

Coordinated  
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 3rd day of November 2015

HART INTERCIVIC

| HART INTERCIVIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| NAMES OF CANDIDATES<br>OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICE VOTED FOR | A.A.<br>PCT.                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| NORWOOD FIRE PROTECTION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| BALLOT ISSUE 4A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| SHALL THE NORWOOD FIRE PROTECTION DISTRICT TAXES BE INCREASED \$113,741 ANNUALLY, OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE OF UP TO 4.702 MILLS TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE, EXCLUSIVE OF REFUNDS, ABATEMENTS, OR DEBT SERVICE, NOT TO EXCEED 10.6 MILLS, WHICH TOTAL RATE SHALL BE SET ANNUALLY AND MAY FLUCTUATE FROM YEAR TO YEAR, UP OR DOWN, WITHOUT ADDITIONAL VOTER APPROVAL, SO LONG AS THE TOTAL RATE DOES NOT EXCEED 10.6 MILLS, COMMENCING JANUARY 1, 2016, AND CONTINUING THEREAFTER; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE, AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE, COMMENCING JANUARY 1, 2015, AND CONTINUING THEREAFTER, AS A VOTER-APPROVED REVENUE CHANGE, OFFSET AND EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER TABOR (ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE 5.5% LIMITATION UNDER SECTION 29-1-301, C.R.S.                                                                              |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| (Vote Yes or No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| MONTROSE REGIONAL LIBRARY DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| BALLOT ISSUE 5A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| SHALL MONTROSE REGIONAL LIBRARY DISTRICT TAXES BE INCREASED BY \$406,663 IN THE FIRST FULL FISCAL YEAR (FOR COLLECTION IN 2016 AND WHICH IS \$0.53 PER MONTH ON EACH \$100,000 OF HOME VALUE) AND BY WHATEVER AMOUNTS ARE RAISED ANNUALLY THEREAFTER THROUGH AND INCLUDING COLLECTION YEAR 2025 FROM AN ADDITIONAL MILL LEVY OF 0.8 MILLS SO THAT THE DISTRICT MILL LEVY IS INCREASED FROM 3.0 MILLS TO 3.8 MILLS, FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OPERATION AND MAINTENANCE OF THE MONTROSE REGIONAL LIBRARY DISTRICT AND TO RESTORE SATURDAY SERVICE AND OTHER SERVICES NECESSARY TO BRING THE LIBRARY DISTRICT TO FULL SERVICE LEVELS; AND SHALL SUCH AN INCREASE BE ELIMINATED (SUNSET) AFTER A PERIOD OF 10 YEARS BEGINNING IN THE COLLECTION YEAR 2026; AND SHALL THE PROCEEDS OF SUCH TAX INCREASE IN 2016 AND THEREAFTER BE COLLECTED AND SPENT REGARDLESS OF THE LIMITATIONS OF SECTION 29-1-301, C.R.S.; AND SHALL ALL REVENUES RECEIVED BY THE DISTRICT FROM SUCH AN INCREASE BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT AFFECTING THE COLLECTION OR SPENDING OF ANY OTHER REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW? |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |
| (Vote Yes or No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                               |

STATE OF COLORADO, }  
County of \_\_\_\_\_ ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

## HART INTERCIVIC.

STATE OF COLORADO,

SS.

**Mayor - Municipal Judge**

Statement and Certificate of Determination of an Election held in Coordinated Montrose County, Colorado, on Tuesday the 3rd day of November 2015

