

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 20 14

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast | |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| Mark Udall (D) | US Senator | 161 | 168 | 222 | 231 | 154 | 151 | 148 | 22 | 220 | 21 | 26 | 118 | 122 | 137 | 3 | 49 | 119 | 119 | 139 | 181 | 145 | 122 | 221 | 220 | 226 | 261 | 139 | 91 | | 4071 | |
| Cory Gardner (R) | US Senator | 518 | 553 | 438 | 424 | 431 | 481 | 262 | 181 | 441 | 64 | 75 | 519 | 522 | 349 | 13 | 218 | 411 | 533 | 515 | 599 | 538 | 521 | 600 | 482 | 611 | 403 | 559 | 616 | | 11,907 | |
| Gaylon Kent (L) | US Senator | 12 | 12 | 30 | 19 | 16 | 7 | 14 | 7 | 20 | 1 | 4 | 13 | 8 | 5 | 0 | 6 | 15 | 10 | 5 | 14 | 9 | 10 | 11 | 16 | 10 | 11 | 24 | 18 | | 333 | |
| Raul Acosta (U) | US Senator | 3 | 3 | 15 | 8 | 12 | 6 | 8 | 2 | 5 | 0 | 0 | 5 | 15 | 2 | 0 | 2 | 6 | 7 | 5 | 9 | 13 | 6 | 4 | 1 | 4 | 9 | 6 | 3 | | 165 | |
| Bill Hammons (Unity) | US Senator | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | | 23 | |
| Steve Shogan (U) | US Senator | 4 | 4 | 18 | 6 | 7 | 8 | 3 | 8 | 9 | 0 | 4 | 2 | 7 | 5 | 0 | 2 | 5 | 3 | 6 | 9 | 5 | 6 | 1 | 4 | 4 | 12 | 5 | 9 | | 150 | |
| Write - In | US Senator | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | | | | |
| Scott R. Tipton (R) | Representative to the 114 th US Congress | 51 | 50 | 44 | 47 | 48 | 49 | 25 | 18 | 51 | 59 | 12 | 20 | 52 | 35 | 14 | 21 | 45 | 51 | 50 | 59 | 64 | 64 | 63 | 48 | 69 | 45 | 32 | 108 | | 12,022 | |
| Abel J. Tapia (D) | Representative to the 114 th US Congress | 113 | 141 | 258 | 204 | 41 | 161 | 121 | 20 | 115 | 22 | 32 | 103 | 108 | 119 | 1 | 25 | 149 | 135 | 115 | 102 | 134 | 141 | 190 | 189 | 265 | 151 | 113 | 13 | | 3,459 | |
| Travis Mero (L) | Congress | 12 | 6 | 31 | 25 | 24 | 6 | 12 | 5 | 20 | 3 | 6 | 18 | 11 | 5 | 1 | 4 | 10 | 17 | 9 | 19 | 5 | 9 | 15 | 18 | 7 | 15 | 11 | 16 | | 340 | |
| Tisha T. Casida (U) | Dist. - 3 | 23 | 21 | 43 | 33 | 13 | 28 | 27 | 1 | 39 | 1 | 7 | 24 | 37 | 15 | 0 | 10 | 22 | 38 | 20 | 35 | 21 | 32 | 27 | 18 | 22 | 37 | 26 | 43 | | 675 | |
| BoB Beauprez (R) | Governor | 47 | 50 | 35 | 31 | 42 | 43 | 23 | 18 | 44 | 58 | 66 | 53 | 49 | 30 | 13 | 105 | 43 | 48 | 47 | 55 | 50 | 48 | 58 | 42 | 55 | 44 | 30 | 55 | | 10,907 | |
| Jill Repella | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Hickenlooper (D) | Governor | 118 | 208 | 351 | 271 | 73 | 24 | 169 | 210 | 25 | 20 | 43 | 139 | 148 | 183 | 2 | 101 | 206 | 194 | 146 | 228 | 184 | 209 | 214 | 210 | 211 | 171 | 127 | | 4,971 | | |
| Joe Garcia | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harry Hempey (G) | Governor | 10 | 4 | 12 | 9 | 6 | 3 | 7 | 3 | 4 | 2 | 1 | 4 | 5 | 2 | 0 | 1 | 5 | 9 | 5 | 4 | 2 | 5 | 10 | 6 | 4 | 3 | 9 | 3 | | 143 | |
| Scott Olson | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew Hess (L) | Governor | 9 | 10 | 20 | 16 | 18 | 5 | 9 | 4 | 14 | 4 | 5 | 19 | 9 | 3 | 0 | 8 | 12 | 14 | 10 | 13 | 6 | 13 | 9 | 11 | 11 | 15 | 15 | | 297 | | |
| Brandon Young | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Dunafon (U) | Governor | 8 | 9 | 21 | 8 | 7 | 6 | 10 | 2 | 14 | 2 | 2 | 10 | 16 | 5 | 0 | 2 | 9 | 8 | 8 | 14 | 13 | 10 | 6 | 6 | 5 | 1 | 12 | | 233 | | |
| Robin J. Roberts | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino (U) | Governor | 1 | 1 | 5 | 6 | 1 | 3 | 6 | 1 | 3 | 0 | 0 | 6 | 6 | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 5 | 1 | 1 | 0 | 5 | 4 | 2 | | 59 | | |
| Charles George Whitley | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write - In | | 1 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 3 | 1 | 3 | 0 | | |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____
Clerk.
By _____ Deputy.

