General

**Statement and Certificate of Determination of an Election held in** Montrose County, **Colorado, on** Tuesday **the** 4th **day of** November **20**14

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| Mark Udall (D) | US Senator | 161 | 168 | 288 | 233 | 154 | 187 | 148 | 32 | 220 | 21 | 36 | 118 | 122 | 137 | 3 | 49 | 179 | 169 | 139 | 187 | 145 | 172 | 231 | 220 | 226 | 201 | 139 | 91 | | 4071 |
| Cory Gardner (R) | US Senator | 518 | 553 | 423 | 424 | 431 | 484 | 262 | 189 | 499 | 64 | 75 | 549 | 520 | 349 | 13 | 208 | 461 | 583 | 505 | 599 | 538 | 537 | 620 | 482 | 644 | 483 | 859 | 616 | | 11,907 |
| Gaylon Kent (L) | US Senator | 12 | 12 | 30 | 19 | 16 | 7 | 14 | 1 | 20 | 1 | 4 | 13 | 8 | 5 | 0 | 6 | 15 | 10 | 5 | 14 | 9 | 10 | 11 | 16 | 10 | 11 | 24 | 18 | | 333 |
| Raul Acosta (U) | US Senator | 3 | 3 | 15 | 8 | 12 | 6 | 8 | 2 | 5 | 0 | 0 | 5 | 15 | 2 | 0 | 2 | 6 | 1 | 5 | 9 | 13 | 6 | 4 | 1 | 4 | 9 | 6 | 3 | | 165 |
| Bill Hammons (Unity) | US Senator | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | | 23 |
| Steve Shogan (U) | US Senator | 4 | 4 | 18 | 6 | 7 | 8 | 3 | 8 | 9 | 0 | 4 | 2 | 7 | 5 | 0 | 2 | 5 | 3 | 6 | 9 | 5 | 6 | 1 | 4 | 4 | 12 | 5 | 9 | | 150 |
| Write - In | US Senator | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scott R. Tipton (R) | Representative | 591 | 561 | 443 | 487 | 448 | 479 | 265 | 188 | 514 | 59 | 72 | 568 | 534 | 352 | 14 | 216 | 475 | 515 | 500 | 550 | 649 | 540 | 631 | 498 | 639 | 485 | 343 | 603 | | 12,022 |
| Abel J. Tapia (D) | to the 114th US | 143 | 141 | 258 | 204 | 144 | 167 | 124 | 20 | 175 | 22 | 32 | 103 | 108 | 119 | 1 | 25 | 149 | 135 | 115 | 163 | 134 | 141 | 190 | 189 | 205 | 157 | 113 | 13 | | 3,459 |
| Travis Mero (L) | Congress | 12 | 6 | 31 | 25 | 24 | 6 | 12 | 5 | 20 | 3 | 6 | 18 | 11 | 5 | 1 | 4 | 10 | 17 | 9 | 19 | 5 | 9 | 15 | 18 | 7 | 15 | 11 | 16 | | 340 |
| Tisha T. Casida (U) | Dist. -3 | 23 | 21 | 43 | 33 | 13 | 28 | 27 | 1 | 39 | 1 | 7 | 24 | 37 | 15 | 0 | 10 | 22 | 38 | 20 | 35 | 21 | 32 | 27 | 18 | 22 | 37 | 26 | 43 | | 675 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BoB Beauprez (R) | Governor | 479 | 516 | 354 | 516 | 420 | 431 | 232 | 184 | 444 | 58 | 66 | 534 | 496 | 302 | 13 | 195 | 423 | 481 | 467 | 545 | 500 | 485 | 578 | 426 | 585 | 484 | 30 | 575 | | 10,907 |
| Jill Repella | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Hickenlooper (D) | Governor | 188 | 204 | 351 | 277 | 73 | 244 | 169 | 26 | 255 | 20 | 43 | 139 | 148 | 183 | 2 | 101 | 206 | 194 | 164 | 228 | 184 | 209 | 264 | 270 | 277 | 254 | 171 | 187 | | 4,971 |
| Joe Garcia | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harry Hempy (G) | Governor | 10 | 4 | 12 | 9 | 6 | 3 | 7 | 3 | 6 | 2 | 1 | 4 | 5 | 2 | 0 | 1 | 8 | 9 | 5 | 4 | 2 | 5 | 10 | 6 | 4 | 3 | 9 | 3 | | 143 |
| Scott Olson | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew Hess (L) | Governor | 9 | 10 | 20 | 16 | 18 | 5 | 9 | 4 | 14 | 4 | 5 | 19 | 9 | 3 | 0 | 8 | 12 | 14 | 10 | 13 | 6 | 13 | 9 | 17 | 11 | 9 | 16 | 15 | | 297 |
| Brandon Young | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Dunafon (U) | Governor | 8 | 9 | 21 | 8 | 7 | 6 | 10 | 2 | 14 | 2 | 2 | 10 | 16 | 5 | 0 | 2 | 9 | 8 | 8 | 14 | 13 | 10 | 6 | 6 | 5 | 11 | 7 | 12 | | 233 |
| Robin J. Roberts | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino (U) | Governor | 1 | 1 | 5 | 6 | 1 | 3 | 6 | 1 | 3 | 0 | 0 | 6 | 6 | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 5 | 1 | 1 | 0 | 5 | 1 | 4 | 2 | | 59 |
| Charles George Whitley | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write - In | | 1 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 3 | 1 | 0 | 3 | 0 | | |

**STATE OF COLORADO,** } ss.
County of _____

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____ (City or Town of), in the State of Colora
on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____

_____ Clerk.

By _____ Deputy.

