	4	12	9	6	3	7	3	6	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3	143	
Scott Olson	Lt. Governor																														
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297	
Brandon Young	Lt. Governor																														
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	11	7	12	233	
Robin J. Roberts	Lt. Governor																														
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	1	4	2	59	
Charles George Whitley	Lt. Governor																														
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Deputy.

By _____

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERVIEW

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

PROPOSITION 105 (STATUTORY)
Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetically Modified Material" starting on July 1, 2016; excepting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

☐ YES/FOR
☐ NO/AGAINST

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
165	111	215	213	101	113	142	94	25	24	40	121	130	101	6	60	113	211	131	211	158	188	228	211	218	178	109	121
632	502	442	472	48	505	281	160	531	61	77	581	540	319	10	200	483	492	511	585	515	533	632	503	640	505	401	013

4,134
12,320

BALLOT ISSUE 5A
SHALL THE CLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

☐ YES
☐ NO

0	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	36	0	0	0	6	0	21
0	0	0	0	0	0	0	0	411	0	0	458	440	0	0	0	0	0	16	8	32	0	0	0	0	0	409

178
1,501

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____, ss. _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
By _____ Deputy.

Mayor - Municipal Judge

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NUM

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HART INTERCIVIC.

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(City or Town of _____)

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Clerk.

Mayor - Municipal Judge