General Montrose County, Colorado, on Tuesday the
 Statement and Certificate of Determination of an Election held in Montrose County
4th day of November 2014

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|--|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Shall Judge Julie J. Huffman of the Montrose County Court be retained in office? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 367 | 367 | 434 | 514 | 267 | 370 | 290 | 99 | 404 | 499 | 58 | 371 | 371 | 299 | 8 | 129 | 356 | 351 | 256 | 433 | 359 | 393 | 439 | 413 | 466 | 269 | 296 | 316 | 8,617 |
| Shall Judge Ben A. Morris of the Montrose County Court be retained in office? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 194 | 219 | 197 | 160 | 179 | 199 | 121 | 84 | 205 | 229 | 29 | 269 | 232 | 103 | 2 | 81 | 164 | 205 | 201 | 232 | 192 | 178 | 238 | 151 | 229 | 189 | 148 | 255 | 4,709 |
| Amendment 67 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution protecting pregnant women and unborn children by defining "person" and "child" in the Colorado criminal code and the Colorado wrongful death act to include unborn human beings? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 371 | 391 | 485 | 328 | 274 | 318 | 231 | 101 | 47 | 39 | 56 | 339 | 316 | 312 | 9 | 134 | 365 | 363 | 310 | 421 | 363 | 396 | 418 | 412 | 467 | 379 | 292 | 337 | 8,729 |
| Amendment 68 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$114,500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY IMPOSING A NEW TAX ON AUTHORIZED HORSE RACETRACKS' ADJUSTED GROSS PROCEEDS FROM LIMITED GAMING TO INCREASE STATEWIDE FUNDING FOR K-12 EDUCATION, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO PERMIT LIMITED GAMING IN ADDITION TO PRE-EXISTING PARI-MUTUEL WAGERING AT ONE QUALIFIED HORSE RACETRACK IN EACH OF THE COUNTIES OF ARAPAHOE, MESA, AND PUEBLO; AUTHORIZING HOST COMMUNITIES TO IMPOSE IMPACT FEES ON HORSE RACETRACKS AUTHORIZED TO CONDUCT LIMITED GAMING; ALLOWING ALL RESULTING REVENUE TO BE COLLECTED AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW; AND ALLOCATING THE RESULTING TAX REVENUES TO A FUND TO BE DISTRIBUTED TO SCHOOL DISTRICTS AND THE CHARTER SCHOOL INSTITUTE FOR K-12 EDUCATION? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 280 | 333 | 337 | 291 | 209 | 313 | 180 | 104 | 307 | 32 | 46 | 346 | 300 | 234 | 2 | 85 | 329 | 325 | 269 | 462 | 320 | 316 | 446 | 281 | 412 | 296 | 258 | 367 | 7,448 |
| Proposition 104 (STATUTORY) Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public? | <input checked="" type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | 442 | 467 | 531 | 430 | 335 | 447 | 446 | 505 | 51 | 79 | 435 | 447 | 309 | 11 | 162 | 231 | 478 | 431 | 658 | 455 | 452 | 57 | 404 | 567 | 444 | 366 | 459 | 10,778 | |
| | <input checked="" type="checkbox"/> NO | 229 | 250 | 223 | 23 | 192 | 277 | 131 | 69 | 22 | 26 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 229 | 5,228 |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Clerk.