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

BART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| **Proposition 105 (STATUTORY)** Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | ☐ YES/FOR | 165 | 171 | 175 | 213 | 107 | 173 | 142 | 54 | 25 | 24 | 40 | 121 | 139 | 101 | 6 | 60 | 173 | 211 | 137 | 211 | 158 | 188 | 228 | 211 | 218 | 172 | 109 | 121 | | 4,134 |
| | ☐ NO/AGAINST | 632 | 562 | 492 | 472 | 498 | 505 | 289 | 166 | 531 | 61 | 77 | 584 | 540 | 379 | 10 | 200 | 483 | 492 | 511 | 585 | 545 | 533 | 632 | 513 | 660 | 535 | 401 | 613 | | 12,320 |
| **BALLOT ISSUE 5A** SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED $226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | ☐ YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 259 | 223 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 36 | 0 | 0 | 0 | 6 | 0 | 27 | | | 778 |
| | ☐ NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 411 | 0 | 0 | 458 | 440 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 46 | | | 1,501 |

STATE OF COLORADO, } ss.
County of _____

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____ (City or Town of), in the State of Colorado, on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

_____ Clerk.

_____ Mayor - Municipal Judge

Attest:

_____ Clerk.

By _____ Deputy.

# Statement and Certificate of Determination of an General Election held in [illegible]

HART INTERCIVIC- 4th

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUM | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| **Proposition 105 (STATUTORY)** Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | ☐ YES/FOR | 165 | 171 | 215 | 213 | 107 | 113 | 142 |
| | ☐ NO/AGAINST | 632 | 562 | 492 | 472 | 418 | 506 | 289 |
| **BALLOT ISSUE 5A** SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED $226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | ☐ YES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | ☐ NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Statement and Certificate of Determination of an** General **Election held in** Montrose County **, Colorado, on** Tuesday **the** 4th **day of** November **20** 14

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| **BALLOT ISSUE 3A** SHALL MONTROSE COUNTY PUBLIC SCHOOL DISTRICT RE-1J TAXES BE INCREASED BY $2,913,000.00 ANNUALLY IN THE 2014-15 BUDGET YEAR, AND CONTINUE AT THAT AMOUNT ANNUALLY THEREAFTER THROUGH TAX COLLECTION YEAR 2019, AFTER WHICH TIME A VOTE OF THE PUBLIC WOULD AGAIN BE NEEDED TO REAUTHORIZE SUCH INCREASE, FOR EDUCATIONAL PURPOSES TO BE APPROVED BY THE BOARD OF EDUCATION WHICH SHALL INCLUDE, AND BE LIMITED TO<br><br>• HIRING ADDITIONAL HIGHLY-QUALIFIED TEACHERS<br>• INSTRUCTIONAL AND CURRICULUM MATERIALS<br>• TECHNOLOGY DESIGNED TO BE USED IN THE CLASSROOM<br>• PROFESSIONAL DEVELOPMENT AND TRAINING FOR EDUCATORS<br>• NEEDED MAINTENANCE AND IMPROVEMENT OF CLASSROOM AND SCHOOL FACILITIES<br><br>BY AN ADDITIONAL PROPERTY TAX LEVY AT A RATE SUFFICIENT TO PRODUCE THE AMOUNTS SPECIFIED ABOVE; AND SHALL SUCH TAXES BE DEPOSITED INTO THE GENERAL FUND OF THE DISTRICT IN ADDITION TO ANY PROPERTY TAXES THAT OTHERWISE COULD BE LEVIED FOR THE GENERAL FUND; AND SHALL THE TAXES SO DEPOSITED BE TRACKED SEPARATELY IN THE DISTRICT'S ACCOUNTING SYSTEM TO ENSURE THAT SUCH TAXES ARE USED ONLY FOR THE PURPOSES STATED ABOVE, INCLUDING SUCH TAXES THAT ARE NOT SPENT IN THE YEAR COLLECTED; AND SHALL SUCH TAXES BE INDEPENDENT OF ANY OTHER TAX LEVY WHETHER OR NOT APPROVED BY THE VOTERS; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH REVENUES, AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITATIONS THAT WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW? | ☐ YES<br>☐ NO | 284<br>470 | 235<br>509 | 302<br>479 | 250<br>318 | 0<br>0 | 295<br>393 | 135<br>295 | 0<br>0 | 30<br>18 | 0<br>0 | 0<br>0 | 168<br>544 | 173<br>498 | 200<br>292 | 6<br>10 | 0<br>0 | 256<br>402 | 205<br>494 | 165<br>485 | 269<br>546 | 206<br>495 | 297<br>435 | 351<br>518 | 344<br>391 | 311<br>577 | 381<br>425 | 169<br>342 | 169<br>578 | | 5,332<br>10,032 |

**STATE OF COLORADO,** } ss.

**County of** _____

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____ (City or Town of), in the State of Colorado, on _____ the _____ day of _____, A. D. 20____, for the election of _____ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

**WITNESS** our hands and seals this _____ day of _____, A. D. 20____

**Attest:**

_____ Clerk.

**By** _____ Deputy.

_____ Clerk.

_____ Mayor - Municipal Judge