PART INTERCITY

| NAMES OF CANDIDATES OR PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | OFFICE VOTED FOR                                                                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      | Total No. of Votes Cast |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|-------------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                 | A.V. PCT.                                             |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |                         |    |
| Dawn M. Bruce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | School Board                                                                    | 100                                                   |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 106  |                         |    |
| Doug Olson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Candidates                                                                      | 85                                                    |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 85   |                         |    |
| Michael Morking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Vote for 3                                                                      | 108                                                   |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 108  |                         |    |
| Olivia R. Coe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                 | 51                                                    |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 51   |                         |    |
| Katherine L. Burroughs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                 | 30                                                    | Katherine L. Burroughs withdrew from race/election |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |                         | 30 |
| Jill Denise Jurca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Director for Delta                                                              | 23                                                    |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23   |                         |    |
| Genevieve Novinger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | County Board of Ed-<br>Dist. 2, 4 year term<br>Vote for 1                       | 14                                                    |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14   |                         |    |
| Pete Blair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Director for Delta<br>County Board of Ed-<br>Dist. 3, 4 year term<br>Vote for 1 | 39                                                    |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 39   |                         |    |
| STATE OF COLORADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                 |                                                       |                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |                         |    |
| Proposition BB (STATUTORY)<br>MAY THE STATE RETAIN AND SPEND STATE REVENUES THAT OTHERWISE WOULD BE REFUNDED FOR EXCEEDING AN ESTIMATE INCLUDED IN THE BALLOT INFORMATION BOOKLET FOR PROPOSITION AA AND USE THESE REVENUES TO PROVIDE FORTY MILLION DOLLARS FOR PUBLIC SCHOOL BUILDING INSTRUCTION AND FOR OTHER NEEDS, SUCH AS LAW ENFORCEMENT, YOUTH PROGRAMS, AND MARIJUANA EDUCATION AND PREVENTION PROGRAMS, INSTEAD OF FUNDING THESE REVENUES TO RETAIL MARIJUANA CULTIVATION FACILITIES, RETAIL MARIJUANA PURCHASERS, AND OTHER TAXPAYERS?<br>(Write Yes or No) |  |                                                                                 | Yes                                                   | 6828                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6828 |                         |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                 | NO                                                    | 4446                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4446 |                         |    |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ ss. \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
Mayor - Municipal Judge

Coordinated

Statement and Certificate of Determination of an Election held in Montrose  
3rd day of \_\_\_\_\_

HART INTERCIVIC-

| NAMES OF CANDIDATES<br>OR PROPOSITIONS | OFFICE VOTED FOR                            | NUMBERS OF VOTES |  |  |  |  |  |  |  |  |  |
|----------------------------------------|---------------------------------------------|------------------|--|--|--|--|--|--|--|--|--|
|                                        |                                             |                  |  |  |  |  |  |  |  |  |  |
| Dawn M. Bruce                          | School Board                                | 100              |  |  |  |  |  |  |  |  |  |
| Doug Olson                             | Candidates                                  | 85               |  |  |  |  |  |  |  |  |  |
| Michael Morkang                        | Vote for 3                                  | 108              |  |  |  |  |  |  |  |  |  |
| Olivia R. Coe                          |                                             | 51               |  |  |  |  |  |  |  |  |  |
| <del>Katherine L. Burroughs</del>      |                                             | 30               |  |  |  |  |  |  |  |  |  |
| Jill Denise Jurca                      | Director for Delta                          | 23               |  |  |  |  |  |  |  |  |  |
| Genevieve Novinger                     | County Board of Ed-<br>Dist 2, 4 year term  | 14               |  |  |  |  |  |  |  |  |  |
|                                        | Vote for 1                                  |                  |  |  |  |  |  |  |  |  |  |
| Pete Blair                             | Director for Delta                          | 39               |  |  |  |  |  |  |  |  |  |
|                                        | County Board of Ed-<br>Dist. 3, 4 year term |                  |  |  |  |  |  |  |  |  |  |
|                                        | Vote for 1                                  |                  |  |  |  |  |  |  |  |  |  |

STATE OF COLORADO

**Proposition BB (STATUTORY)**  
MAY THE STATE RETAIN AND SPEND STATE REVENUES THAT OTHERWISE WOULD BE REFUNDED FOR EXCEEDING AN ESTIMATE INCLUDED IN THE BALLOT INFORMATION BOOKLET FOR PROPOSITION AA AND USE THESE REVENUES TO PROVIDE FORTY MILLION DOLLARS FOR PUBLIC SCHOOL BUILDING CONSTRUCTION AND FOR OTHER NEEDS, SUCH AS LAW ENFORCEMENT, YOUTH PROGRAMS, AND MARIJUANA EDUCATION AND PREVENTION PROGRAMS, INSTEAD OF REFUNDING THESE REVENUES TO RETAIL MARIJUANA CULTIVATION FACILITIES, RETAIL MARIJUANA PURCHASERS, AND OTHER TAXPAYERS?  
(Vote Yes or No)

Yes 6828  
NO 4446