By _____ Deputy.

Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|---|---|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | 165 | 171 | 215 | 213 | 107 | 113 | 142 | 94 | 25 | 24 | 40 | 121 | 130 | 101 | 6 | 60 | 173 | 211 | 157 | 211 | 158 | 188 | 228 | 211 | 218 | 172 | 109 | 121 | 4,134 |
| | | 632 | 502 | 442 | 472 | 48 | 505 | 281 | 160 | 53 | 61 | 77 | 58 | 540 | 379 | 10 | 200 | 483 | 492 | 511 | 585 | 515 | 533 | 632 | 53 | 640 | 535 | 401 | 13 | 12,320 |
| BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 260 | 233 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 30 | 0 | 0 | 0 | 0 | 6 | 0 | 27 | 778 | |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 471 | 0 | 0 | 455 | 440 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 409 | 1,501 | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } ss. _____ (City or Town of)
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 _____ Clerk.
 _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General

4H

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUM | | | | | | |
|--|---|-----|-----|-----|-----|-----|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | 165 | 171 | 215 | 213 | 107 | 113 | 142 |
| | | 532 | 502 | 492 | 472 | 418 | 505 | 281 |
| BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast |
|--|--|---|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| BALLOT ISSUE 3A SHALL MONTROSE COUNTY PUBLIC SCHOOL DISTRICT RE-1J TAXES BE INCREASED BY \$2,913,000.00 ANNUALLY IN THE 2014-15 BUDGET YEAR, AND CONTINUE AT THAT AMOUNT ANNUALLY THEREAFTER THROUGH TAX COLLECTION YEAR 2019, AFTER WHICH TIME A VOTE OF THE PUBLIC WOULD AGAIN BE NEEDED TO REAUTHORIZE SUCH INCREASE, FOR EDUCATIONAL PURPOSES TO BE APPROVED BY THE BOARD OF EDUCATION WHICH SHALL INCLUDE, AND BE LIMITED TO • HIRING ADDITIONAL HIGHLY-QUALIFIED TEACHERS • INSTRUCTIONAL AND CURRICULUM MATERIALS • TECHNOLOGY DESIGNED TO BE USED IN THE CLASSROOM • PROFESSIONAL DEVELOPMENT AND TRAINING FOR EDUCATORS • NEEDED MAINTENANCE AND IMPROVEMENT OF CLASSROOM AND SCHOOL FACILITIES BY AN ADDITIONAL PROPERTY TAX LEVY AT A RATE SUFFICIENT TO PRODUCE THE AMOUNTS SPECIFIED ABOVE; AND SHALL SUCH TAXES BE DEPOSITED INTO THE GENERAL FUND OF THE DISTRICT IN ADDITION TO ANY PROPERTY TAXES THAT OTHERWISE COULD BE LEVIED FOR THE GENERAL FUND; AND SHALL THE TAXES SO DEPOSITED BE TRACKED SEPARATELY IN THE DISTRICT'S ACCOUNTING SYSTEM TO ENSURE THAT SUCH TAXES ARE USED ONLY FOR THE PURPOSES STATED ABOVE INCLUDING SUCH TAXES THAT ARE NOT SPENT IN THE YEAR COLLECTED; AND SHALL SUCH TAXES BE INDEPENDENT OF ANY OTHER TAX LEVY WHETHER OR NOT APPROVED BY THE VOTERS; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH REVENUES, AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITATIONS THAT WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 204 | 235 | 262 | 240 | 0 | 295 | 135 | 0 | 30 | 0 | 0 | 108 | 173 | 200 | 6 | 0 | 250 | 205 | 105 | 268 | 206 | 297 | 351 | 324 | 311 | 281 | 109 | 109 | | |
| | | | 470 | 509 | 470 | 388 | 0 | 392 | 295 | 0 | 18 | 0 | 0 | 544 | 495 | 222 | 10 | 0 | 402 | 494 | 485 | 610 | 495 | 435 | 518 | 391 | 571 | 425 | 342 | 572 | |
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STATE OF COLORADO, }
 County of _____ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge